Bible - Psalms (3)

[Sternhold & Hopkins]

THE

WHOLE BOOK

OF

PSALMS:

Collected into Engliſh Metre,

BY

Thomas Sternhold, John Hopkins, and others.

Set forth and allowed to be ſung in all Churches, of all the people together, before and after Morning and Evening Prayer; and alſo before and after Sermons; and moreover in private houſes for their godly ſolace and comfort: laying apart all ungodly Songs and Ballads; which tend only to the nouriſhing of Vice, and corrupting of Youth.

JAMES V.

¶ If any be afflicted, let him pray, and if any be merry, let him ſing Pſalms.

GOLOSS. III.

¶ Let the word of God dwell plenteouſly in you, in all wiſdom, teaching and exhorting one another in Pſalms, Hymns, and ſpiritual Songs, ſinging unto the Lord with grace in your hearts.

LONDON,

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THE

THE PSALMS OF DAVID In Metre.

PSALM, i. T. S.

THe man is bleſt that hath not bent
to wicked read his ear:
Nor led his life as ſinners do,
nor ſate in ſcorners chair.
2 But in the law of God the Lord
doth ſet his whole delight:
And in that law doth exerciſe
himſelf both day and night.
3 He ſhall be like the tree that growes
faſt by the river ſide:
Which bringeth forth moſt pleaſant fruit
in his due time and tide:
Whoſe leaf ſhall never fade or fall,
but flouriſh ſtill and ſtand:
Even ſo all things ſhall proſper well
that this man takes in hand.
4 So ſhall not the ungodly men,
they ſhall be nothing ſo:
But as the duſt which from the earth
the wind drives to and fro.
5 Therefore ſhall not the wicked men
in judgement ſtand upright:
Nor yet the ſinners with the juſt,
ſhall come in place or ſight.
6 For why? the way of godly men
unto the Lord is known,
And eke the way of wicked men
ſhall quite be overthrown.

PSALM ii. T. S.

WHy did the Gentiles tumults raiſe?
what rage was in their brain?
Why did the Jewiſh people muſe,
ſeeing all is but in vain?
2 The Kings and Rulers of the earth
conſpire and are all bent,
Againſt the Lord and Chriſt his Son,
which he among us ſent.
3 Shall we be bound to them, ſay they?
let all their bonds be broke:
And of their doctrine and their law,
let us reject the yoke.
4 But he that in the heaven dwells,
their doings will deride:
And make them all as mocking ſtocks,
throughout the world ſo wide.
5 For in his wrath the Lord will ſay,
to them upon a day,
And in his fury trouble them,
& and then the Lord will ſay:
6 I have anointed him my King
upon my holy hill:
I will therefore Lord preach thy law
and eke declare thy will.
7 For in this wiſe the Lord himſelf
did ſay to me I wot,
Thou art my dear and only Son,
to day I thee begot.
8 All people I will give to thee,
as heirs at thy requeſt,
The ends and coaſts of all the earth
by thee ſhall be poſſeſt.
9 Thou ſhalt them bruiſe even with a mace,
as men under foot trod,
And as the potters ſherds ſhall break
them with an iron rod.
10 Now ye O Kings and rulers all,
be wiſe therefore and learn'd:
By whom the matters of the world
be judged and diſcern'd.
11 See that ye ſerve the Lord above
in trembling and in fear:
See that with reverence ye rejoyce
to him in like manner.
12 See that ye kiſs, and eke embrace
his bleſſed Son I ſay,
Leſt in his wrath ye ſuddenly
periſh in the mid way.
13 If once his wrath never ſo ſmall,
ſhall kindle in his breſt:
Oh then all they that truſt in Chriſt
ſhall happy be and bleſt.

PSALM iii. T. S.

O Lord how are my foes increaſt,
which vex me more and more?
2 They kill mine heart when as they ſay
God can him not reſtore.
3 But thou (O Lord) art my defence
when I am hard beſtead:
My worſhip and mine honor both,
and thou holdſt up my head.
4 Then with my voice upon the Lord,
I did both call and cry,
And he out of his holy hill
did hear me by and by,
5 I laid me down and quietly
I ſlept and roſe again,
For why I know aſſuredly,
the Lord will me ſuſtain.

6 If ten thouſand had hem'd me in,
I could not be afraid:
For thou art ſtill my Lord and God,
my Saviour and mine aid.
Riſe up therefore, ſave me my God,
For now to thee I call:
7 For thou haſt broke the cheeks & teeth
Of thoſe wicked men all.

Salvation only doth belong
to thee O Lord above:
Thou doſt bestow upon thy folk
thy bleſsing and thy love.

PSALM iiij. T. S.

O God that art my righteouſneſs,
Lord hear me when I call,
Thou haſt ſet me at liberty
when I was bound and thrall.
2 Have mercy Lord therefore on me,
And grant me my requeſt:
For unto thee uncellantly,
to cry I will not reſt.

3 O mortal men how long will ye
my glory thus deſpiſe!
Why wander ye in vanity,
and follow after lyes?
4 Know ye that good and godly men
the Lord doth take and chuſe:
And when to him I make my plaint,
he doth me not refuſe.

5 Sin not, but ſtand in awe therefore,
examine well your heart:
And in your chamber quietly,
ſee you your ſelves convert.
6 Offer to God the ſacrifice
of righteouſneſs, I ſay:
And look that in the living Lord
you put your truſt alway.

7 The greater ſort crave worldly goods,
and riches do embrace:
But Lord grant us thy countenance,
thy favour and thy grace.
8 For thou thereby ſhalt make my heart
more joyful and more glad,
Than they that of their corn and wine
full great increaſe have had.

9 In peace therefore lie down will I,
taking my reſt and ſleep:
For thou only wilt me, O Lord,
alone in ſafety keep.

PSALM. v. T. S.

INcline thine ears unto my words,
O Lord my plaint conſider:
2 And hear my voice, my King, my God,
to thee I make my prayer.
3 Hear me betime, Lord tarry not,
for I will have reſpect,
My prayer early in the morn
to thee for to direct.
4 And I will truſt through patience
in thee my God alone:
Thou art not pleas'd with wickedneſs,
dwelleth none,
[illegible] thy ſight ſhall never ſtand
Vain workers of iniquity,
thou haſt always abhor'd.
6 The lyars and the flatterers
Thou ſhalt deſtroy them than:
And God will hate the blood thirſty,
and the deceitful man.
7 Therefore will I come to thine houſe
truſting upon thy grace:
And reverently will worſhip thee,
toward thine holy place.

8 Lord lead me in thy righteouſneſs,
for to confound my foes:
And eke the way that I ſhall walk,
before my face diſcloſe.
9 For in their mouths there is no truth,
their heart is foul and vain:
Their throat an open ſepulchre,
their tongues do gloſe and fain.

10 Deſtroy their falſe conſpiracies,
that they may come to nought:
Subvert them in their heaps of ſin,
which have rebellion wrought.
11 But thoſe that put their truſt in thee
let them be glad always:
And render thanks for thy defence,
and give thy Name the praiſe.
12 For thou with favour wilt encreaſe
the juſt and righteous ſtill:
And with thy grace as with a ſhield,
defend him from all ill.

PSALM vi. T. S.

LOrd in thy wrath reprove me not,
though I deſerve thine ire:
Ne yet correct me in thy rage,
O Lord I thee deſire,
2 For I am weak, therefore O Lord,
of mercy me forbear:
And heal me Lord, for why thou know'ſt
my bones do quake for fear.
3 My ſoul is troubled very ſore,
and vexed vehemently,
But Lord how long wilt thou delay,
to cure my miſery?
4 Lord turn thee to thy wonted grace,
my ſilly ſoul up take:
O ſave me, not for my deſerts,
but for thy mercies ſake.

5 For why no man among the dead
remembreth thee one whit:
Or who ſhal worſhip thee (O Lord)
in the infernal pit?
6 So grievous is my plaint and mone,
that I wax wondrous faint:
All the night long I waſh my bed
with tears of my complaint.

7 My ſight is dim, and waxeth old
with anguiſh of my heart:
For fear of thoſe that be my foes,
and would my ſoul ſubvert.
8 But now away from me all ye
that work iniquity:
For why the Lord hath heard the voice
of my complaint and cry.
9 He heard not only the requeſt
and prayer of my heart:

but

But it received at my hands,
and took it in good part.
10 And now my foes that vexed me,
the Lord wil ſoon deſame:
And ſuddenly confound them all
to their rebuke and ſhame.

PSALM vij. T. S.

O Lord my God, I put my truſt
and confidence in thee:
Save me from them that me purſue:
and eke deliver me,
2 Leſt like a Lion he me tear,
and rend in pieces ſmall:
While there is none to ſuccour me
and rid me out of thrall.

3 O Lord my God if I have done
the thing that is not right:
Or elſe if I be found in fault,
or guilty in thy ſight.
4 Or to my friend rewarded ill,
or left him in diſtreſs,
Which me purſu'd moſt cruelly,
and hated me cauſleſs.

5 Then let my foes purſue my ſoul,
and eke my life down thruſt
Unto the earth, and alſo lay
mine honour in the duſt.
6 Start up O Lord now in thy wrath,
and put my foes to pain:
Perform the Kingdom promiſed
to me which wrong ſuſtain.

7 Then ſhall great nations come to thee,
and know thee by this thing,
If thou declare for love of them,
thy ſelf as Lord and King.
8 And as thou art of all men judge,
O Lord now judge thou me,
According to my righteouſneſs,
and mine integrity.

The ſecond Part.

9 Lord ceaſe the hate of wicked men,
and be the juſt mans guide:
by whom the ſecrets of all hearts
are ſearched and deſcri'd.
10 I take my help to come of God
in all my pain or ſmart:
That doth preſerve all thoſe that be
of pure and perfect heart.

11 The juſt man and the wicked both
God judgeth by his power:
So that he feels his mighty hand
even every day and hour.
12 Except he change his mind, I die,
for even as he ſhould ſmite,
He whets his ſword, his bow he bends,
aiming where he may hit.

13 And doth prepare his mortal darts,
his arrows keen and ſharp,
For them that do me perſecute,
whilſt he doth miſchief warp.
14 But lo, though he in trave lbe
of his deviliſh forecaſt:
And of his miſchief once conceiv'd,
yet brings forth noughts at laſt.

15 He digs a ditch and delves it deep,
in hope to hurt his brother:
But he ſhall fall into the pit
that he dig'd up for other.
16 Thus wrong returneth to the hurt
of him in whom it bred:
And all the miſchief that he wrought
ſhall fall upon his head.
17 I will give thanks to God therefore,
that judgeth righteouſly:
And with my ſong will praiſe the name
of him that is moſt high,

PSALM viij. T. S.

O God our Lord how wonderful
are thy works every where:
Whoſe fame ſurmounts in dignity,
above the heavens clear!
2 Even by the mouths of ſucking babes
thou wilt confound thy foes:
For in thoſe babes thy might is ſeen,
thy graces they diſcloſe.

3 And when I ſee the heavens high,
the works of thine own hand:
The Sun, the Moon, and all the Stars
in order as they ſtand:
4 What thing is man (Lord) think I then
that thou doſt him remember?
Or what is mans poſterity,
that thou doſt it conſider?

5 For thou haſt made him little leſs
than Angels in degree:
And thou haſt crowned him alſo
with glory and dignity.
6 Thou haſt preſer'd him to be Lord
of all thy works of wonder:
And at his feet haſt ſet all things,
that he ſhould keep them under.

7 As ſheep and neat, and all beaſts elſe
that in the fields do feed:
8 Fowls of the air, fiſh in the ſea,
and all that therein breed.
9 Therefore muſt I ſay once again,
O God that art our Lord:
How famous and how wonderful
are thy works through the world?

PSALM ix. T. S.

With heart and mouth unto the Lord
will I ſing laud and praiſe:
And ſpeak of all thy wondrous works,
and them declare always.
2 I will be glad, and much rejoice,
in thee O God moſt high:
And make my ſongs extol thy Name,
above the ſtarry ſkie.

3 For that my foes are driven back,
and turned unto flight:
They fall down ſtar, and are deſtroy'd
by thy great power and might.
4 Thou haſt revenged all my wrong,
my grief and all my grudge:
Thou doſt with juſtice hear my cauſe
moſt like a righteous Judge.

5 Thou doſt rebuke the heathen folk
and wicked ſo confound:

That afterward the memory
of them cannot be found.
6 My foes thou haſt made good diſpatch,
and all their towns deſtroy'd:
Thou haſt their fame with them defac'd,
through all the world ſo wide.

7 Know now that he which is above
for evermore ſhall reign,
And in the ſeat of equity
true judgement will maintain.
8 With juſtice he will keep and guide
the world and every wight:
And ſo will yield with equity
to every man his right.

9 He is protector of the poor,
what time they be oppreſt;
He is in all adverſity
their refuge and their reſt.
10 And they that know thy holy Name
therefore ſhall truſt in thee:
For thou forſakeſt not their ſuit
in their neceſſity.

The ſecond Part.

11 Sing Pſalms therefore unto the Lord,
that dwells in Sion hill:
Publiſh among all nations
his noble acts and will.
12 For he is mindful of the blood
of thoſe that be oppreſt:
Forgetting not th' afflicted heart
that ſeeks to him for reſt.

13 Have mercy Lord on me poor wretch,
whoſe enemies ſtill remain:
Which from the gates of death are wont
to raiſe me up again.
14 In Sion that I might ſet forth
thy praiſe with heart and voice:
And that in thy ſalvation Lord,
my ſoul might ſtill rejoyce.

15 The heathen ſtick faſt in the pit
that they themſelves prepar'd:
And in the net that they did ſet,
their own feet faſt are mar'd.
16 God ſhews his judgments where were good
for every man to mark:
When as ye ſee the wicked man
is trap'd in his own wark.

17 The wicked and deceitful men
go down to hell for ever:
And all the people of the world,
that will not God remember.
18 But ſure the Lord will not forget
the poor mans grief and pain:
The patient people never look
for help of God in vain.

19 O Lord ariſe leſt men prevail,
that be of worldly might:
And let the heathen folk receive,
their judgment in thy ſight.
20 Lord ſtrike ſuch terror, fear, and dread
into the hearts of them:
That they may know aſſuredly,
they be but mortal men.

PSALM x. T. S.

WHat is the cauſe that thou, O Lord,
art now ſo far from thine?
And keepeſt cloſe thy countenance
from us this troublous time?
2 The poor do periſh by the proud
and wicked mens deſire:
Let them be taken in the craft
that they themſelves conſpire.

3 For in the luſt of his own heart
th' ungodly doth delight,
So doth the wicked praiſe himſelf,
and doth the Lord deſpight.
4 He is ſo proud that right and wrong
he ſerteth all apart:
Nay, nay, there is no God, ſaith he,
for thus he thinks in heart.

5 Becauſe his wayes do proſper ſtill,
he doth thy laws neglect:
And with a blaſt doth puff againſt
ſuch as would him correct.
6 Tuſh, tuſh, ſaith he, I have no dread,
leſt mine eſtate ſhould change:
And why? for all adverſity
to him is very ſtrange.

7 His mouth is full of curſedneſs,
of fraud, deceit, and guile:
Under his tongue doth miſchief ſit,
and travel all the while.
8 He lieth hid in wayes and holes,
to ſlay the innocent:
Againſt the poor that paſs him by,
his cruel eyes are bent.

9 And like a Lion privily
lies lurking in his den:
If he may ſnare them in his net,
to ſpoil poor ſimple men.
10 And for the nonce full craftily
he croucheth down, I ſay:
So are great heaps of poor men made
by his ſtrong power his prey.

The ſecond Part.

11 Tuſh, God forgetteth this, ſaith he,
therefore I may be bold:
His countenance is caſt aſide,
he doth it not behold.
12 Ariſe, O Lord, O God in whom
the poor mans hope doth reſt:
Lift up thy hand, forget not Lord
the poor that be oppreſt.

13 What blaſphemy is this to thee,
Lord doſt thou not abhor it?
To hear the wicked in their heart,
ſay, tuſh thou car'ſt not for it?
14 But thou ſeeſt all their wickedneſs
and well doſt underſtand,
That friendleſs and poor fatherleſs
are left into thy hand.

15 Of wicked and malicious men,
then break the power for ever:
That they with their iniquity
may periſh altogether.

16 The

16 The Lord ſhall reign for evermore,
as King and God alone:
And he will chaſe the heathen folk,
out of the land each one.

17 Thou heard'ſt (O Lord) the poor mans
their prayer and requeſt: (plaint,
Their hearts thou wilt confirm until
thine ears to hear be preſt.
18 To judge the poor and fatherleſs,
and help them to their right:
That they may be no more oppreſt
by men of worldly might.

PSALM xi. T. S.

I Truſt in God, how dare ye then
ſay thus my ſoul until?
Fly hence as faſt as any fowl,
and hide you in your hill.
2 Behold the wicked bend their bows,
and make their arrows preſt,
To ſhoot in ſecret, and to hurt
the ſound and harmleſs breſt.

3 Of worldly hope all ſtays were ſhrunk,
and clearly brought to nought:
Alas the juſt and righteous man,
what evil hath he wrought!
4 But he that in his Temple is,
moſt holy and moſt high:
And in the heavens hath his ſeat
of royal Majeſty.

The poor and ſimple mans eſtate
conſidereth in his minde:
And ſearcheth out full narrowly
the manners of mankinde:
5 And with a chearful countenance
the righteous man will uſe:
But in his heart he doth abhor
all ſuch as miſchief muſe.

6 And on the ſinners caſteth ſnares,
as thick as any rain:
Fire and brimſtone & whirlwinds thick,
appointed for their pain.
7 Ye ſee then how a righteous God
doth righteouſneſs embrace:
And to the juſt and upright men
ſhews forth his pleaſant face.

PSALM xii. T. S.

HElp Lord, for good and godly men
do periſh and decay:
For faith and truth from worldly men
is parted clean away.
2 Who ſo doth with his neighbor talk,
his talk is all but vain;
For every man bethinketh how
to flatter, lye, and fain.

3 But flattering and deceitful lips,
and tongues that be ſo ſtout,
To ſpeak proud words, and make great
the Lord ſoon cuts them out. (brags
4 For they ſay ſtill, we will prevail,
our tongues ſhall us extol:
Our tongues are ours, we ought to ſpeak,
what Lord ſhall us control?

5 But for the great complaint and cry
of poor and men oppreſt:
Ariſe will I, now ſaith the Lord,
and them reſtore to reſt.
6 Gods word is like to ſilver pure,
that from the earth is tri'd:
And hath no leſs then ſeven times
in fire been purifi'd.

7 Now ſith thy promiſe is to help,
Lord keep thy promiſe then:
And ſave us now and evermore,
from this ill kinde of men.
8 For now this wicked world is full
of miſchiefs manifold:
When vanity with worldly men
ſo highly is extol'd.

PSALM xiii. T. S.

HOw long wilt thou forget me Lord
ſhall I nere be remembred?
How long wilt thou thy viſage hide,
as though thou were offended?
2 In heart and minde how long ſhall I
with care tormented be?
How long eke ſhall my deadly foe
thus triumph over me?

3 Behold me now, my Lord my God,
and hear me ſore oppreſt:
Lighten mine eyes, leſt that I ſleep,
as one by death poſſeſt.
4 Leſt that mine enemies ſay to me,
behold I do prevail:
Leſt they alſo that hate my ſoul,
rejoyce to ſee me quail.

5 But from thy mercy and goodneſs,
my hope ſhall never ſtart:
In thy relief and ſaving health,
right glad ſhall be my heart.
6 I will give thanks unto the Lord,
and praiſes to him ſing,
Becauſe he hath heard my requeſt,
and granted my wiſhing.

PSALM xiv. T. S.

THere is no God, as fooliſh men
affirm in their mad mood:
Their drifts are all corrupt and vain,
not one of them doth good.
2 The Lord beheld from heaven high
the whole race of mankind:
And ſaw not one that ſought indeed
the living God to finde.

3 They went all wide and were corrupt
and truly there was none,
That in the world did any good,
I ſay, there was not one.
4 Is all their judgment ſo far loſt,
that all work miſchief ſtill?
Eating my people even as bread,
not one to ſeek Gods will?
5 When they thus rage, then ſuddenly
great fear on them ſhall fall:
For God doth love the righteous men,
and will maintain them all,
6 Ye mock the doings of the poor,
to their reproach and ſhame:

Becauſe they put their truſt in God,
and call upon his Name.

7 But who ſhall give thy people health,
and when wilt thou fulfil
Thy promiſe made to Iſrael,
from out of Sion hill?
8 Even when thou ſhalt reſtore again
ſuch as were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSALM xv. T. S.

O Lord within thy Tabernacle,
who ſhall inhabit ſtill!
Or whom wilt thou receive to dwell
in thy moſt holy hill?
2 The man whoſe life is uncorrupt,
whoſe works are juſt and ſtraight:
Whoſe heart doth think the very truth,
whoſe tongue ſpeaks no deceit.

3 Nor to his neighbour doth none ill,
in body, goods, or name:
Nor willingly doth move falſe tales,
which might impair the ſame.
4 That in his heart regardeth not
malicious wicked men:
But thoſe that love and fear the Lord,
he maketh much of them.

5 His oath and all his promiſes
that keepeth faithfully:
Although he make his covenant ſo,
that he doth loſe thereby.
6 That putteth not to uſury
his money and his coin:
Nor for to hurt the innocent,
doth bribe or elſe purloin.

7 Who ſo doth all things as you ſee
that here is to be done:
Shall never periſh in this world,
nor in the world to come.

PSALM xvi. T. S.

I Ord keep me, for I truſt in thee,
and do confeſs indeed
Thou art my God, and of my goods
O Lord thou haſt no need.
2 I give my goods unto the Saints
that in the world do dwell:
And namely to the faithful flock
in vertue that excel.

3 They ſhall heap ſorrows on their heads
which run as they were mad
To offer to the idol gods,
alas it is too bad.
4 As for their bloody ſacrifice,
and offerings of that ſort,
I will not touch, nor yet thereof
my lips ſhall make report.

5 For why? the Lord the portion is
of mine inheritance:
And thou art he that doſt maintain
my rent, my lot, my chance.
6 The place wherein my lot did fall,
in beauty did excel.
Mine heritage aſſign'd to me,
doth pleaſe me wondrous well.

7 I thank the Lord that cauſed me
to underſtand the right:
For by his means my ſecret thoughts
do teach me every night.
8 I ſet the Lord ſtill in my ſight,
and truſt him over all:
For he doth ſtand on my right hand,
therefore I ſhall not fall.

9 Wherefore my heart and tongue alſo
do both rejoyce together:
My fleſh and body reſt in hope,
when I this thing conſider.
10 Thou wilt not leave my ſoul in grave,
for Lord thou loveſt me:
Nor yet wilt give thy Holy One,
corruption for to ſee.

11 But wilt me teach the way to life,
for all treaſure and ſtore
Of perfect joy are in thy face,
and power for evermore.

PSALM xvii. T. S.

O Lord give ear to my juſt cauſe,
attend when I complain:
And hear the prayer that I put forth,
with lips that do not fain.
2 And let the judgement of my cauſe,
proceed alwayes from thee:
And let thine eyes behold and clear
this my ſimplicity.

3 Thou haſt well tri'd me in the night,
and yet could'ſt nothing finde
That I have ſpoken with my tongue,
that was not in my minde.
4 As for the works of wicked men,
and paths perverſe and ill,
For love of thy moſt holy Name,
I have refrained ſtill.

5 Then in thy paths that be moſt pure
ſtay me Lord and preſerve:
That from the way wherein I walk,
my ſteps may never ſwerve.
6 For I do call to thee O Lord,
ſurely thou wilt me aid:
Then hear my prayer & weigh right well
the words that I have ſaid.

7 O thou the Saviour of all them
that put their truſt in thee:
Declare thy ſtrength on them that ſpurn
againſt thy Majeſty.
8 O keep me as thou would'ſt keep
the apple of thine eye:
And under covert of thy wings
defend me ſecretly.

The ſecond Part.

9 From wicked men that trouble me,
and daily me annoy:
And from my foes that go about
my ſoul for to deſtroy.
10 Which wallow in their worldly wealth
ſo full are they and fat,

That

That in their pride they do not ſpare
to ſpeak they care not vvhat.
11 They lie in vvait vvhere I ſhould paſs,
vvith craft me to confound:
And muſing miſchief in their mind
to caſt me to the ground.
12 Much like a Lion greedily
that vvould his prey embrace:
Or lurking like a Lions vvhelp,
vvithin ſome ſecret place.
13 Up Lord, in haſte prevent my foe,
and caſt him at thy feet:
Save thou my ſoul from the ill man,
and vvith the ſvvord him ſmite.
14 Deliver me Lord by thy povver,
out of theſe tyrants hands:
Which novv ſo long time reigned have,
and kept us in their bands.

15 I mean from vvorldly men, to vvhom
all vvorldly goods are rife:
That have no hope nor part of joy,
but in this preſent life.
16 Thou of thy ſtore their bellies fill'ſt
vvith pleaſure to their mind:
Their children have enough and leave
to theirs the reſt behind.

17 But I ſhall vvith pure conſcience
behold thy gracious face:
So vvhen I vvake I ſhall be full
of thine image and grace.

PSALM xviii. T. S.

O God my ſtrength and fortitude,
of force I muſt love thee:
Thou art my caſtle and defence,
in my neceſſity.
2 My God, my Rock in vvhom I truſt,
the vvorker of my vvealth:
My refuge, buckler, and my ſhield,
the horn of all my health.
3 When I ſing laud unto the Lord,
moſt vvorthy to be ſerv'd;
Then from my foes I am right ſure
that I ſhall be preſerv'd.
4 The pangs of death did compaſs me,
and bound me every vvhere:
The flovving vvaves of vvickedneſs
did put me in great fear.
5 The ſlie and ſubtil ſnares of hell
vvere round about me ſet:
And for my death there vvas prepar'd
a deadly trapping net.
6 I thus beſet vvith pain and grief,
did pray to God for grace:
And he forthvvith did hear my plaint
out of his holy place.
7 Such is his povver, that in his vvrath
he made the earth to quake:
Yea the foundation of the mount
of baſan for to ſhake.
8 And from his noſtrils came a ſmoke,
vvhen kindled vvas his ire:
And from his mouth came kindled coles
of not conſuming fire.
9 The Lord deſcended from above,
and bovved the heavens high:
And underneath his feet he caſt
the darkneſs of the ſky.
10 On Cherubs and on Cherubims
full royally he rode:
And on the vvings of all the vvinds
came flying all abroad.

The ſecond Part.

11 And like a den moſt dark he made
his hid and ſecret place:
With vvaters black and airy clouds
environed he vvas.
12 but vvhen the preſence of his face
in brightneſs ſhall appear:
Then clouds conſume, and in their ſtead
come hail and coles of fire.
13 The fiery darts and thunder bolts
diſperſe them here and there:
And vvith his often lightenings
he puts them in great fear.
14 Lord, at thy vvrath and threatnings
and at thy chiding chear,
The ſprings and the foundations
of all the vvorld appear.
15 And from above the Lord ſent down
to fetch me from belovv:
And pluck'd me out of vvaters great,
that vvould me overflovv.
16 And me delivered from my foes
that vvould have made me thrall:
Yea from ſuch foes as vvere too ſtrong
for me to deal vvithal.
17 They did prevent me to oppreſs
in time of my great grief:
but yet the Lord vvas my defence.
my ſuccor and relief.
18 He brought me forth in open place,
vvhereas I might be free:
And kept me ſafe becauſe he had
a favour unto me.

19 And as I vvas an innocent,
ſo did he me regard,
And to the cleanneſs of my hands
he gave me my revvard.
20 For that I vvalked in his vvayes,
and in his paths have trod:
And have not ſinned vvickedly
againſt my Lord and God.

The third Part.

21 but evermore I have reſpect
to his lavv and decree:
His ſtatutes and commandement
I caſt not out from me.
22 but pure, and clean, and uncorrupt
appear'd before his face:
And did reſtrain from vvickedneſs
and ſin in any caſe.

23 The Lord therefore vvill me revvard,
as I have done aright:
And to the cleanneſs of my hands
appearing in his ſight.
24 For Lord vvith him that holy art,
vvil thou be holy too,

And with the good and vertuous men
right vertuouſly wilt do.

25 And to the loving and eleſt
thy love thou wilt reſerve:
And thou wilt uſe the wicked men,
as wicked men deſerve.

26 For thou doſt ſave the ſimple folk
in trouble when they lie:
And doſt bring down the countenance
of them that look full high.

27 The Lord will light my candle ſo,
that it ſhall ſhine full bright:
The Lord my God will make alſo
my darkneſs to be light.

28 For by thy help an hoſt of men
diſcomfit Lord I ſhall:
By thee I ſcale and over-leap
the ſtrength of any wall.

29 Unſpotted are the ways of God,
his word is purely try'd:
He is a ſure defence to ſuch
as in his faith abide.

30 For who is God except the Lord?
for other there is none:
Or elſe, who is omnipotent
ſaving our God alone?

The fourth Part.

31 The God that girdeth me with ſtrength
is he that I do mean:
That all the wayes wherein I walk,
did evermore keep clean.

32 That made my feet like to the Harts,
in ſwiftneſs of my pace:
And for my ſurety brought me forth
into an open place.

33 He did in order put my hands
to battle and to fight:
To break in ſunder bars of braſs,
he gave mine arms the might.

34 Thou teacheſt me thy ſaving health,
thy right hand is my tower:
Thy love and familiarity
doth ſtill increaſe my power.

35 And under me thou makeſt plain
the way where I ſhould walk:
So that my feet ſhall never ſlip,
nor ſtumble at a balk.

36 And fiercely I purſue and take
my foes that me annoid:
And from the field do not return
till they be all deſtroy'd.

37 So I ſuppreſs and wound my foes
that they can riſe no more.
For at my feet they fall down flat,
I ſtrike them all ſo ſore.

38 For thou doſt gird me & thy ſtrength
to war in ſuch a wiſe:
That they be all ſcattered abroad,
that up againſt me riſe.

39 Lord thou haſt put into my hands
my mortal enemies yoke:
And all my foes thou doſt divide
aſunder with thy ſtroke.

40 They cal'd for help, but none gave ear
nor holp them with relief:
Yea to the Lord they call'd for help,
yet heard he not their grief.

The fifth Part.

41 And ſtill like duſt before the wind,
I drive them under feet:
And ſweep them out like filthy clay,
that ſticketh in the ſtreet.

42 Thou keep'ſt me from ſeditious folk
that ſtill in ſtrife are led.
And thou doſt of the heathen folk
appoint me to be head.

43 A people ſtrange to me unknown,
and yet they ſhall me ſerve:
And at the firſt obey my word;
whereas mine own will ſwerve.

44 I ſhall be irkſome to mine own,
they will not ſee my light:
But wander wide out of the way,
and hide them out of ſight.

45 But bleſſed be the living Lord,
moſt worthy of all praiſe:
That is my rock and ſaving health,
praiſed be he alwayes.

46 For God it is that gave me power
revenged for to be:
And with his holy word ſubdu'd
the people unto me.

47 And from my foe delivered me,
and ſet me above thoſe
That cruel and ungodly were,
and up againſt me roſe.

48 And for this cauſe, O Lord my God,
to thee give thanks I ſhall:
And ſing our praiſes to thy Name,
among the Gentiles all:

49 That gaveſt great proſperity
unto the King I ſay:
To David thine anointed King
and to his ſeed for ay.

PSALM xix. T. S.

THe heavens and the firmament
do wondrouſly declare
The glory of God omnipotent,
his works and what they are.

2 The wondrous works of God appear
by every dayes ſucceſs:
The nights likewiſe which their race run
the ſelf-ſame thing expreſs.

3 There is no language, tongue, or ſpeech
where their ſound is not heard:
In all the earth and coaſts thereof
their knowledge is confer'd.

4 In them the Lord made for the Sun
a place of great renown:
Who like a bridegroom ready trim'd,
doth from his chamber come.

5 And as a valiant champion,
who for to get a prize,
With joy doth haſte to take in hand,
ſome noble enterprize

6 And

6 And all the skie from end to end
he compasseth about:
Nothing can hide it from his heat,
but he will finde it out.

7 How perfect is the law of God,
how is his Covenant sure:
Converting souls, and making wise
the simple and obscure?
8 Just are the Lords commandements,
and glad both heart and minde:
His precepts pure, and giveth light
to eyes that be full blinde.

9 The fear of God is excellent,
and doth endure for ever:
The judgements of the Lord are true,
and righteous altogether:
10 And more to be embrac'd alway
then fined gold I say:
The honey and the honey-comb
are not so sweet as they.

11 By them thy servant is forewarn'd
to have God in regard:
And in performance of the same,
there shall be great reward.
12 But Lord what earthly man doth know
the errors of his life?
Then cleanse me from my secret sins,
which are in me most rife.

13 And keep me that presumptuous sins
prevail not over me:
And so shall I be innocent,
and great offences flee.
14 Accept my mouth, and eke my heart
my words and thoughts each one:
For my Redeemer and my strength,
O Lord thou art alone.

PSALM xx. T. S.

IN trouble and adversity,
the Lord God hear thee still:
The Majesty of Jacobs God
defend thee from all ill.
2 And send thee from his holy place
his help at every need:
And so in Sion stablish thee,
and make thee strong indeed.

3 Remembring well the sacrifice,
that now to him is done:
And so receive right thankfully,
thy burnt-offerings each one.
4 According to thy hearts desire,
the Lord grant unto thee:
And all thy counsel and device,
full well perform may he.

5 We shall rejoyce when thou us savest,
and our banners display
Unto the Lord, which thy requests
fulfilled hath alway.
6 The Lord will his anointed save,
I know well by his grace:
And send him help by his right hand
out of his holy place.

7 In chariots some put confidence,
and some in horses trust:
But we remember God our Lord,
that keepeth promise just.
8 They fall down flat, but we do rise
and stand up stedfastly:
9 Now save and help us Lord and King
on thee when we do cry.

PSALM xxi. T. S.

O Lord how joyful is the King,
in thy strength and thy power?
How vehemently doth he rejoyce
in thee his Saviour?
2 For thou hast given unto him
his godly hearts desire:
To him nothing thou hast deni'd,
of that he did require

3 Thou didst prevent him with thy gifts
and blessings manifold:
And thou hast set upon his head
a crown of perfect gold.
4 And when he asked life of thee,
thereof thou mad'st him sure:
To have long life, yea such a life
as ever shall endure.

5 Great is his glory by thy help,
thy benefit and aid:
Great worship and great honour both
thou hast upon him laid.
6 Thou wilt give him felicity,
that never shall decay:
And with thy chearful countenance
will comfort him alway.

7 For why, the King doth strongly trust
in God for to prevail:
Wherefore his goodness and his grace
will not that he shall quail.
8 But let thine enemies feel thy force,
and those that thee withstand,
Finde out thy foes, and let them feel
the power of thy right hand.

9 And like an oven burn them Lord,
in fiery flame and fume:
Thine anger shall destroy them all,
and fire shall them consume.
10 And thou shalt root out of the earth
their fruit that should increase:
And from the number of thy folk
their seed shall end and cease.

11 For why, much mischief did they muse
against thy holy Name:
Yet did they fail and had no power
for to perform the same.
12 But as a mark thou shalt them set
in a most open place:
And charge thy bow strings readily
against thine enemies face.

13 Be thou exalted Lord therefore,
in thy strength every hour:
So shall we sing right solemnly,
praising thy might and power.

PSALM xxii. T. S.

O God my God, wherefore dost thou
forsake me utterly,

And

And helpeſt not when I do make
my great complaint and cry?
2 To thee my God even all day long
I do both cry and call:
I ceaſe not all the night, and yet
thou heareſt not at all.

3 Even thou that in thy Sanctuary,
and holy place doſt dwell:
Thou art the comfort and the joy,
and glory of Iſrael.
4 And he in whom our fathers old
had all their hope for ever:
And when they put their truſt in thee,
thou didſt them aye deliver.

5 They were delivered ever when
they called on thy Name:
And for the faith they had in thee,
they were not put to ſhame
6 but I am now become a worm,
more like than any man:
A nout-caſt whom the people ſcorn,
with all the ſpite they can.

7 All men deſpiſe as they behold
me walking on the way:
They grin, they mow, they nod their heads,
and on this wiſe they ſay:
8 This man did glory in the Lord,
his favour and his love:
Let him redeem and help him now,
his power if he will prove.

9 but Lord out of my mothers womb,
I came by thy beheſt:
Thou didſt preſerve me ſtill in hope,
while I did ſuck her breſt.
10 I was committed from my birth,
with thee to have abode:
Since I was in my mothers womb,
thou haſt been ere my God.

The ſecond Part.

11 Then Lord depart not now from me,
in this my preſent grief:
Since I have none to be my help,
my ſuccour and relief.
12 So many bulls do compaſs me,
that be full ſtrong of head:
Yea bulls ſo fat, as though they had
in Baſhan field been fed.

13 They gape upon me greedily,
as though they would me ſlay:
Much like a Lion roaring out,
and ramping for his prey.
14 but I drop down like water ſhed,
my joynts in ſunder break:
My heart doth in my body melt,
like wax againſt the heat.

15 And like a potherd driſh my (ſtrength
my tongue it cleaveth faſt
Unto my jaws, and I am brought
to duſt of death at laſt.
16 And many dogs do compaſs me,
and wicked counſel eke
Conſpire againſt me curſedly,
they pierce my hands and feet,

17 I was tormented, ſo that I
might all my bones have told;
Yet ſtill upon me they do look,
and ſtill they me behold.
18 My garments they divided eke
in parts among them all:
And for my coat they did caſt lots,
to whom it might befal.

19 Therefore I pray thee be not far
from me at my great need:
But rather ſith thou art my ſtrength,
to help me Lord make ſpeed.
20 And from the ſword Lord ſave my ſoul
by thy might and thy power:
And keep my ſoul thy darling deer,
from dogs that would devour.

21 And from the Lions mouth that would
me all in ſunder ſhiver;
And from the horns of Unicorns
Lord ſafely me deliver.
22 Then ſhall I to my brethren all
thy Majeſty record:
And in thy Church ſhall praiſe the Name
of thee the living Lord.

The third Part.

23 All ye that fear him praiſe the Lord,
thou Jacob honour him:
And all ye ſeed of Iſrael
with reverence worſhip him.
24 For he deſpiſeth not the poor,
he turneth not awry
His countenance when they do call,
but granteth to their cry.

25 Among the folk that fear the Lord,
I will therefore proclaim
Thy praiſe, and keep my promiſe made
for ſetting forth thy Name.
26 The poor ſhall eat and be ſuffic'd
and thoſe that do endeavour
To know the Lord, ſhall praiſe his Name,
their hearts ſhall live for ever.

27 All coaſts of th' earth ſhall praiſe the (Lord,
and turn to him for grace:
The heathen folk ſhall worſhip him
before his bleſſed face.
28 The Kingdom of the Heathen folk
the Lord ſhall have therefore:
And he ſhall be their governour,
and King for evermore.

29 The rich man of his goodly gifts,
ſhall feed and taſte alſo:
And in his preſence worſhip him,
and bow their knees full low.
30 And all that ſhall go down to duſt
of life by him ſhall taſte:
My ſeed ſhall ſerve and praiſe the Lord,
while any world ſhall laſt.

31 My ſeed ſhall plainly ſhew to them
that ſhall be born hereafter,
His juſtice and his righteouſneſs,
and all his works of wonder.

PSALM

Pſalm xxiij. W. W.

THe Lord is only my ſupport,
and he that doth me feed:
How can I then lack any thing,
whereof I ſtand in need?
2 He doth me fold in cotes moſt fate,
the tender graſs fait by:
And after drives me to the ſtreams
which run moſt pleaſantly.
3 And when I feel my ſelf near loſt,
then doth he me home take:
Conducting me in his right paths,
even for his own Names ſake.
4 And though I were even at deaths door
yet would I fear none ill:
For with thy rod and ſhepherds crook,
I am comforted ſtill.
5 Thou haſt my table richly deck'd,
in deſpight of my foe:
Thou haſt my head with balm refreſh'd
my cup doth overflow.
6 And finally while breath doth laſt,
thy grace ſhall me defend:
And in the houſe of God will I
my life for ever ſpend.

Another of the ſame by T. S.

MY ſhepherd is the living Lord,
nothing therefore I need:
In paſtures fair with waters calm,
he ſets me for to feed.
2 He did convert and glad my ſoul,
and brought my mind in frame
To walk in paths of righteouſneſs,
for his moſt holy Name.
3 Yea though I walk in vale of death,
yet will I fear none ill:
Thy rod, thy ſtaff doth comfort me,
and thou art with me ſtill.
4 And in the preſence of my foes,
my table thou ſhalt ſpread:
Thou ſhalt (O Lord) fill full my cup,
and eke anoint my head.
5 Through all my life thy favor is
ſo frankly ſhewed to me:
That in thy houſe for ever more
my dwelling place ſhall be.

PSALM xxiv. J. H.

THe earth is all the Lords, with all
her ſtore and furniture:
Yea his is all the world, and all
that therein doth endure.
2 For he hath faſtly founded it,
above the ſeas to ſtand:
And laid alow the liquid floods,
to flow beneath the land.
3 For who is he O Lord that ſhall
aſcend into thy hill?
Or paſs into thy holy place,
there to continue ſtill.
4 Whoſe hands are harmleſs, and whoſe (heart
no ſpot there doth defile.
His ſoul not ſet on vanity,
who hath no ſworn to guile,
5 Him that is ſuch an one, the Lord
ſhall place in bliſful plight:
And God his God and Saviour
ſhall yield to him his right.
6 This is the brood of travellers,
in ſeeking of his grace:
As Jacob did the Iſraelites,
in that time of his race.
7 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
8 Who is the King of glorious ſtate,
the ſtrong and mighty Lord:
The mighty Lord in battel ſtout,
and trial of the ſword.
9 Ye Princes ope your gates, ſtand ope
the everlaſting gate:
For there ſhall enter in thereby
the King of glorious ſtate.
10 Who is the King of glorious ſtate?
the Lord of hoſts it is:
The Kingdom and the royalty
of glorious ſtate is his

PSALM xxv. T. S.

I Lift my heart to thee,
my God and guide moſt juſt:
Now ſuffer me to take no ſhame,
for in thee do I truſt.
2 Let not my foes rejoyce,
nor make a ſcorn of me:
And let them not be overthrown,
that put their truſt in thee.
3 but ſhame ſhall them befal,
which harm them wrongfully;
Therefore thy paths and thy right ways
unto me Lord deſcry.
4 Direct me in thy truth,
and teach me I thee pray:
Thou art my God and Saviour,
on thee I wait alway.
5 Thy mercies manifold,
I pray thee, Lord, remember,
And eke thy pity plentiful
for they have been for ever.
6 Remember not the faults
and frailty of my youth:
Remember not how ignorant
I have been of thy truth.
Nor after my deſerts
let me thy mercy find:
but of thine own benignity,
Lord have me in thy minde.
7 His mercy is full ſweet,
his truth a perfect guide:
Therefore the Lord will ſinners teach,
and ſuch as go aſide.
8 The humble he will teach
his precepts for to keep:
He will direct in all his ways,
the lowly and the meek.
9 For all the ways of God,
are truth and mercy both

To them that keep his Testament,
the witness of his troth.

The second Part.

10 Now for thy holy Name,
O Lord, I thee intreat,
To grant me pardon for my sin,
for it is wondrous great.
11 Who so doth fear the Lord,
the Lord will him direct:
To lead his life in such a way
as he doth best accept.

12 His soul shall evermore
in goodness dwell and stand:
His seed and his posterity
inherit shall the Land.
13 All those that fear the Lord,
know his secret intent:
And unto them he doth declare
his Will and Testament.

14 Mine eyes and eke my heart
to him I will advance:
I harpluck'd my feet out of the snare
of sin and ignorance.
15 With mercy me behold,
to thee I make my moan:
For I am poor and desolate,
and comfortless alone.

16 The troubles of my heart,
are multip'li'd indeed:
Bring me out of this misery,
necessity and need.
17 Behold my poverty,
mine anguish and my pain:
Remit my sin and mine offence,
and make me clean again.

18 O Lord, behold my foes
how they do still increase:
Pursuing me with deadly hate,
that fain would live in peace.
19 Preserve and keep my soul,
and eke deliver me:
And let me not be overthrown,
because I trust in thee.

20 Let my simple pureness
me from my enemies shend:
Because I look as one of thine,
that thou should'st me defend.
21 Deliver, Lord, thy folk,
and send them some relief,
I mean thy chosen Israel,
from all their pain and grief.

PSALM xxvi. T. S.

LOrd be my judge and thou shalt see,
my paths be right and plain:
I trust in God, and hope that he
will strength me to remain.
2 Prove me my God, I thee desire,
my ways to search and try:
As men do prove their gold with fire,
my reins and heart espy.

3 Thy goodness laid before my face,
I durst behold always:
For of thy truth I tread the trace,
and will do all my dayes.
4 I do not lust to haunt or use,
with men whose deeds are vain:
To come in house I do refuse,
with the deceitful train.

5 I much abhor the wicked sort,
their deeds I do despise:
I do not once to them resort,
that hurtful things devise.
6 My hands I wash, and do proceed
in works to walk upright:
Then to thine Altar I make speed
to offer there in sight.

7 That I may speak and preach the praise
that doth belong to thee:
And so declare how wondrous ways
thou hast been good to me.
8 O God thy house I love most dear,
to me it doth excell:
I have delight, and would be near
whereas thy grace doth dwell.

9 O shut not up my soul with them,
in sin that take their fill:
Nor yet my life among those men,
that seek much blood to spill.
10 Whose hands are heapt with craft and guile
their lives thereof are full:
And their right hand with wrench and wile
for bribes doth pluck and pull.

11 But I in righteousness intend
my time and dayes to serve:
Have mercy Lord, and me defend,
so that I do not swerve:
12 My foot is staid for all assayes,
it standeth well and right:
Wherefore to God will I give praise
in all the peoples sight.

PSAL. xxvii. J. H.

THe Lord is both my health and light
shall man make me dismaid?
Sith God doth give me strength & might
why should I be afraid? (strength
2 While that my foes with all their
begin with me to brawl,
And think to eat me up at length,
themselves have caught the fall.

3 Though they in camp against me lie,
my heart is not afraid:
In battle pight if they will try,
I trust in God for aid.
4 One thing of God I do require,
that he would not deny:
For which I pray and will desire,
till he to me apply.

5 That I within his holy place
my life throughout may dwell
To see the beauty of his face,
and view his temple well,
6 In time of dread he shall me hide,
within his place most pure:
And keep me secret by his side,
as on a rock most sure.

7 At length I know the Lords good grace
ſhall make me ſtrong and ſtout,
My foes to foil and clean deface,
that compaſs me about.
8 Therefore within his houſe will I
give ſacrifice of praiſe:
With Pſalms and Songs I will apply
to laud the Lord alwayes.

The ſecond Part.

9 Lord hear the voice of my requeſt,
for which to thee I call;
Have mercy Lord on me oppreſt,
and ſend me help withal.
10 My heart doth knowledge unto thee,
I ſue to have thy grace:
Then ſeek my face ſaith thou to me,
Lord I will ſeek thy face.

11 In wrath turn not thy face away,
nor ſuffer me to ſlide:
Thou art my help ſtill to this day,
be ſtill my God and guide.
12 My parents both their ſon forſook,
and caſt me off at large:
And then the Lord himſelf yet took
of me the care and charge.

13 Teach me, O Lord, the way to thee,
and lead me on forth right:
For fear of ſuch as watch for me,
to trap me if they might.
14 Do not betake me to the will
of them that be my foes;
For they ſurmiſe againſt me ſtill,
falſe witneſs to depoſe.

15 My heart would faint, but that in me
this hope is fixed faſt:
The Lord Gods good grace ſhall I ſee
in life that aye ſhall laſt. (art,
16 Truſt ſtill in God whoſe whole tho u
his will abide thou muſt:
And he ſhall eaſe and ſtrength thy heart,
if thou in him do truſt.

PSALM xxviii. T. S.

THou art (O Lord) my ſtrength and
the ſuccor which I crave: (ſtay
Neglect me not, leſt I be like
to them that go to grave.
2 The voice of thy ſuppliant hear
that unto thee doth cry:
When I lift up my hands unto
thy holy Ark moſt High.

3 Repute me not among the ſort
of wicked and pervert:
That ſpeak right fair unto their friends,
but think full ill in heart.
4 According to their handy-work,
as they deſerve indeed:
And after their inventions
let them receive their meed.

5 For they regard nothing Gods work,
his law ne yet his lore:
Therefore will he them and their ſeed,
deſtroy for evermore.
6 To render thanks unto the Lord,
how great a cauſe have I,
My voice, my prayer, and my complaint,
that heard ſo willingly?

7 He is my ſhield and fortitude,
my buckler in diſtreſs:
My hope, my help, my hearts relief,
my ſong ſhall him confeſs.
8 He is our ſtrength and our defence,
our enemies to reſiſt:
The health and the ſalvation
of his elect by Chriſt.

9 Thy people and thine heritage
Lord bleſs, guide, and preſerve:
Increaſe them Lord and rule their hear t to
that they may never ſwerve.

PSALM xxix. T. S.

GIve to the Lord ye Potentates,
ye Rulers of the world:
Give ye all praiſe, honour, and ſtrength
unto the living Lord.
2 Give glory to his holy Name,
and honour him alone:
Worſhip him in Majeſty
within his holy throne.

3 His voice doth rule the waters all
even as himſelf doth pleaſe:
He doth prepare the thunder-claps,
and governs all the ſeas.
4 The voice of God is of great force,
and wondrous excellent:
It is moſt mighty in effect,
and moſt magnificent.

5 The voice of God doth rend and break
the Cedar-trees ſo long:
The Cedar-trees of Lebanon,
which are moſt high and ſtrong.
6 And makes them leap like as a Calf,
or elſe the Unicorn:
Not only trees, but mountains great
whereon the trees are born.

7 His voice divides the flames of fire,
and ſhakes the wilderneſs:
It makes the deſart quake for fear,
that called is Gadeth.
8 It makes the Hinds for fear to calve,
and makes the coverts plain:
Then in his Temple every man
his glory doth proclaim.

9 The Lord was ſet above the floods,
ruling the raging ſea:
So ſhall he reign as Lord and King,
for ever and for aye.
10 The Lord will give his people power
in virtue to increaſe:
The Lord will bleſs his choſen flock
with everlaſting peace.

PSALM xxx. J. H.

ALL laud and praiſe with heart and
O Lord I give to thee: (voice,
Which didſt not make my foes rejoyce,
but haſt exalted me.
2 O Lord my God to thee I cry'd
in all my pain and grief:

Thou

Thou gav'ſt an ear and didſt provide
to eaſe me with relief.

3 Of thy good will thou haſt call'd back
my ſoul from hell to ſave:
Thou didſt revive when ſtrength did lack
and kept'ſt me from the grave.
4 Sing praiſe ye Saints that prove and ſee
the goodneſs of the Lord:
In memory of his Majeſty
rejoyce with one accord.

5 For why? his anger but a ſpace
doth laſt and ſlack again:
but in his favour and his grace
alwayes doth life remain.
Though gripes of grief and pangs full ſore
ſhall lodge with us all night:
The Lord to joy ſhall us reſtore
before the day be light.

6 When I enjoy'd the world at will,
thus would I boaſt and ſay:
Tush, I am ſure to feel none ill,
this wealth ſhall not decay.
7 For thou O Lord of thy good grace
hadſt ſent me ſtrength and aid:
but when thou turn'd'ſt away thy face,
my mind was ſore diſmaid.

8 Wherefore again yet did I cry
to thee O Lord of might:
My God with plaints I did apply,
and pray'd both day and night.
9 What gain is in my blood (ſaid I)
if death deſtroy my dayes?
Doth duſt declare thy Majeſty,
or yet thy truth doth praiſe?

10 Wherefore my God ſome pity take,
O Lord I thee deſire:
Do not this ſimple ſoul forſake,
of help I thee require.
11 Then didſt thou turn my grief & woe
into a chearful voice:
The mourning weed thou took'ſt me fro
and mad'ſt me to rejoyce.

12 Whereefore my ſoul unceſſantly
ſhall ſing unto thy praiſe:
My Lord my God to thee will I
give laud and thanks alwayes.

PSALM xxxi. J. H.

O Lord I put my truſt in thee,
let nothing work me ſhame,
As thou art juſt deliver me,
and ſet me quit from blame.
2 Hear me O God, and that anon,
to help me make good ſpeed:
be thou my rock and houſe of ſtone,
my ſeate in time of need.

3 For why? as ſtones thy ſtrength is tri'd
thou art my fort and tower:
For thy Names ſake be thou my guide,
and lead me in thy power.
4 Pluck thou my feet out of the ſnare,
which they for me have laid:
Thou art my ſtrength, and all my care
is for thy might and aid.

5 Into thy hands Lord I commit
my ſpirit which is thy due:
For why thou haſt redeemed it,
O Lord my God moſt true.
6 I hate ſuch folk as will not part
from things to be abhorr'd:
When they on trifles ſet their heart,
my truſt is in the Lord.

7 For I will in thy mercy joy,
I ſee it doth excel:
Thou ſeeſt when ought would me annoy
and know'ſt my ſoul full well.
8 Thou haſt not left me in their hand,
that would me overcharge:
but thou haſt ſet me out of band,
to walk abroad at large.

The Second Part.

9 Grear grief O Lord doth me aſſail,
ſome pity on me take:
Mine eyes wax dim, my ſight doth fail
my womb for woe doth ake.
10 My life is worn with grief and pain
my years in woe are paſt:
My ſtrength is gone, and through diſdain
my bones corrupt and waſte.

11 Among my foes I am a ſcorn,
my friends are all diſmaid:
My neighbors and my kinſmen born,
to ſee me are afraid.
12 As men once dead are out of mind,
ſo am I now forgot:
As ſmall effect in me they find,
as in a broken pot.

13 I heard the brags of all the rout,
their threats my mind did fray:
How they conſpir'd and went about
to take my life away.
14 but Lord I truſt in thee for aid,
not to be over-trod:
For I confeſs and ſtill have ſaid,
thou art my Lord and God.

15 The length of all my life and age
O Lord is in thy hand:
Defend me from the wrath and rage
of them that me withſtand.
16 To me thy ſervant (Lord) expreſs,
and ſhew thy joyful face:
And ſave me Lord for thy goodneſs,
thy mercy and thy grace.

The third Part.

17 Lord let me not be put to blame,
for that on thee I call:
but let the wicked bear the ſhame,
and in their grave to fall.
18 O Lord make dumb their lips outright
which are addict to lies;
And cruelly with pride and ſpight
againſt the juſt deviſe.

19 O how great good haſt thou in ſtore
laid up full ſafe for them

That

That fear and truſt in thee therefore,
before the ſons of men!
20 Thy preſence ſhall them fence and
from all proud brags and wrongs:
Within thy place thou ſhalt them hide
from all the ſtriſe of tongues.

21 Thanks to the Lord that hath declar'd
on me his grace ſo far:
Me to defend with watch and ward,
as in a town of war.
22 Thus did I ſay both day and night,
when I was ſore oppreſt:
Lo I was clean caſt out of ſight,
yet heardſt thou my requeſt.

23 Ye Saints love ye the Lord, I ſay,
the faithful he doth guide:
And to the proud he doth repay
according to their pride.
24 Be ſtrong and God will ſtay your heart
be bold and have a luſt:
For ſure the Lord will take your part,
ſith ye in him do truſt.

PSALM xxxij. T. S.

THe man is bleſt whoſe wickedneſs
the Lord hath clean remitted:
And he whoſe ſin and wickedneſs
is hid and alſo covered.
2 And bleſt is he to whom the Lord
imputeth not his ſin:
Which in his heart hath hid no guile,
nor fraud is found therein.

3 For whilſt that I kept cloſe my ſin
in ſilence and conſtraint:
My bones did wear and waſte away
with daily moan and plaint.
4 For night and day thy hand on me
ſo grievous was and ſmart,
That all my blood and humours moiſt
to drineſs did convert.

5 I did therefore confeſs my faults,
and all my ſins diſcover,
Then thou, O Lord, didſt me forgive,
and all my ſins paſs over.
6 The humble man ſhall pray therefore,
and ſeek thee in due time:
So that the floods of waters great
ſhall have no power on him.

7 When trouble and adverſity
do compaſs me about:
Thou art my refuge and my joy,
and thou doſt rid me out.
8 Come hither and I will thee teach
how thou ſhalt walk aright:
I will thee guide, as I my ſelf
have learn'd by proof and ſight.

9 Be not ſo rude and ignorant
as is the horſe and mule:
Whoſe mouth without a rein or bit
from harm thou canſt not rule.
10 The wicked man ſhall manifold
ſorrows and griefs ſuſtain:
But unto him that truſts in God,
his goodneſs ſhall remain.

11 Be merry therefore in the Lord,
ye juſt lift up your voice:
And ye of pure and perfect heart,
be glad and eke rejoyce.

PSALM xxxiij. J. H.

YE righteous in the Lord rejoyce,
it is a ſeemly ſight,
That upright men with thankful voice
ſhould praiſe the Lord of might.
2 Praiſe ye the Lord with harp and ſong,
in Pſalms and pleaſant things:
With Lute and Inſtrument among,
that ſoundeth with ten ſtrings.

3 Sing to the Lord a ſong moſt new,
with courage give him praiſe:
4 For why his word is ever true,
his works and all his wayes.
5 To judgement equity and right,
he hath a great good will:
And with his gifts he doth delight
the earth throughout to fill.

6 For by the word of God alone
the heavens all were wrought:
Their hoſts and powers every one
his breath to paſs hath brought.
7 The waters great gathered hath he
on heaps within the ſhore:
And hid them in the depth to be,
as in a houſe of ſtore.

8 All men on earth both leaſt and moſt
fear God and keep his Law:
Ye that inhabit in each coaſt,
dread him and ſtand in awe.
9 What he commanded wrought it was
at once with preſent ſpeed:
What he doth will is brought to paſs
with full effect indeed.

10 The counſels of the nations rude
the Lord doth bring to nought:
He doth defeat the multitude
of their device and thought.
11 But his decrees continue ſtill,
they never ſlack nor ſwage:
The motions of his mind and will
take place in every age.

The ſecond Part.

12 And bleſt are they to whom the Lord
as God and guide is known:
Whom he doth chooſe of meer accord,
to take them as his own.
13 The Lord from heaven caſt his ſight,
on men morral by birth:
14 Conſidering from his ſeat of might
the dwellers on the earth.

15 The Lord I ſay whoſe hand hath wrought
mans heart, and doth it frame:
For he alone doth know the thought
and working of the ſame.
16 A King that truſteth in his hoſt
ſhall nought prevail at length:
The man that of his might doth boaſt,
ſhall fail for all his ſtrength.

17 The

17 The troops of horſemen eke ſhall fall,
their ſturdy ſteeds ſhall ſterve:
The ſtrength of horſe ſhall not prevail,
the rider to preſerve.
18 But lo the eyes of God intend
and watch to aid the juſt:
With ſuch as fear him to offend,
and on his goodneſs truſt.

19 That he of death and great diſtreſs
may ſet their ſouls from dread;
And if that dearth their land oppreſs,
in hunger them to feed.
20 Wherefore our ſoul doth whole depend
on God our ſtrength and ſtay,
He is our ſhield us to defend,
and drive all darts away.

21 Our ſoul in God hath joy and game,
rejoycing in his might:
For why, in his moſt holy Name
we hope and much delight.
22 Therefore let thy goodneſs, O Lord
ſtill preſent with us be:
And we always with one accord,
do only truſt in thee.

PSALM xxxiv. T.S.

I Will give laud and honor both
unto the Lord always:
And eke my mouth for evermore
ſhall ſpeak unto his praiſe.
2 I do delight to laud the Lord
in ſoul, and eke in voice:
That humble men and mortifi'd
may hear and ſo rejoyce.

3 Therefore ſee that ye magnifie
with me the living Lord:
And let us now exalt his Name
together with one accord.
4 For I my ſelf beſought the Lord,
he anſwered me again:
And me deliver'd incontinent,
from all my fear and pain.

5 Who ſo they be that him behold,
ſhall ſee his light moſt clear,
Their countenance ſhall not be daſht,
they need it not to fear.
6 This ſilly wretch for ſome relief,
unto the Lord did call:
Who did him hear without delay,
and rid him out of thrall.

7 The Angel of the Lord doth pitch
his tents in every place:
To ſave all ſuch as fear the Lord,
that nothing them deface.
8 Taſte and conſider well therefore,
that God is good and juſt:
O happy man that maketh him
his only ſtay and truſt.

9 Fear ye the Lord ye holy ones,
above all earthly thing:
For they that fear the living Lord,
are ſure to lack nothing.
10 The Lions ſhall be hunger-bit,
and pin'd with famine much:
But as for them that fear the Lord,
no lack ſhall be to ſuch.

The ſecond Part.

11 Come near therefore my children dear
and to my words give ear:
I ſhall ye teach the perfect way,
how ye the Lord ſhould fear.
12 Who is the man that would live long
and lead a bleſſed life?
13 See thou refrain thy tongue and lips
from all deceit and ſtrife.

14 Turn back thy face from doing ill,
and do the godly deed:
Inquire for peace and righteouſneſs,
and follow it with ſpeed.
15 For why? the eyes of God above,
upon the juſt are bent:
His ears likewiſe do hear the plaint
of the poor innocent.

16 But he doth frown and bend his brow
upon the wicked train:
And cuts away the memory,
that ſhould of them remain.
17 But when the juſt do call and cry,
the Lord doth hear them ſo,
That out of pain and miſery
forthwith he lets them go.

18 The Lord is kind and ſtraight at hand
to ſuch as be contrite:
He ſaves alſo the ſorrowful,
the poor and meek in ſprite.
19 Full many be the miſeries
that righteous men do ſuffer:
But out of all adverſities
the Lord doth them deliver.

20 The Lord doth ſo preſerve and keep
their very bones alway:
That not ſo much as one of them
doth periſh or decay.
21 The ſin ſhall ſlay the wicked man
which he himſelf hath wrought:
And ſuch as hate the righteous man,
ſhall ſoon be brought to nought.

22 But they that fear the living Lord,
the Lord doth ſave them ſound,
And who that put their truſt in him,
nothing ſhall them confound.

PSALM xxxv. T.S.

LOrd plead my cauſe againſt my foes,
confound their force and might:
Fight on my part againſt all thoſe
that ſeek with me to fight.
2 Lay hand upon the ſpear and ſhield,
thy ſelf in armor dreſs:
Stand up for me, and fight the field,
to help me from diſtreſs.

3 Gird on thy ſword, and ſtop the way
mine enemies to withſtand,
That thou unto my ſoul maiſt ſay
Lo, I thy help at hand.
4 Confound them with rebuke & blame,
that ſeek my ſoul to ſpill;

Let

Let them turn back and flee with ſhame
that think to work me ill.
5 Let them diſperſe and flee abroad,
as wind doth drive the duſt:
And that the Angel of our God,
their might away may thruſt.
6 Let all their wayes be void of light,
and ſlippery like to fall:
And ſend thine angel with thy might
to perſecute them all.

7 For why? without my fault they have
in ſecret ſet their gin:
And for no cauſe have dig'd a cave,
to take my ſoul therein.
8 When they think leaſt and have no care
O Lord deſtroy them all:
Let them be trapt in their own ſnare,
and in their miſchief fall.

9 And let my ſoul in heart and voice
in God have joy and wealth;
That in the Lord I may rejoyce,
and in his ſaving health.
10 And then my bones ſhall ſpeak and ſay,
my parts ſhall all agree:
O Lord though they do ſeem full gay,
what one is like to thee?

The ſecond Part.

11 Thou doſt defend the weak from them
that are both ſtout and ſtrong:
And rid the poor from wicked men
that ſpoil and do them wrong.
12 My cruel foes againſt me riſe,
to witneſs things untrue:
And to accuſe me they deviſe
of things I never knew.

13 Where I to them did owe good will
they quit me with diſdain:
That they ſhould pay my good with ill,
my ſoul doth ſore complain.
14 When they were ſick I mourn'd there-
and clad my ſelf in ſack: (fore
With faſting I did faint full ſore,
to pray I was not ſlack.

15 As they had been my brethren dear
I did my ſelf behave:
As one that maketh woful cheer
about his mothers grave.
16 But they at my diſeaſe did joy,
and gather on a rout:
Yea, abject ſlaves at me did toy,
with mocks and checks full ſtout.

17 The belly-gods and flattering train,
that all good things deride:
At me do grin with great diſdain,
and pluck their mouths aſide.
18 Lord why wilt thou ſo long forbear,
why doſt thou ſtay and pauſe?
O rid my ſoul, mine only dear,
out of theſe Lions claws.

19 And then will I give thanks to thee,
before the Church alwayes:
And where moſt of the people be,
there will I ſhew thy praiſe,

20 Let not my foes prevail on me,
which hate me for no fault:
Nor let them wink or turn their eyes,
that cauſleſs me aſſault.

The third Part.

21 Of peace no word they think or ſay,
their talk is all untrue:
They ſtill conſult, and would betray
all thoſe that peace enſue.
22 With open mouth they run at me,
they gape, they laugh, they ſneer:
Well, well, ſay they, our eye doth ſee
the thing that we deſire.

23 But Lord thou ſeeſt what wayes they
ceaſe nor my grief to mend: (take,
Be not far off, nor me forſake,
as men that fail their friend.
24 Awake, ariſe, and ſtir abroad,
defend me in my right:
Revenge my cauſe, my Lord, my God,
and aid me with thy might.

25 According to thy righteouſneſs,
my Lord God let me free:
And let them not their pride expreſs,
nor triumph over me,
26 Let not their hearts rejoyce and cry,
There, there, all goeth trim:
Nor give them cauſe to ſay on high
we have our will on him.

27 Confound them with rebuke & ſhame
that joy when I do mourn:
And pay them home with ſpite & blame
that brag at me with ſcorn.
28 Let them be glad and eke rejoyce,
which love mine upright way,
And they all times with heart and voice
ſhall praiſe the Lord, and ſay,

29 Great is the Lord, and doth excel,
for why, he doth delight
To ſee his ſervants proſper well,
that is his pleaſant ſight.
30 Wherefore my tongue I will apply
thy righteouſneſs to praiſe:
Unto my Lord my God will I
ſing laud and praiſe alwayes.

PSALM xxxvj. J. H.

THe wicked with his works unjuſt
doth thus perſwade his heart:
That of the Lord he doth not truſt
his fear is ſet apart.
2 Yet doth he joy in his eſtate,
to walk as he began:
So long till he deſerve the hate
of God and eke of man.

3 His words are wicked, vile, and naught,
his tongue no truth doth tell,
Yet at no hand will he be taught
which way he may do well.
4 When he ſhould ſleep, then doth he muſe
his miſchiefs to fulfil:
No wicked wayes doth he refuſe,
nor nothing that is ill.

But

5 But Lord thy goodnes doth ascend
above the heavens high,
So doth thy truth it self extend
unto the cloudy skie.
6 Much more than hills so high and steep
thy justice is expreſt:
Thy judgment like to seas most deep,
thou sav'ſt both man and beast.

7 Thy mercy is above all things,
O God it doth excel:
In truſt whereof as in thy wings,
the sons of men shal dwell.
8 Within thy house they shall be fed,
with plenty at their will:
Of all delights they shall be sped,
and take thereof their fill.

9 For why? the well of life so pure
doth ever flow from thee:
And in thy light we are full sure
the lasting light to see.
10 From such as thee desire to know,
let not thy grace depart:
Thy righteousnes declare and shew
to men of upright hart.

11 Let not the proud on me prevail,
O Lord of thy good grace:
Nor let the wicked me assail,
to throw me out of place.
12 but they in their device shall fall
that wicked works maintain:
They shall be overthrown withal,
and never rise again.

PSALM xxxvij. W. W.

Grudge not to see the wicked men,
in wealth to flourish still:
Nor yet envy such as to ill
have bent and set their will.
2 For as green grass and flourishing herbs
are cut and wither away:
So shal their great prosperity
soon pass, fade, and decay.

3 Truſt thou therefore in God alone,
to do well give thy mind:
So shalt thou have the land as thine,
and there sure food thalt find.
4 In God set all thy hearts delight,
and look what thou wouldſt have,
Or else can wish in all the world,
thou needſt it not to crave.

5 Cast both thy self and thine affairs,
on God with perfect truſt:
And thou shalt see with patience,
the effect both sure and just.
6 Thy perfect life and godly name,
he will clear as the light:
So that the Sun even at noon days,
shall not shine half so bright.

7 Be still therefore and stedfastly
on God see thou wait then:
Not shrinking for the prosperous state
of lewd and wicked men.

8 Shake off despight, envy and hate,
at least in any wise:
Their wicked steps avoid and flee
and follow not their guise.

9 For every wicked man will God
destroy both more and less:
But such as truſt in him are sure
the land for to possess:
10 Watch but a while and thou shalt see
no more the wicked train.
No nor so much as house or place
where once he did remain.

The second Part.

11 But merciful and humble men
enjoy shal sea and land:
In rest and peace they shal rejoice,
for nought shal them withstand.
12 The lewd men and malicious,
against the just conspire:
They gnash their teeth at him as men,
which do his bane desire.

13 But while the lewd men thus do think
the Lord laughs them to scorn:
For why he sees the term approach,
when they shall sigh and mourn.
14 The wicked have their swords out-
their bow eke have they bent: (drawn
To overthrow and kill the poor,
as they the right way went.

15 But the same sword shal pierce their
which was to kill the just: (heart,
Likewise the bow shall break to shivers
wherein they put their truſt.
16 Doubtless the just mans poor estate
is better a great deal more:
Then all these lewd and wicked mens
rich pomp and heaped store.

17 For be their power never so strong,
God will it overthrow:
Where contrary he doth preserve
the humble men and low.
18 He sees by his great providence,
the good mens trade and way:
And will give them inheritance,
which never shal decay.

19 They shall not be discouraged,
when some are hard bestead:
When other shal be hunger bit,
they shal be clad and fed.
20 For whosoever wicked is,
and enemy to the Lord:
Shall quail, yea melt even as lambs greaſe
or smoke that flies abroad.

The third Part.

21 Behold the wicked borrows much,
and never pays again:
Whereas the just by liberal gifts,
makes many glad and fain.
22 For they whom God doth bleſs shall
the land for herritage. (have
And they whom he doth curſe likewise
shall perish in his rage.

23 The

23 The Lord the juſt mans ways doth guide,
and gives him good ſucceſs:
To every thing he takes in hand,
he ſendeth good addreſs.
24 Though that he fall, yet is he ſure
not utterly to quail,
Becauſe the Lord puts out his hand
at need and doth not fail.

25 I have been young and now am old,
yet did I never ſee
The juſt man left, nor yet his ſeed
to beg for miſery.
26 But gives alway moſt liberally,
and lends whereas is need:
His children and poſterity
receive of God their meed.

27 Flee vice therefore and wickedneſs,
and vertue do embrace:
So ſhal God grant thee long to have
on earth a dwelling place.
28 For God ſo loveth equity,
and ſhews to his ſuch grace:
That he preſerveth them alway,
but ſtroyes the wicked race.

29 Whereas the good and godly men
inherit ſhall the land:
Having as Lords all things therein
in their own power and hand.
30 The juſt mans mouth ſhall ever ſpeak
of matters wiſe and hie:
His tongue doth talk to edifie,
with truth and equity.

31 For in his heart the Law of God
his Lord doth ſtill abide:
So that where ever he goes or walks,
his foot can never ſlide.
32 The wicked like a raving wolf,
the juſt man doth beſet:
By all means ſeeking him to kill,
if he fall in his net.

The fourth Part.

33 Though he ſhould fall into his hands
yet God would ſuccour ſend:
Though men againſt him ſentence give,
God would him yet defend.
34 Wait thou on God and keep his way,
he ſhall preſerve thee then:
The earth to rule, and thou ſhalt ſee
deſtroy'd theſe wicked men.

35 The wicked have I ſeen moſt ſtrong,
and plac'd in high degree:
Flouriſhing in all wealth and ſtore,
as doth the Lawrel-tree.
36 But ſuddenly he paſt away,
and lo he was quite gone:
Then I him ſought, but could not find
the place where dwelt ſuch one.

37 Mark and behold the perfect man,
how God doth him encreaſe:
For the juſt man ſhal have at length
great joy with reſt and peace.
38 As for tranſgreſſours, wo to them,
deſtroy'd they ſhal all be:
God will cut off their budding race,
and rich poſterity.

39 But the ſalvation of the juſt
doth come from God above:
Who in their trouble ſends them aid
of his meer grace and love.
40 God doth them help, ſave, and deliver
from lewd men and unjuſt:
And ſtill wil ſave them whilſt that they
in him do put their truſt.

PSALM xxxviij. J.H.

1 PUt me not to rebuke, O Lord,
in thy provoked ire:
Ne in thy heavy wrath, O Lord,
correct me I deſire.
2 Thine arrows do ſtick faſt in me
thy hand doth preſs me ſore:
And in my fleſh no health at all
appeareth any more.

3 And all this is by reaſon of
the wrath that I am in:
Nor any reſt is in my bones,
by reaſon of my ſin.
4 For lo my wicked doings (Lord)
above my head are gone:
A greater load than I can bear,
they lie me ſore upon.

5 My wounds ſtink and are feſtered ſo,
as loathſome is to ſee:
Which all through mine own fooliſhneſs
betideth unto me.
6 And I in careful wiſe am brought
in trouble and diſtreſs:
That I go wailing all the day
in doleful heavineſs.

7 My loins are fill'd with ſore diſeaſe,
my fleſh hath no whole part:
8 I feeble am and broken ſore,
I roar for grief of heart.
9 Thou know'ſt (Lord) my deſire, my
are open in thy ſight, (groans
10 My heart doth pant, my ſtrength doth
mine eyes have loſt their light. (fail,

11 My lovers and my wonted friends
ſtand looking on my wo:
And eke my kinſmen far away
are me departed fro.
12 They that did ſeek my life laid ſnares
and they that ſought the way
To do me hurt, ſpake lies and thought
on miſchief all the day.

The ſecond Part.

13 But as a deaf man I became,
that cannot hear at all:
14 And as one dumb, that opens not
his mouth to ſpeak withal.
15 For all my confidence O Lord
is wholly ſet on thee:
O Lord, thou Lord that art my God,
thou ſhalt give ear to me.

16 This did I crave, that they my foes
triumph not over me:

For

For when my soul did slip, then they
did joy my fall to see.
17 And truly I poor wretch am set,
in place, a woful wight:
And eke my grievous heavines
is ever in my sight.

18 For while that I my wickedness
in humble wise confess:
And while I for my sinful deeds,
my sorrows do express:
19 My foes do still remain alive,
and mighty are also,
And they that hate me wrongfully,
in number hugely grow.

20 They stand against me, that my good
with evil do repay:
Because that good and honest things
I do ensue alway.
21 Forsake me not, O Lord my God,
be thou not far away:
22 Haste me to help, my Lord, my God,
my safety and my stay.

PSALM xxxix. J. H.

I Said I will look to my wayes,
for fear I should go wrong:
I will take heed all times that I
offend not with my tongue.
2 As with a bit I will keep fast
my mouth with force and might:
Not once to whisper all the while
the wicked are in sight.

3 I held my tongue and spake no word,
but kept me close and still:
Yea from good talk I did refrain,
but sore against my will.
4 My heart waxt hot within my breast,
with musing thought and doubt:
Which did increase and stir the fire,
at last these words burst out,

Lord number out my life and dayes
which yet I have not past,
So that I may be certifi'd,
how long my life shall last.
6 Lord thou hast pointed out my life,
in length much like a span:
Mine age is nothing unto thee,
so vain is every man.

7 Man walketh like a shade, and doth
in vain himself annoy
In getting goods, and cannot tell,
who shall the same enjoy.
8 Now Lord since things this wise do
what help do I desire? (frame,
Of truth my help doth hang on thee,
I nothing else require.

The second Part.

9 From all the sins that I have done,
Lord quit me out of hand:
And make me not a scorn to fools
that nothing understand.
10 I was as dumb, and to complain
no trouble might me move:
Because I knew it was thy work,
my patience for to prove.

11 Lord take from me thy scourge and
I can them not withstand: (plague,
I faint and pine away for fear
of thy most heavy hand,
12 When thou for sin dost man rebuke,
he waxeth woe and wan:
As doth a cloth that moths have fret,
so vain a thing is man.

13 Lord hear my suit, and give good heed
regard my tears that fall:
I sojourn like a stranger here,
as did my fathers all.
14 O spare a little, give me space
my strength for to restore:
Before I go away from hence,
and shall be seen no more.

PSALM xl. J. H.

I Waited long and sought the Lord,
and patiently did bear:
At length to me he did accord,
my voice and cry to hear.
2 He pluck'd me from the lake so deep,
out of the mire and clay:
And on a rock he set my feet,
and he did guide my way.

3 To me he taught a Psalm of praise,
which I must shew abroad:
And sing new songs of thanks always
unto the Lord our God.
4 When all the folk these things shall see
as people much afraid:
Then they unto the Lord will flee,
and trust upon his aid.

5 O bless is he whose hope and heart
doth in the Lord remain:
That with the proud do take no part
nor such as lye and fain.
6 For Lord my God thy wondrous deeds
in greatness far do pass:
Thy favor towards us exceeds
all things that ever was.

7 When I intend and do devise
thy works abroad to show:
To such a reckoning they do rise,
thereof no end I know.
8 Burnt-offerings thou delightst not in,
I know thy whole desire,
With sacrifice to purge his sin,
thou dost no man require.

9 Meat-offerings and sacrifice
thou wouldst not have at all:
But thou (O Lord) hast open made
mine ears to hear withal.
10 But then said I, Behold and look,
I come a mean to be:
For in the volume of thy book
thus it is said of me,

11 That I (O Lord) should do thy mind
which thing doth like me well:

For

For in my heart thy law I finde
faſt placed there to dwell.
12 Thy juſtice and thy righteouſneſs
in great reſorts I tell:
Behold my tongue no time doth ceaſe,
O Lord thou knowſt full well.

The ſecond Part.

13 I have not hid within my breſt,
thy goodneſs as by ſtealth,
But I declare and have expreſt
thy truth and ſaving health.
14 I kept not cloſe thy loving mind,
that no man ſhould it know:
The truſt that in thy truth I find,
to all the Church I ſhow.

15 Thy tender mercy (Lord) from me,
withdraw thou not away,
But let thy love and verity
preſerve me ſtill for ay.
16 For I with miſchiefs many a one
am ſore beſet about:
My ſins increaſe, and ſo come on.
I cannot ſpy them out.
17 For why? in number they exceed
the hairs upon my head:
My heart doth faint for very dread,
that I am almoſt dead.
18 With ſpeed ſend help and ſet me free,
O Lord I thee require:
Make haſte with aid to ſuccor me,
O Lord at my deſire.

19 Let them ſuſtain rebuke and ſhame,
that ſeek my ſoul to ſpill:
Drive back my foes, and them defame,
that wiſh and would me ill.
20 For their ill fears do them deſcry,
that would deface my name:
Alwayes at me they rail and cry,
fie on him, fie for ſhame.

21 Let them in thee have joy and wealth
that ſeek to thee alwayes:
That thoſe that love thy ſaving health
may ſay, To God be praiſe.
22 But as for me, I am but poor,
oppreſt and brought full low:
Yet thou O Lord, wilt me reſtore
to health, full well I know.

23 For why, thou art my hope and truſt,
my refuge, help, and ſtay,
Wherefore my God as thou art juſt,
with me no time delay.

PSALM xli. T. S.

THe man is bleſt that careful is
the needy to conſider:
For in the ſeaſon perillous
the Lord will him deliver.
2 The Lord will make him ſafe and ſound
and happy in the land:
And he will not deliver him
into his enemies hand.

3 And on his bed when he lies ſick,
the Lord will him reſtore:
And thou, O Lord, wilt turn to health
his ſickneſs and his ſore.

4 Then in my ſickneſs thus ſaid I,
have mercy Lord on me.
And heal my ſoul, which is full woe,
that I offended thee.

5 Mine enemies wiſh'd me ill in heart
and thus of me did ſay,
When ſhall he die, that all his name
may vaniſh quite away?
6 And when they come to viſit me,
they aſk if I do well:
But in their heart miſchief they hatch,
and to their mates it tell.

7 They bite their lips and whiſper ſo,
as though they would me charm,
And caſt their wits how to trap
me with ſome deadly harm.
8 Some grievous ſin hath brought him to
this ſickneſs, ſay they plain:
He is ſo low, that without doubt
riſe can he not again.

9 The man alſo that I did truſt,
with me did uſe deceit:
Who at my table ate my bread,
the ſame for me laid wait.
10 Have mercy, Lord, on me therefore,
and let me be preſerv'd,
That I may render unto them
the things they have deſerv'd.

11 By this I know aſſuredly
to be belov'd of thee,
When that mine enemies have no cauſe
to triumph over me.
12 But in my right thou haſt me kept,
and maintained alway:
And in thy preſence place aſſign'd
where I ſhall dwell for ay.

13 The Lord the God of Iſrael
be praiſed evermore,
Even ſo be it (Lord) wilt I ſay,
even ſo be it therefore.

PSALM xlii. J. H.

LIke as the hart doth breath and bray,
the well-ſprings to obtain,
So doth my ſoul deſire alway,
with thee Lord to remain.
2 My ſoul doth thirſt, & would draw near
the living God of might:
O when ſhall I come and appear
in preſence of his light!

3 The tears all times are my repaſt,
which from mine eyes do ſlide,
When wicked men cry out ſo faſt,
Where now is God thy guide?
4 Alas what grief is this to think
what freedom once I had?
Therefore my ſoul as at pits brink,
moſt heavy is and ſad.
When I did march in good aray,
furniſhed with my train,
Unto the temple was our way,
with ſongs and hearts moſt faine.

5 My

5 My ſoul why art thou ſad alwayes,
and freſt thus in my breſt?
Truſt ſtill in God, for him to praiſe
I hold it ever beſt.

By him I have ſuccor at need,
againſt all pain and grief:
He is my God which with all ſpeed
will haſte to ſend relief.
6 And thus my ſoul within me Lord,
doth faint to think upon
The land of Jordan, and record
the little hill Hermon.

The ſecond Part.

7 One griefe another in doth call
as clouds burſt out their voice:
The floods of evil that do fall,
run over me with noiſe.
8 Yet I by day felt his goodneſs,
and help at all aſſayes:
Likewiſe by night I did not ceaſe
the living God to praiſe.

9 I am perſwaded thus to ſay
to him with pure prerence:
O Lord thou art my guide and ſtay
my rock and ſure defence,
Why do I then in penſiveneſs,
hanging the head thus walk?
While that mine enemies me oppreſs,
and vex me with their talk.

10 For why? they pierce my inward parts
with pangs to be abhor'd:
When they cry out with ſtubborn hearts
where is thy God thy Lord?
11 So ſoon why doſt thou faint & quail,
my ſoul with pain oppreſt:
With thoughts why doſt thy ſelf aſſail,
ſo fore within my breſt?

12 Truſt in the Lord thy God alwayes,
and thou the time ſhalt ſee
To give him thanks with laud and praiſe
for health reſtor'd to thee.

PSALM xliii. T. S.

JUdge and revenge my cauſe O Lord,
from them that evil be:
From wicked and deceitful men,
O Lord deliver me.
2 For of my ſtrength thou art the God,
why putſt thou me thee fro?
And why walk I ſo heavily
oppreſſed with my foe?

3 Send out thy light and eke thy truth,
and lead me with thy grace:
Which may conduct me to thy hill,
and to thy dwelling place.
4 Then ſhall I to the altar go,
of God my joy and cheer:
And on my harp give thanks to thee,
O God my God moſt deer.

5 Why art thou then ſo ſad my ſoul,
and freſt thus in my breſt?
Still truſt in God, for him to praiſe
I hold it always beſt.
6 By him I have deliverance
againſt all pain and grief:
He is my God which doth always
at need ſend me relief.

PSALM xliv. T. S.

OUr ears have heard our fathers tell,
and reverently record,
The wondrous works that thou haſt done
in older time O Lord.
2 How thou didſt caſt the Gentiles out,
and ſtroidſt them with ſtrong hand:
Planting our fathers in their place,
and gav'ſt to them their land.

3 They conquered not by ſword nor
the land of thy beheſt: (ſtrength
But by thy hand, thy arm, and grace,
becauſe thou lov'dſt them beſt.
4 Thou art my King, O God, that holp
Jacob in ſundry wiſe:
5 Led with thy power, we threw down
as did againſt us riſe. (ſuch

6 I truſted not in bow nor ſword,
they could not ſave me ſound:
7 Thou kepſt us from our enemies rage,
thou didſt our foes confound.
8 And ſtill we boaſt of thee our God,
and praiſe thy holy Name:
9 Yet now thou go'ſt not with our hoſt
but leaveſt us to ſhame.

10 Thou mad'ſt us flee before our foes
and ſo were over-trod:
Our enemies rob'd and ſpoil'd our goods
when we were ſperſt abroad.
11 Thou haſt us given to our foes,
as ſheep for to be ſlain:
Amongſt the heathen every where
ſcattered we do remain.

12 Thy people thou haſt ſold like ſlaves,
and as a thing of nought:
For profit none thou hadſt thereby,
no gain at all was ſought.
13 And to our neighbors thou haſt made
of us a laughing ſtock:
And thoſe that round about us dwell,
at us do grin and mock.

The ſecond Part.

14 Thus we ſerve for none other uſe,
but for a common talk:
They mock, they ſcorn, they nod their
where ere they go or walk, (heads
15 I am aſham'd continually
to hear theſe wicked men:
Yea ſo I bluſh that all my face
with red is covered then.

16 For why? we hear ſuch ſlanderous
ſuch falſe reports and lies: (words,
That death it is to ſee their wrongs,
their threatnings and their cries.
17 For all this we forgot not thee,
nor yet thy covenant brake:
18 We turn not back our hearts from
nor yet thy paths forſake, (thee.

19 Yet

19 Yet thou haſt trod us down to duſt,
where dens of dragons be:
And covered us with ſhade of death,
and great adverſity.
20 If we had our Gods Name forgot,
and help of Idols ſought, (out?
21 Would not God then have tried this
for he doth know our thought.

22 Nay, nay, for thy Names ſake, O Lord,
alwayes are we ſlain thus:
As ſheep unto the ſhambles ſent.
right ſo they deal with us.
23 Up Lord, why ſleepeſt thou? awake,
and leave us not for all:
24 Why hideſt thou thy countenance,
and doſt forget our thrall?

25 For down to duſt our ſoul is brought,
and we now at laſt caſt:
Our belly, like as it were glued
unto the ground cleaves faſt.
26 Riſe up therefore for our defence,
and help us (Lord) at need
We thee beſeech for thy goodneſs,
to reſcue us with ſpeed.

PSALM xlv. I. H.

MY heart doth take inhand,
ſome godly ſong to ſing:
The praiſe that I ſhall ſhew therein,
pertaineth to the King.
My tongue ſhall be as quick,
his honour to indite,
As is the pen of any ſcribe,
that uſeth faſt to write.

O faireſt of all men,
thy ſpeech is pleaſant pure:
For God hath bleſſed thee with gifts,
for ever to endure.
About thee gird thy ſword,
O Prince of might eleſt:
With honour, glory, and renown
thy perſon pure is deckt.

Go forth with godly ſpeed,
with meekneſs, truth, and right:
And thy right hand ſhall thee inſtruct
in works of dreadful might.
Thine arrows ſharp and keen,
their hearts ſo ſore ſhall ſting:
That folk ſhall fall and kneel to thee,
yea all thy foes, O King.

Thy royal ſeat, O Lord,
for ever ſhall remain:
Becauſe the Scepter of thy Realm
doth righteouſneſs maintain.
Becauſe thou lov'ſt the right,
and doſt the ill dereſt:
God even thy God hath anointed thee
with joy above the reſt.

With myrrhe and ſavours ſweet,
thy cloathes are all beſpread:
When thou doſt from thy palace paſs,
therein to make thee glad.
The Kings daughters do attend
in fine and rich aray:
At thy right hand the Queen doth ſtand
in gold and garments gay.

The ſecond Part.

11 O daughter take good heed,
incline and give good ear:
Thou muſt forget thy kindred all,
and fathers houſe moſt dear.
12 Then ſhall the King deſire
thy beauty fair and trim:
For why? he is the Lord thy God
and thou muſt worſhip him.

13 The daughters then of Tyre,
with gifts full rich to ſee:
And all the wealthy of the land
ſhall make their ſuit to thee.
14 The daughter of the King
is glorious to behold:
Within her cloſet ſhe doth ſit
all deckt with beaten gold.

15 In robes well wrought with needle
and many a pleaſant thing:
With Virgins fair on her to wait,
ſhe cometh to the King.
16 Thus are they brought with joy,
and mirth on every ſide,
Into the palace of the King,
and there they do abide.

17 Inſtead of parents left,
(O Queen the caſe ſo ſtands)
Thou ſhalt have ſons whom thou maiſt ſet
as Princes in all lands.
18 Wherefore thy holy Name
all ages ſhall record:
The people ſhall give thanks to thee
for evermore, O Lord.

PSALM xlvi. I. H.

THE Lord is our defence and aid,
the ſtrength whereby we ſtand:
When we with war are much diſmaid,
he is our help at hand. (near,
2 Though th'earth remove we will not
though hills ſo high and ſteep
Be thruſt and hurled here and there,
within the ſea ſo deep.

3 No though the waves do rage ſo ſore,
that all the banks it ſpills:
And though it overflow the ſhore,
and beat down mighty hills.
4 For one fair floud doth ſend abroad
his pleaſant ſtreams apace:
To 'freſh the city of our God.
and waſh his holy place.

5 In midſt of her the Lord doth dwell,
ſhe can no whit decay:
All things againſt her that rebel,
the Lord will truely ſay.
6 The heathen folk the kingdoms fear
the people make a noiſe:
The earth doth melt and not appear,
when God puts forth his voice.

7 The Lord of hoſts doth take our part
to us he hath an eye;

Our hope of health with all our heart,
on Jacobs God doth lie.
8 Come hear & ſee with mind & thought,
the working of our God:
What wonders he himſelf hath wrought,
in all the world abroad.
9 By him all wars are huſht and gone,
which countries did conſpire:
Their bows he brake, and ſpears each one,
their chariots burnt with fire.
10 Leave off therefore (ſaith he) and know
I am a God moſt ſtout:
Amongſt the heathen high and low,
and all the earth throughout.
11 The Lord of hoſts doth us defend,
he is our ſtrength and power:
On Jacob's God we do depend,
and on his might and power.

PSALM xlvii. J.H.

YE people all with one accord,
clap hands and eke rejoyce:
Be glad and ſing unto the Lord,
with ſweet and pleaſant voice.
2 For high the Lord and dreadful is
with wonders manifold:
A mighty king he is truly,
in all the earth extol'd.
3 The people ſhall he make to be,
unto our bondage thrall:
And underneath our feet he ſhall,
the nations make to fall.
4 For us the heritage he choſe,
which we poſſeſs alone:
The flouriſhing worſhip of Jacob,
his wellbeloved one.
5 Our God aſcended up on high,
with joy and pleaſant noiſe:
The Lord goes up above the ſkie,
with trumpets royal voice.
6 Sing praiſes to our God, ſing praiſe,
ſing praiſes to our King:
7 For God is King of all the earth,
all skilful praiſes ſing.
8 God on the heathen reigns and ſits
upon his holy throne:
The princes of the people have
them joyned every one,
To Abrahams people; for our God
which is exalted high,
As with a buckler doth defend
the earth continually.

PSALM xlviii. J.H.

GReat is the Lord, & with great praiſe,
to be advanced ſtill:
Within the city of our God,
upon his holy hill.
2 Mount Sion is a pleaſant place,
it gladdeth all the land:
The City of the mighty king
on her north-ſide doth ſtand.
3 Within the palaces thereof,
God is a refuge known:
For lo the Kings are gathered, and
together they are gone.
4 But when they did behold it ſo,
they wondered, and they were
Aſtonied much, and ſuddenly
were driven back with fear.
5 Great terror there on them did fall,
for very woe they cry:
As doth a woman when ſhe ſhall
go travel by and by.
6 As thou with Eaſtern wind the ſhips
upon the ſea doſt break:
So they were ſtroid; and even as
we heard our fathers ſpeak;
7 So in the city of the Lord,
we ſaw as it was told:
Yea in the city which our God
for ever will uphold.
8 O Lord, we wait and do attend
on thy good help and grace,
For which we do all times attend
within thy holy place.
9 O Lord, according to thy Name,
for ever is thy praiſe:
And thy right hand, O Lord, is ful
of righteouſneſs always.
10 Let, for thy judgments, Sion Mount
fulfilled be with joys:
And eke of Juda grant, O Lord,
the daughters to rejoyce.
11 Go walk about all Sion hill,
yea round about her go:
And tell the towers that thereupon
are builded on a row.
12 And mark ye well her bulwarks all
behold her towers there:
That ye may tell thereof to them
that after ſhall be here.
13 For this God is our God, our God
for evermore is he:
Yea and unto the death alſo
our guider ſhall he be.

PSALM xlix, J.H.

ALL people hearken and give ear
to that, that I ſhall tell:
2 Both high and low, both rich and poor,
that in the world do dwell.
3 For why? my mouth ſhal make diſcourſe
of many things right wiſe:
In underſtanding ſhal my heart
his ſtudy exerciſe.
4 I wil incline mine ears to know
the parable ſo dark:
And upon all my doubtful ſpeech,
in meeter on my harp.
5 Why ſhould I fear affliction,
or any careful toil:
Or elſe my foes which at my heels
are preſt my life to ſpoil?
6 For as for ſuch as riches have,
wherein their truſt is moſt:

And they which of their treaſure great,
themſelves do brag and boaſt.
7 There is not one of them that can
his brothers death redeem;
Or that can give a price to God,
ſufficient for him.

8 It is too great a price to pay,
none can thereto attain:
Or that he might his life prolong,
or not in grave remain.
9 They ſee wiſe men as wel as fools
ſubject unto death ban ſh:
And being dead, ſtrangers poſſeſs
their goods, their rents, their lands.

10 Their care is to build houſes fair,
and ſo determine ſure,
To make their name right great on earth,
for ever to endure.
11 Yet ſhall no man always enjoy
high honor, wealth, and reſt:
12 But ſhall at length taſte of deaths cup
as well as the brute beaſt.

The ſecond Part.

13 And though they try their fooliſh thoughts,
to be moſt lewd and vain:
Their children yet approve their talk,
and in like ſin remain.
14 As ſheep into the fold are brought,
ſo ſhall they into grave:
Death ſhall them eat, and in that day
the juſt ſhall Lordſhip have.

15 Their image and their royal port
ſhall fade and quite decay:
When as from houſe to pit they paſs,
with wo and weal away.
16 But God will ſurely preſerve me
from death and endleſs pain:
Becauſe he will of his good grace,
my ſoul receive again.

17 If any man wax wondrous rich,
fear not, I ſay, therefore:
Although the glory of his houſe
increaſeth more and more.
18 For when he dies, of all theſe things
nothing ſhall he receive:
His glory will not follow him,
his pomp will take her leave.

19 Yet in this life he takes himſelf
the happieſt under Sun:
And others likewiſe flatter him,
ſaying all is well done.
20 And preſuppoſe he live as long
as did his fathers old:
Yet muſt he needs at length give place,
and be brought to deaths fold.

21 Thus man, to honor God hath brought
yet doth he not conſider;
But like brute beaſts ſo doth he live,
which turn to duſt and powder.

PSALM L. W. W.

THe mighty God,
th' Eternal hath thus ſpoke,
And all the world
he will call and provoke:
Even from the Eaſt,
and ſo forth to the Weſt
2 From towards Sion,
which place he liketh beſt.
God will appear
in beauty moſt excellent:
Our God will come
before that long time be ſpent:

3 Devouring fire
ſhall go before his face,
A great tempeſt
ſhall round about him trace.
4 Then ſhall he call
the earth and heavens bright,
To judge his folk
with equity and right,
5 Saying, Go to,
and now my Saints aſſemble:
My pact they keep,
their gift do not diſſemble.

6 The heavens ſhall
declare his righteouſneſs,
For God is judge
of all things more and leſs.
7 Hear my people,
for I will now reveal;
Liſt Iſrael,
I will thee nought conceal,
Thy God, thy God
am I, and will not blame thee,
8 For giving not
all manner offerings to me.

9 I have no need
to take of thee at all.
Goats of thy fold,
or Calf out of thy ſtall.
10 For all the beaſts
are mine within the woods:
On thouſand hills,
cattel are mine own goods.
11 I know for mine,
all bird that are on mountains:
All beaſts are mine,
which haunt the fields and fountains.

12 Hungry if I were
I would not thee it tell:
For all is mine
that in the world doth dwell.
13 Eat I the fleſh
of great Bulls or Bullocks
Or drink the blood
of Goats, or of the flocks?
14 Offer to God
praiſe and hearty thankſgiving,
And pay thy vows
unto God ever-living.

15 Call upon me,
when troubled thou ſhalt be:
Then will I help,
and thou ſhalt honor me.
16 To the wicked,
thus ſaith th' Eternal God,

Why doſt thou preach
mylaws and hefts abroad?
17 Seeing thou haſt
them with thy mouth abuſed,
And hat'ſt to be
by diſcipline reformed.
My words, I ſay,
thou doſt reject and hate,
18 If that, thou ſee
a thief, as with thy mate,
Thou run'ſt with him
and ſo your prey do ſeek:
And are all one
with bands and ruffins eke.
19 Thou giv'ſt thy ſelf
to backbite and to ſlander:
And how thy tongue
deceives, it is a wonder.
20 Thou ſitteſt muſing,
thy brother for to blame:
And how to put
thy mothers ſon to ſhame.
21 Theſe things thou didſt,
and whilſt I held my tongue,
Thou didſt me judge,
becauſe I ſtaid ſo long,
Like to thy ſelf:
yet though I keep long ſilence,
Once ſhalt thou feel
of thy wrongs juſt recompence.

22 Conſider this,
ye that forget the Lord,
And fear not when
he threatneth with his word:
Leſt without help
I ſpoil you as a prey.
23 But he that thanks
offereth, praiſeth me aye,
Saith the Lord God,
and he that walketh this trace,
I will him teach
Gods ſaving health to imbrace.

Another of the ſame, by J. H.

THe God of gods the Lord,
hath call'd the earth by name:
From whence the Sun doth riſe, unto
the ſetting of the ſame.
2 From Sion his fair place,
his glory bright and clear:
The perfect beauty of his grace,
from thence it did appear.

3 Our God ſhall come in haſte,
ſo ſpeak he ſhall not doubt:
before him ſhall the fire waſte,
and tempeſt round about.
4 The heavens from on high,
the earth below likewiſe
He will call forth, to judge and try,
his folk he doth deviſe.

5 Bring forth my Saints, ſaith he,
my faithful flock ſo dear:
Which are in band and league with me,
my law to love and fear

6 And when theſe things are tride,
the heavens ſhall record,
That God is juſt, and all muſt bide
the judgement of the Lord.

7 My people, O give heed,
Iſrael to thee I cry:
I am thy God, thy help at need,
thou canſt it not deny.
8 I do not ſay to thee,
thy ſacrifice is ſlack:
Thou offereſt daily unto me
much more then I do lack.

9 Think'ſt thou that I do need
thy cattel young or old?
Or elſe ſo much deſire to feed,
on Goats out of thy fold?
10 Nay, all the beaſts are mine,
in woods that eat their fils:
And thouſands more of neat and kine,
that run wild on the hils:

The ſecond Part.

11 The birds that build on high,
in hils and out of ſight,
And beaſts that in the fields do lie,
are ſubject to my might.
12 Then though I hungred ſore,
what need I ought of thine?
Sith that the earth with her great ſtore,
and all therein is mine?

13 To Buls fleſh have I mind,
to eat it doſt thou think?
Or ſuch a ſweetneſs do I find,
the bloud of Goats to drink?
14 Give to the Lord his praiſe,
with thanks to him apply:
And ſee thou pay thy vows always
unto the God moſt high.

15 Then ſeek and call to me,
when ought would work thee blame:
And I will ſure deliver thee,
that thou mayſt praiſe my Name.
16 But to the wicked train,
which talk of God each day:
And yet their works are foul and vain,
to them the Lord wil ſay,

17 With what a face dar'ſt thou
my word once ſpeak or name?
Why doth thy talk my law allow,
thy deeds deny the ſame?
18 Whereas for to amend
thy life thou art ſo ſlack:
My word the which thou doſt pretend,
is caſt behind thy back.

The third Part.

19 When thou a thief doſt ſee,
by theft to live in wealth:
With him thou runſt and doſt agree
likewiſe to thrive by ſtealth.
20 When thou doſt them behold
that wives and maids defile,
Thou lik'ſt it wel, and waxeſt bold
to uſe that life moſt vile,

21 Thy

11 Thy lips thou doſt apply,
to ſlander, and defame:
Thy tongue is taught to craft and lie,
and ſtill doth uſe the ſame.
12 Thou ſtudiſt to revile
thy friends to thee ſo near
With ſlander thou wouldſt needs defile
thy mothers ſon moſt dear.

13 Hereat while I did wink,
as though I did not ſee:
Thou goeſt on ſtil, and ſo doſt think
that I am like to thee.
14 But ſure I wil not let
to ſtrike when I begin;
Thy faults in order I wil ſet,
and open all thy ſin.

15 Mark this I you require,
that have not God in minde:
Leſt when I plague you in mine ire,
your help be far to finde.
16 He that doth give to me
the ſacrifice of praiſe,
Doth pleaſe me wel: and he ſhall ſee
to walk in godly ways.

PSALM LI. W. W.

O Lord conſider my diſtreſs,
and now with ſpeed ſome pity take,
My ſins deface, my faults redreſs
good Lord for thy great mercies ſake.
2 Waſh me, O Lord, and make me clean
from this unjuſt and ſinful act:
And purifie yet once again
my hainous crime and bloody fact.

3 Remorſe and ſorrow do conſtrain
me to acknowledge mine exceſs:
My ſin alas doth ſtil remain
before my face without releaſe.
4 For thee alone I have offended,
committing evil in thy ſight:
And if I were therefore condemned,
yet were thy judgments juſt and right.

5 It is too manifeſt alas
that firſt I was conceiv'd in ſin,:
Yea of my mother ſo born was
and yet vile wretch remain therein,
6 Alſo behold, Lord, thou doſt love
the inward truth of a pure heart:
Therefore thy wiſdom from above
thou haſt reveald me to convert.

7 If thou with hyſop purge this blot,
I ſhall be cleaner then the glaſs:
And if thou waſh away my ſpot,
the Snow in whiteneſs ſhall I paſs.
8 Therefore, O Lord, ſuch joy me ſend,
that inwardly I may finde grace:
And that my ſtrength may now amend,
which thou haſt ſwag'd for my treſpaſs.

9 Turn back thy face and frowning ire,
for I have felt enough thy hand:
And purge my ſins I thee deſire
which do in number paſs the ſand.
10 Make new my heart within my breſt,
and frame it to thy holy wil,
Thy conſtant ſpirit in me let reſt,
which may theſe raging enemies kil.

The ſecond Part.

11 Caſt me not, Lord, out from thy face;
but ſpeedily my torments end:
Take not from me thy ſpirit of grace,
which may from dangers me defend.
12 Reſtore me to thoſe joys again,
which I was wont in thee to find:
And let me thy free ſpirit retain,
which unto thee may ſtir my mind.

13 Thus when I ſhall thy mercies know,
I ſhall inſtruct others therein:
And men that are likewiſe brought low
by mine example ſhall flee ſin.
14 O God that of my health art Lord,
forgive me this my bloody vice:
My heart and tongue ſhall then accord
to ſing thy mercies and juſtice.

15 Touch thou my lips, my tongue untie
O Lord, which art the only key:
And then my mouth ſhall teſtifie
thy wondrous works and praiſe alway.
16 And as for outward ſacrifice,
I would have offered many a one:
But thou eſteem'ſt them of no price,
and therein pleaſure tak'ſt thou none.

17 The heavy heart the minde oppreſt,
O Lord, thou never doſt reject;
And to ſpeak truth it is the beſt,
and of all ſacrifice the effect.
18 Lord, unto Sion turn thy face,
pour out thy mercies on thy hil:
And on Jeruſalem thy grace,
buil'd up the wals and love it ſtil.

19 Thou ſhalt accept then our offrings,
of peace and righteouſneſs, I ſay;
Yea calves and many other things,
upon thine altar wil we lay.

Another of the ſame, by I. H.

HAve mercy on me Lord, after
thy great abounding grace;
After thy mercies multitude,
do thou my ſins deface,
2 Yea waſh me more from mine offence,
and cleanſe me from my ſin:
For I do know my faults, and ſtil
my ſin is in mine eyne.

3 Againſt thee, thee alone, I have
offended in this caſe:
And evil have I done before
the preſence of thy face.
4 That in the things that thou haſt done
upright thou mayſt be tryed:
And eke in judgment that the doom
may paſs upon thy ſide.

5 Behold in wickedneſs, my kinde
and ſhape I did receive;
And lo my ſinful mother eke,
in ſin did me conceive.

6 But lo, the truth in inward parts
is pleaſant unto thee:
And ſecrets of thy wiſdom thou
revealed haſt to me.

7 With hyſop, Lord, beſprinkle me
I ſhall be cleanſed ſo:
Yea waſh thou me, and ſo I ſhall
be whiter than the ſnow.
8 Of joy and gladneſs make thou me
to hear the pleaſant voice:
That ſo the bruiſed bones which thou
haſt broken may rejoyce.

9 From the beholding of my ſins,
Lord turn away thy face:
And all my deeds of wickedneſs
do utterly deface:
10 O God, create in me a heart,
unſpotted in thy ſight:
And eke within my bowels, Lord,
renue a ſtable ſprite,
11 Ne caſt me from thy ſight nor take
thy holy Spirit away:
The comforts of thy ſaving health
give me again, I pray.
12 With thy ſweet ſpirit eſtabliſh me,
and I will teach therefore
Sinners thy ways, and wicked ſhall
be turned to thy lore.

The ſecond Part.

13 O God that art God of my health,
from blood deliver me:
That praiſes of thy righteouſneſs
my tongue may ſing to thee.
14 My lips that yet faſt cloſed be,
do thou, O Lord, unclooſe:
The praiſes of thy Majeſty,
my mouth ſhall ſo diſcloſe.

15 I wou'd have offered ſacrifice,
if that had pleaſed thee:
But pleaſed with burnt offerings,
I know thou wilt not be.
16 A troubled ſpirit is ſacrifice
delightful in Gods eyes:
A broken and an humble heart,
God, thou wilt not deſpiſe.
17 In thy good will deal gently, Lord,
to Sion, and withall
Grant, that of thy Jeruſalem
uprear'd may be the wall.
18 Burnt offerings, gifts, and ſacrifice
of juſtice in that day
Thou ſhalt accept, and calves they ſhall
upon thine altar lay.

PSALM liii. J. H.

WHy doſt thou tyrant boaſt abroad,
thy wicked works to praiſe?
Doſt thou not know there is a God,
whoſe mercies laſt always?
2 Why doth thy mind yet ſtill deviſe,
ſuch wicked wiles to warp?
Thy tongue untrue in forging lies,
is like a raſor ſharp.
3 On miſchief why ſerſt thou thy mind,
and wilt not walk upright?
Thou haſt more luſt falſe tales to find,
than bring the truth to light.
4 Thou doſt delight in fraud and guile,
in miſchief, blood, and wrong:
Thy lips have learn'd the flattering ſtile,
O falſe deceitful tongue.

5 Therefore ſhall God for aye confound,
and pluck thee from thy place:
Thy ſeed root out from off the ground,
and ſo ſhall thee deface.
6 The juſt when they behold thy fall,
with fear will praiſe thee, Lord,
And in reproach of thee withall
cry out with one accord.

7 Behold the man that would not take
the Lord for his defence:
But of his goods his god did make,
and truſt his corrupt ſenſe.
8 But I as Olive freſh and green,
ſhall ſpring and ſpread abroad,
For why? my truſt all times hath been
upon the living God.

9 For this therefore will I give praiſe
to thee with heart and voice:
I will ſet forth thy name always,
wherein thy Saints rejoyce.

PSALM liii. T. S.

THe fooliſh man in that which he
within his heart hath ſaid:
That there is any God at all,
hath utterly denaid.
2 They are corrupt, and they alſo
a hainous work have wrought:
Among them all there is not one
of good that worketh ought.

3 The Lord look'd down on ſons of men
from heaven all abroad;
To ſee if any were that would
be wiſe and ſeek for God.
4 They are all gone out of the way,
they are corrupted all:
There is not one doth any good,
there is not one at all.

5 Do not all wicked workers know,
that they do feed upon
My people, as they feed on bread?
the Lord they call not on.
6 Even there they were afraid and ſtood
with trembling all diſmaid:
Whereas there was no cauſe at all,
why they ſhould be afraid.
7 For God his bones that thee beſieg'd,
hath ſcattered all abroad:
Thou haſt confounded them, for they
rejected are of God.
8 O Lord give thou thy people health,
and thou, O Lord, fulfil
Thy promiſe made to Iſrael,
from out of Sion hill.

9 When

9 When God his people ſhall reſtore,
that erſt were captive led:
Then Jacob ſhall therein rejoyce,
and Iſrael ſhall be glad.

PSALM liv. J. H.

GOd ſave me for thy holy Name,
and for thy goodneſs ſake:
Unto the ſtrength (Lord) of the ſame,
I do my cauſe betake.
2 Regard, O Lord, and give an ear
to me when I do pray:
Bow down thy ſelf to me and hear
the words that I do ſay.

3 For ſtrangers up againſt me riſe,
and tyrants vex me ſtill:
Which have not God before their eyes,
they ſeek my ſoul to ſpill.
4 But lo, my God doth give me aid,
the Lord is ſtrait at hand:
With them by whom my ſoul is ſtaid,
the Lord doth ever ſtand.

5 With plagues repay again all thoſe
for me that lie in wait:
And in thy truth deſtroy my foes
with their own ſnare and bait.
6 An offering of free heart and will,
then I to thee ſhall make:
And praiſe thy Name, for therein ſtill
great comfort I do take.

7 O Lord, at length do me ſet free
from them that craft conſpire:
And now mine eye with joy doth ſee
on them my hearts deſire.

PSALM lv. J. H.

O God give ear and do apply
to hear me when I pray:
And when to thee I call and cry,
hide not thy ſelf away.
2 Take heed to me, grant my requeſt,
and anſwer me again:
With plaints I pray full ſore oppreſt,
great grief doth me conſtrain.

3 Becauſe my foes with threats & cries,
oppreſs me through deſpight:
And ſo the wicked ſort likewiſe
to vex me have delight.
4 For they in counſel do conſpire,
to charge me with ſome ill:
So in their haſty wrath and ire
they do purſue me ſtill.

5 My heart doth faint for want of breath
it panteth in my breſt:
The terrors and the dread of death,
do work me much unreſt.
6 Such dreadful fear on me doth fall,
that I therewith do quake:
Such horror whelmeth me withall,
that I no ſhift can make.

7 But I did ſay, Who will give me
the ſwift and pleaſant wings
Of ſome fair Dove, that I may flee,
and reſt me from theſe things?

8 Lo then I would go far away;
to flee I would not ceaſe:
And I would hide my ſelf and ſtay
in ſome great wilderneſs.

9 I would be gone in all the haſte;
and not abide behind:
That I were quit and overpaſt
theſe blaſts of boiſterous wind.
10 Divide them Lord, and from them puff
their deviliſh double tongue:
For I have ſpied their City full
of rapine, ſtrife, and wrong.

11 Which things both night and day
do loſe her as a wall: (throughout
In middſt of her is miſchief ſtout,
and ſorrow eke withall.
12 Her inward parts are wicked plain,
her deeds are much too vile:
And in her ſtreets there doth remain
all craſty fraud, and guile.

The ſecond Part.

13 If that my foe did ſeek my ſhame,
I might it well abide:
From open enemies check and blame,
ſomewhere I could me hide.
14 But thou it waſt, my fellow dear,
which friendſhip didſt pretend;
And didſt my ſecret counſel hear,
as my familiar friend.

15 With whom I had delight to talk,
in ſecret and abroad:
And we together oft did walk
within the houſe of God.
16 Let death in haſte upon them fall,
and ſend them quick to hell:
For miſchief raigneth in the hall,
and parlour where they dwell.

17 But I unto my God will cry,
to him for help I flee:
The Lord will help me by and by;
and he will ſuccour me.
18 At morning, noon, and even tyde;
unto the Lord I pray:
When I ſo inſtantly have cride,
he doth not ſay me nay.

19 To peace he ſhall reſtore me yet,
though war be now at hand:
Although the number be ful great,
that would againſt me ſtand.
20 The Lord that firſt & laſt doth raign
both now and evermore,
Will hear when I to him complain,
and puniſh them full ſore.

21 For ſure, there is no hope that they
to turn will once accord:
For why? they will not God obey,
nor yet do fear the Lord. (hands
22 Upon their friends they laid their
which were in covenant knit:
Of friendſhip to neglect the bands,
they paſs or care no whit.

23 Whilethey have war within their hearts
as butter are their words:
Although their words were ſmooth as oyl,
they cut as ſharp as ſwords.
24 Caſt thou thy care upon the Lord,
and he ſhall nouriſh thee:
For in no wiſe will he accord
the juſt in thrall to ſee.
25 But God ſhall caſt them deep in pit,
that thirſt for blood always:
He will no guileful man permit
to live out half his days.
26 Though ſuch be quite deſtroy'd and gone
in thee, O God, I truſt;
I ſhall depend thy Grace upon,
with all my heart and luſt.

PSALM lvi. J. H.

HAve mercy Lord on me I pray,
for man would me devour:
He fighteth with me day by day,
and troubleth me each hour.
2 Mine enemies daily enterpriſe
to ſwallow me out right:
To fight againſt me many riſe,
O thou moſt high of might.
3 When they would make me moſt afraid
with boaſts and brags of pride:
I truſt in thee alone for aid,
by thee I will abide.
4 Gods promiſe I do minde and praiſe,
O Lord, I ſtick to thee:
I do not care at all aſſays,
what fleſh can do to me.
5 What things I either did or ſpake,
they wreſt them at their will:
[illegible] all the counſels that they take,
is how to worſe me ill.
6 They all conſent themſelves to hide
cloſe watch for me to lay:
They ſpie my paths, and ſnares have tide
to take my life away.
7 Shall they thus ſcape on miſchief ſet?
thou God on them wilt frown:
For in his wrath he doth not let
to throw whole kingdoms down.
8 Thou ſeeſt how oft they made me flee,
and on my tears doſt look:
Reſerve them in a glaſs by thee,
and write them in thy book.
9 When I do call upon thy Name,
my foes away do ſtart:
I well perceive it by the ſame,
that God doth take my part.
10 I glory in the Word of God,
to praiſe it I accord:
With joy I will declare abroad
the promiſe of the Lord.
11 I truſt in God, and yet I ſay,
as I before began:
The Lord he is my help and ſtay,
I do not care for man.
12 I will perform with heart ſo free,
to God my vows always
And I, O Lord, all times to thee,
will offer thanks and praiſe.
13 My ſoul from death thou doſt defend,
and keepſt my feet upright
That I before thee may aſcend
with ſuch as live in light.

PSALM lvii. J. H.

TAke pity for thy promiſe ſake,
have mercy Lord on me:
For why? my ſoul doth her betake
unto the help of thee.
2 Within the ſhadow of thy wings
I ſet my ſelf full faſt:
Till miſchief, malice, and like things
be gone and overpaſt.
3 I call upon the God moſt high,
to whom I ſtick and ſtand:
I mean the God that will ſtand by
the cauſe I have in hand.
4 From heaven he hath ſent his aid,
to ſave me from their ſpight,
That to devour me have affaid,
his mercy, truth and might.
5 I lead my life with Lions fell,
all ſet on wrath and ire:
And with ſuch wicked men I dwell,
that fret like flames of fire.
6 Their teeth are ſpears and arrows long,
as ſharp as I have ſeen: (tongue
They wound and cut with their quick
like ſwords and weapons keen.
7 Set up and ſhew thy ſelf, O God,
above the heavens bright:
Exalt thy praiſe on earth abroad,
thy Majeſty and might.
8 They lay their net and do prepare
a priviy cave and pit:
Wherein they think my ſoul to ſnare,
but they are faln in it.
9 My heart is ſet to laud the Lord,
in him to joy always:
My heart I ſay doth well accord
to ſing his laud and praiſe.
10 Awake my joy, awake I ſay,
my lute, my harp, and ſtring:
For I my ſelf before the day,
will riſe, rejoyce, and ſing.
11 Among the people I will tell
the goodneſs of my God:
And ſhew his praiſe that doth excel
in heathen lands abroad.
12 His mercy doth extend as far
as heavens all are high;
His truth as high as any ſtar,
that ſhineth in the ſkie.
13 Set forth and ſhew thy ſelf, O God,
above the heavens bright;
Extol thy praiſe on earth abroad,
thy majeſty and might.

PSALM lviii. J. H.

YE Rulers that are put in truſt,
to judge of wrong and right:

&c

& all your judgements true and juſt,
not knowing meed or might?
2 Nay, in your hearts ye mark and muſe
in miſchief to conſent:
And where ye ſhould true juſtice uſe,
your hands to bribes are bent.
3 The wicked ſort from their birth-day
have erred on this wiſe:
And from their mothers womb alway
have uſed craft and lies.
4 In them the poyſon and the breath
of Serpents do appear:
Yea like the Adder that is deaf,
and faſt doth ſtop her ear.
5 Becauſe ſhe will not hear the voice
of one that harmeth well;
No though he were the chief of choice,
and did therein excel.
6 O God break thou their teeth at once
within their mouths throughout:
The tuſks that in their great jaw-bones
like lions whelps hang out.
7 Let them conſume away and waſte,
as waters run forth right:
The ſhafts that they do ſhoot in haſte,
let them be broke in flight.
8 As ſnails do waſte within the ſhell,
and unto ſlime do run:
As one before his time that fell,
and never ſaw the Sun.
9 Before the thorns that now are yong,
to buſhes big ſhall grow:
The ſtorms of anger waxing ſtrong,
ſhall take them ere they know.
10 The juſt ſhall joy, it doth them good
that God doth vengeance take:
And they ſhall waſh their feet in blood
of them that him forſake.
11 Then ſhall the world ſhew forth & tell
that good men have reward:
And that a God on earth doth dwell,
that juſtice doth regard.

PSALM lix. I. H.

SEnd aid and ſave me from my foes,
O Lord, I pray to thee:
Defend and keep me from all thoſe
that riſe and ſtrive with me.
2 O Lord, preſerve me from thoſe men,
whoſe doings are not good:
And ſet me ſure and ſafe from them
that thirſt ſtill after blood.
3 For lo they wait my ſoul to take,
they rage againſt me ſtill:
Yea for no fault that I did make,
I never did them ill.
4 They run and do themſelves prepare,
when I no whit offend:
Ariſe and ſave me from their ſnare,
and ſee what they intend.
5 O Lord of hoſts of Iſrael,
ariſe and ſtrike all lands:
And pity none that do rebel,
and in their miſchief ſtands.
6 At night they ſtir and ſeek about,
as hounds they houl and grin:
And all the City clean throughout,
from place to place they run.
7 They ſpeak of me with mouth alway,
but in their lips are ſwords.
They greed my death, and then would ſay,
what? none doth hear our words
8 But Lord, thou haſt their ways eſpide,
and laught thereat apace:
The heathen folk thou doſt deride,
and mock them to their face.
9 The ſtreneth that doth our foes with-
O Lord, doth come from thee: (ſtand
My God he is my help at hand,
a fort of fence to me.
10 The Lord to me doth ſhew his grace,
in great abundance ſtill:
That I may ſee my foes in caſe,
ſuch as my heart doth will.

The ſecond Part.

11 Deſtroy them not at once, O Lord,
leſt it from minde do fall:
But with thy ſtrength drive them abroad,
and ſo conſume them all.
12 For their ill words & truthleſs tongue,
conſound them in their pride:
Their wicked oaths with lies and wrong
let all the world deride.
13 Conſume them in thy wrath, O Lord,
that nought of them remain:
That men may know throughout ſ world
that Jacob's God doth raign.
14 At evening they return apace,
as dogs they grin and cry
Throughout the ſtreets in every place,
they run about and ſpie.
15 They ſeek about for meat I ſay,
but let them not be fed:
Nor finde a houſe wherein they may
be bold to put their head.
16 But I will ſhew thy ſtrength abroad,
thy goodneſs I will praiſe:
For thou art my defence and God,
at need in all aſſaies.
17 Thou art my ſtrength, thou haſt me
O Lord, I ſing to thee: (ſtaid
Thou art my fort, my fence, and aid,
a loving God to me.

PSALM lx. I. H.

O Lord, thou didſt us clean forſake,
and ſcatteredſt us abroad:
Such great diſpleaſure thou didſt take;
return to us, O God.
2 Thy might did move the earth ſo ſore
that it in ſunder brake:
The hurt thereof, O Lord, reſtore,
for it doth bow and quake.
3 With heavy chance thou plagueſt us,
the people that are thine:
And thou haſt given unto us,
a drink of deadly wine.
4 But yet to ſuch as fear thy Name,
a token thou didſt ſhew

That they may triumph in the same,
because thy word is true.

5 So that thy might may keep and save
thy folk that favour thee:
That they thy help at hand may have,
O Lord grant this to me.
6 The Lord did speak from his own place,
this was his joyful tale:
I will divide Sichem by pace
and mete out Succoth vale.

7 Gilead is given to mine hand,
Manasses mine beside:
Ephraim the strength of all my land,
my law doth Juda guide.
8 In Moab I will wash my feet,
over Edom throw my shoo:
And thou Palestine ought'st to seek
for favour me unto.

9 But who will bring me at this tyde
unto the city strong?
Or who to Edom will me guide,
so that I go not wrong?
10 Wilt thou not God, which didst forsake
thy folk, their land, and coasts?
Our wars in hand thou wouldst not take,
nor walk among our hosts.

11 Give aid, O Lord, and us relieve
from them that us disdain:
The help that hosts of men can give,
it is but all in vain. (might
12 But through our God we shall have
to take great things in hand:
He will tread down and put to flight,
all those that us withstand.

PSALM lxi. J. H.

REgard, O Lord, for I complain,
and make my suit to thee:
Let not my words return in vain,
but give an ear to me.
2 From out the coasts and utmost parts
of all the earth abroad:
In grief and anguish of my heart,
I cry to thee, O God.

3 Upon the rock of thy great power
my woful mind repose:
Thou art my hope, my fort and tower,
my fence against my foes.
4 Within thy tent I lust to dwell,
for ever to endure:
Under thy wings I know right well
I shall be safe and sure.

5 The Lord doth my desire regard,
and doth fulfil the same:
With goodly gifts will he reward
all those that fear his Name.
6 The King shall he in health maintain,
and so prolong his days,
That he from age to age shall raign,
for evermore always.

7 That he may have a dwelling place,
before the Lord for aye:
O let thy mercy, truth, and grace
defend him from decay.
8 Then shall I sing for ever still,
with praise unto thy Name:
That all my vows I may fulfil,
and daily pay the same.

PSALM lxii. J. H.

MY soul to God shall give good heed
and him alone attend:
For why? my health and hope to speed,
doth whole on him depend.
2 For he alone is my defence,
my rock, my help, and aid,
He is my stay that no pretence
shall make me much dismaid.

3 O wicked folk, how long will ye
use craft? sure ye must fall:
For as a rotten hedge ye be,
and like a tottering wall.
4 Whom God doth love, ye seek always
to put him to the worse:
Ye love to lie, with mouth ye praise,
and yet your heart doth curse.

5 Yet still my soul doth whole depend
on God my chief desire:
From all ill feats me to defend,
none but him I require.
6 He is my rock, my fort, and tower,
my health is of his grace:
He doth support me that no power
can move me out of place.

7 God is my glory and my health,
my souls desire and lust:
My fort, my strength, my stay, my wealth,
God is my only trust.
8 O have your trust in him always,
ye folk with one a cord:
Pour out your hearts to him, and say,
Our trust is in the Lord.

9 The sons of men deceitful are,
on balance but a sleight:
With things most vain do them compare,
for they can keep no weight.
10 Trust not in wrong, robbery, nor stealth,
let vain delights be gone: (wealth
Though goods well got flow in with
set not your hearts thereon.

11 The Lord long since one thing did tell
which here to mind I call:
He spake it oft, I heard it well,
that God alone doth all.
12 And that thou Lord art good & kinde
thy mercy doth exceed:
So that all sorts with thee shall finde,
according to their deed.

PSALM lxiii. J. H.

O God my God, I watch betime
to come to thee in haste:
For why my soul and body both
do thirst of thee to taste.
And in this barren wilderness,
where waters there are none:
My flesh is parcht for thought of thee,
for thee I wish alone.

That

4 That I might ſee yet once again
thy glory, ſtrength and might,
As I was wont it to behold
within thy Temple bright:
3 For why? thy mercies far ſurmount
this life and wretched days:
My lips therefore ſhall give to thee
due honour, laud, and praiſe.

4 And whilſt I live I will not fail
to worſhip thee alway:
And in thy name I ſhall lift up
my hands when I do pray.
5 My ſoul is fill'd as with marrow,
which is both fat and ſweet:
My mouth therefore ſhall ſing ſuch ſongs
as are for thee moſt meet.

6 When as in bed I think on thee,
and eke all the night tyde:
7 For under covert of thy wings,
thou art my joyful guide.
8 My ſoul doth ſurely ſtick to thee;
thy right hand is my power:
9 And thoſe that ſeek my ſoul to ſtroy,
them death ſhall ſoon devour.

10 The ſword ſhall them devour each one,
their carcaſes ſhall feed
The hungry Foxes, which do run
their prey to ſeek at need.
11 The King and all men ſhall rejoice,
that do profeſs Gods Word:
For lyars mouths ſhall then be ſtopt,
which have the truth diſturb'd.

PSALM lxiv. J. H.

O Lord, unto my voice give ear,
with plaint when I do pray:
And rid my life and ſoul from fear
of foes that threat to ſlay.
2 Defend me from that ſort of men
which in deceit do lurk:
And from the frowning face of them
that all ill feats do work.

3 Who whet their tongues as we have ſeen
men whet and ſharp their ſwords:
They ſhoot abroad their arrows keen,
I mean moſt bitter words.
4 With privy ſleights ſhoot they their ſhaft,
the upright men to hit.
The juſt unwares to ſtrike by craft,
they care or fear no whit.

5 A wicked work they have decreed;
in councel thus they cry:
To uſe deceit let us not dread;
what? Who can it eſpie?
6 What way to hurt they talk and muſe
all times within their heart:
They all conſult what feats to uſe,
each doth invent his part.

7 But yet all this ſhall not prevail;
when they think leaſt upon,
God with his dart ſhall ſure aſſail,
and wound them every one.
8 Their crafts and their ill tongues withal
ſhall work themſelves ſuch blame,
That they which then behold their fall,
ſhall wonder at the ſame.

Then all that ſee ſhall know right well
that God the thing hath wrought:
And praiſe his witty works, and tell
what he to paſs hath brought.
10 Yet ſhall the juſt in God rejoyce,
ſtill truſting in his might;
So ſhall they joy with mind and voice,
whoſe hearts are pure and right.

PSALM lxv. J. H.

THy praiſe alone, O Lord, doth raign
in Sion thine own hill:
Their vows to thee they do maintain,
and their behefts fulfil.
2 For that thou doeſt their prayers hear,
and doſt thereto agree:
The people all both far and near
with truſt ſhall come to thee.

3 Our wicked life ſo far exceeds,
that we ſhall fall therein:
But, Lord, forgive our great miſdeeds,
and purge us from our ſin.
4 The man is bleſt whom thou doſt chuſe
within thy courts to dwell:
Thy houſe and Temple he ſhall uſe
with pleaſures that excel.

5 Of thy great Juſtice hear us, God,
our health of thee doth riſe:
The hope of all the earth abroad,
and the ſea-coaſts likewiſe.
6 With ſtrength thou art beſet about,
and compaſt with thy power:
Thou mak'ſt the mountains ſtrong and ſtout
to ſtand in every ſhower.

7 The ſwelling ſeas thou doſt aſſwage
and make their ſtreams full ſtill:
Thou doſt reſtrain the peoples rage,
and rule them at thy will.
8 The folk that dwell full far on earth,
ſhall dread thy ſigns to ſee,
Which morn and evening in great mirth
do paſs with praiſe to thee.

9 When that the earth is chapt and drie,
and thirſteth more and more:
Then with thy drops thou doſt ſupply,
and much it creaſe her ſtore.
10 The flood of God doth overflow,
and ſo doth cauſe to ſpring:
The ſeed and corn which men do ſow,
for he doth guide the thing.

11 With wet thou doſt her furrows fill,
whereby her clods do fall:
Thy drops on her thou doſt diſtil,
and bleſſ her fruit withal.
12 Thou deck'ſt the earth of thy good grace
with fair and pleaſant crop:
Thy clouds diſtil their dew apace,
great plenty they do drop.

13 Whereby the deſerts ſhall begin,
full great increaſe to bring;

That

The little hills shall joy therein.
much fruit in them shall spring.
13 In places plain the flocks shall feed,
and cover all the earth:
The vales with corn shall so exceed,
that men shall sing for mirth.

PSALM lxvi. T. S.

YE men on earth in God rejoyce,
with praise set forth his Name:
Extoll his might with heart and voice,
give glory to the same.
2 How wonderful, O Lord, say ye,
in all thy works thou art?
Thy foes for fear shall seek to thee,
full sore against their heart.

3 All men that dwell the earth throughout
shall praise the Name of God:
The laud thereof the world about
is shewd and set abroad.
4 All folk come forth, behold and see
what things the Lord hath wrought:
Mark well the wondrous works that he
for man to pass hath brought.

5 He laid the sea like heaps on high,
therein a way they had
On foot to pass both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All such as would him disobey,
by him shall be controld.

7 Ye people give unto our God,
due laud and thanks always:
With joyful voice declare abroad,
and sing unto his praise.
8 Which doth endue our soul with life
and it preserve withal:
He stayes our feet, so that no strife
can make us slip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they desire
to have their metals tride.
10 Although thou suffer us so long
in prison to be cast:
And there with chains and fetters strong
so lie in bondage fast.

The second Part.

11 Although (I say) thou suffer men
on us to ride and raign:
Though we through fire and water run
of very grief and pain.
12 Yet sure thou dost of thy good grace
dispose it to the best:
And bring us out into a place,
to live in wealth and rest.

13 Unto the house resort will I
to offer and to pray:
And there I will my self apply
my vows to thee to pay.
14 The vow that with my mouth I spake
in all my grief and smart:
The vows I say which I did make
in dolour of my heart.

15 Burnt-offerings I will give to thee,
of Oxen fat and Rams:
Yea this my sacrifice shall be
of Bullocks, Goats, and Lambs.
16 Come forth and hearken here full soon
all ye that fear the Lord:
What he for my poor soul hath done,
to you I will record.

17 Full oft I call to minde his grace,
this mouth to him doth cry:
And thou my tongue make speed apace
to praise him by and by.
18 But if I feel my heart within
in wicked works rejoyce:
Or if I have delight to sin,
God will not hear my voice.

19 But surely God my voice hath heard,
and what I do require:
My prayer he doth well regard,
and granteth my desire.
20 All praise to him that hath not put,
nor cast me out of minde:
Nor yet his mercy from me shut,
which I do ever finde.

PSALM lxvij. J. H.

HAve mercy on us Lord,
and grant to us thy grace
To shew to us do thou accord,
the brightnes of thy face.
2 That all the earth may know
the way to godly wealth:
And all the nations on a row,
may see thy saving health.

3 Let all the world, O God,
give praise unto thy Name;
O let the people all abroad,
extol and laud the same.
4 Throughout the world so wide,
let all rejoyce with mirth:
For thou with truth and right dost guide
the nations of the earth.

5 Let all the world, O God,
give praise unto thy name:
O let the people all abroad,
extol and laud the same.
6 Then shall the earth encrease,
great store of fruit shall fall:
And then our God, the God of peace,
shall bless us eke withal.

7 God shall us bless, I say,
and then both far and near,
The folk throughout the earth always
of him shall stand in fear.

PSALM lxviii. T. S.

LEt God arise, and then his foes
will turn themselves to flight:
His enemies then will run abroad,
and scatter out of sight.
2 And as the fire doth melt the wax,
and winde blows smoke away:

So in the presence of the Lord
the wicked shall decay.

3 But righteous men before the Lord,
shall heartily rejoyce:
They shall be glad and merry all,
and chearful in their voice.
4 Sing praise, sing praise unto the Lord,
who rideth on the skie:
Extol the Name of Jah our God,
and him do magnifie.

5 The same is he that is above,
within his holy place:
That father is of fatherless,
and judge of widows case.
6 Houses he gives, and issue both,
unto the comfortless:
He bringeth bondmen out of thrall,
and rebels to distress.

7 When thou didst march before thy folk
th' Egyptians from among: (ness
And, broughtst them through the wilder-
which was both wide and long; (down
8 The earth did quake, the rain powr'd
heard were great claps of thunder:
The mount Sinai shook in such sort,
as it would break in sunder.

9 Thine heritage with drops of rain
abundantly was washt,
And if so be it barren waxt,
by thee it was refresht.
10 Thy chosen flock doth there remain,
thou hast prepar'd that place:
And for the poor thou didst provide
of thine especial grace.

The second Part.

11 God will give women causes just,
to magnifie his Name:
When as his people triumphs make,
and purchase bruit and fame.
12 For puissant kings for all their power
shall flee and take the foil:
And women which remain at home
shall help to part the spoil.

13 And though you were as black as pots,
your hue shall pass the Dove:
Whose wings and feathers seem to have
silver and gold above.
14 When in this land God shall triumph
on Kings both high and low:
Then shall it be like Salmon hill,
as white as any snow.

15 Though Basan be a fruitful hill,
and in height others pass:
Yet Sion, Gods most holy hill,
doth far excel in grace.
16 Why brag ye thus, ye hills most high,
and leap for pride together?
The hill of Sion God doth love,
and there will dwell for ever.

17 Gods army is two millions
of warriors good and strong:
The Lord also in Sinai
is present them among.
Thou didst, O Lord, ascend on high,
and captives ledst them all:
Which in times past thy chosen flock
in bondage kept and thrall.

18 Thou madst them tribute for to pay,
and such as did repine,
Thou didst subdue that they might dwell
in thy Temple divine.
19 Now praised be the Lord for that
he pours on us such grace:
From day to day he is the God
of our health and solace.

The third Part.

20 He is the God from whom alone
salvation cometh plain:
He is the God by whom we scape
all dangers, death, and pain.
21 Thus God will wound his enemies head
and break the hairy scalp
Of those that in their wickedness
continually do walk.

22 From Basan will I bring, said he,
my people and my sheep:
And all mine own as I have done,
from dangers of the deep.
23 And make them dip their feet in blood
of those that hate my Name:
And dogs shall have their tongues imbru'd
with licking of the same.

24 All men may see how thou, O God,
thine enemies dost deface.
And how thou goest as God and King
into thine holy place.
25 The singers go before with joy,
the minstrels follow after:
And in the midst the damsels play,
with timbrel and with taber.

26 Now in the Congregation,
O Israel, praise the Lord;
And Jacobs whole posterity,
give thanks with one accord.
27 Their chief was little Benjamin,
but Juda made their host:
With Zebulon and Nepthalim,
which dwelt about their coast.

28 As God hath given power to thee,
so Lord make firm and sure
The thing that thou hast wrought in us,
for ever to endure.
29 And in thy Temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd
shall do like in those days:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearmens ranks
the calves and bulls of might;
And cause them tribute pay, and daunt
all, such as love to fight:

31 Then

The little hills ſhall joy therein.
much fruit in them ſhall ſpring.
13 In places plain the flocks ſhall feed,
and cover all the earth:
The vales with corn ſhall ſo exceed,
that men ſhall ſing for mirth.

PSALM lxvi. T. S.

YE men on earth in God rejoyce,
with praiſe ſet forth his Name:
Extoll his might with heart and voice,
give glory to the ſame.
2 How wonderful, O Lord, ſay ye,
in all thy works thou art?
Thy foes for fear ſhall ſeek to thee,
full ſore againſt their heart.

3 All men that dwell the earth throughout
ſhall praiſe the Name of God:
The laud thereof the world about
is ſhewd and ſet abroad.
4 All folk come forth, behold and ſee
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Mark well the wondrous works that he
for man to paſs hath brought.

5 He laid the ſea like heaps on high,
therein a way they had
On foot to paſs both fair and drie,
whereof their hearts were glad.
6 His might doth rule the world alway,
his eyes all things behold:
All ſuch as would him diſobey,
by him ſhall be controld.

7 Ye people give unto our God,
due laud and thanks always:
With joyful voice declare abroad,
and ſing unto his praiſe.
8 Which doth endue our ſoul with life
and it preſerve withal:
He ſtayes our feet, ſo that no ſtrife
can make us ſlip or fall.

9 The Lord doth prove our deeds with fire,
if that they will abide:
As workmen do when they deſire
to have their metals tride.
10 Although thou ſuffer us ſo long
in priſon to be caſt:
And there with chains and fetters ſtrong
to lie in bondage faſt.

The ſecond Part.

11 Although (I ſay) thou ſuffer men
on us to ride and raign:
Though we through fire and water run
of very grief and pain.
12 Yet ſure thou doſt of thy good grace
diſpoſe it to the beſt:
And bring us out into a place,
to live in wealth and reſt.

13 Unto the houſe reſort will I
to offer and to pray:
And there I will my ſelf apply
my vows to thee to pay.
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Yea this my ſacrifice ſhall be
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16 Come forth and hearken here full ſoon
all ye that fear the Lord:
What he for my poor ſoul hath done,
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And thou my tongue make ſpeed apace
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My prayer he doth well regard,
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And all the nations on a row,
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will turn themſelves to flight:
His enemies then will run abroad,
and ſcatter out of ſight.
2 And as the fire doth melt the wax,
and winde blows ſmoke away:

So

So in the presence of the Lord
the wicked shall decay.

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And all mine own as I have done,
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24 All men may see how thou, O God,
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And how thou goest as God and King
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With Zebulon and Nepthalim,
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The thing that thou hast wrought in us,
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29 And in thy Temple gifts will we
give unto thee, O Lord:
For thine unto Jerusalem,
sure promise made by word.

The fourth Part.

Yea, and strange Kings to us subdu'd
shall do like in those days:
I mean to thee they shall present
their gifts of laud and praise.
30 He shall destroy the spearmens ranks
the calves and bulls of might;
And cause them tribute pay, and daunt
all, such as love to fight:

31 Then

But 31 Then ſhall the Lords of Egypt come,
and preſents with them bring:
The Moors moſt black ſhall ſtretch their (hands
1 unto their Lord and King.
32 Therefore the Kingdoms of the earth
give praiſe unto the Lord:
Sing Pſalms to God with one conſent,
thereto let all accord.

33 Who though he ride and ever hath
above the heavens bright:
Yet by the fearful thunder-claps
men may well know his might.
34 Therefore the ſtrength of Iſrael
aſcribe to God on hie,
Whoſe might an i power doth far extend
above the cloudy skie.

35 O God, thy holineſs and power
is dread for evermore:
The God of Iſrael gives us ſtrength,
praiſed be God therefore.

PSALM lxix. J. H.

SAve me, O God, and that with ſpeed,
the waters flow full faſt:
So nigh my ſoul do they proceed,
that I am ſore agaſt.
2 I ſtick full deep in mire and clay,
whereas I feel no ground:
I fall into ſuch floods, I ſay,
that I am like be drownd.

3 With crying oft I faint and quail,
my throat is hoarſe and drie:
With looking up my ſight doth fail,
for help to God on high.
4 My foes that guiltleſs do oppreſs
my ſoul, with hate are led:
In number ſure they are no leſs
than hairs are on my head.

5 Though for no cauſe they vex me ſore,
they proſper and are glad:
They do compel me to reſtore
the thing I never had.
6 What I have done for want of wit,
thou, Lord, all times canſt tell;
And all the faults that I commit,
to thee are known full well.

7 O God of Hoſts defend and ſtay
all thoſe that truſt in thee:
Let no man doubt or ſhrink away,
for ought that chanceth me.
8 Sith is for thee and for thy ſake
that I do bear this blame:
In ſpight of thee they would me make
to hide my face for ſhame.

9 My mother ſons, my brethren all,
forſake me on a row:
And as a ſtranger they me call,
my face they will not know.
10 Unto thy houſe ſuch zeal I bear,
that it doth pine me much:
Their checks and taunts at thee to hear,
my very heart doth grutch.

The ſecond Part.

11 Though I do faſt my fleſh to chaſte,
if I do weep and mone:
Yet in my teeth this thing is caſt,
they paſs not thereupon.
12 If I for pain and grief of heart
in ſackcloth uſe to walk:
Then they anon will it pervert,
thereof they jeſt and talk.

13 Both high and low and all the throng
that ſit within the gate,
They have me ever in their tongue,
of me they talk and prate.
14 The drunkards which in wine delight
it is their chief paſtime
To ſeek which way to work me ſpight,
of me they ſing and rime.

15 But thee the while, O Lord, I pray,
that when it pleaſeth thee,
For thy great truth thou wilt alway
ſend down thine aid to me.
16 Pluck thou my feet out of the mire,
from drowning do me keep;
From ſuch as owe me wrath and ire,
and from the waters deep.

17 Leſt with the waves I ſhould be drown'd
and depth my ſoul devour,
And that the pit ſhould me confound,
and ſhut me in her power.
18 O Lord of hoſts to me give ear,
as thou art good and kind;
And as thy mercy is moſt dear,
Lord have me in thy mind.

19 And do not from thy ſervant hide,
nor turn thy face away:
I am oppreſt on every ſide,
in haſte give ear, I ſay.
20 O Lord unto my ſoul draw nigh,
the ſame with aid repoſe:
Becauſe of their great tyranny
acquit me from my foes.

The third Part.

21 That I abide rebuke and ſhame,
thou know ſt and thou canſt tell:
For thoſe that ſeek and work the ſame
thou ſeeſt them all full well.
22 When they with brags do break my (heart
I ſeek for help anon:
But find no friends to eaſe my ſmart,
to comfort me not one.

23 But in my meat they gave me gall,
too cruel for to think:
And gave me in my thirſt withal
ſtrong vinegar to drink.
24 Lord turn their table to a ſnare,
to take themſelves therein:
And when they think full well to fare,
then trap them in the gin.

25 And let their eyes be dark and blind,
that they may nothing ſee;
Bow down their backs and do them bind
in thraldom for to be.
26 Pour out thy wrath as hot as fire,
that it on them may fall:

Let

Let thy diſpleaſure in thine ire.
take hold upon them all.

17 As deſarts dry their houſe diſgrace,
their off-ſpring eke expel:
That none thereof poſſeſs their place,
nor in their rents do dwell.

18 If thou doſt ſtrike the man to tame,
on him they lay full ſore:
And if that thou doſt wound the ſame,
they ſeek to hurt him more.

19 Then let them heap up miſchief ſtill,
(ſith they are all pervert)
That of thy favour and good will
they never have a part.

20 And raze them clean out of thy book
of life, of hope, of truſt:
That for their name they never look
in number of the juſt.

The fourth Part.

21 Though I, O Lord, with wo and grief
have been full ſore oppreſt:
Thy help ſhall give me ſuch relief,
that all ſhall be redreſt.

22 That I may give thy name the praiſe
and ſhew it with a ſong;
I will extol the ſame always,
with hearty thanks among.

23 Which is more pleaſant unto thee,
(ſuch minde thy grace hath born)
Then either oxe or calf can be,
that hath both hoof and horn.

24 When ſimple folk do this behold,
it ſhall rejoyce them ſure:
All ye that ſeek the Lord, behold
your life for aye ſhall dure.

25 For why? the Lord of hoſts doth hear
the poor when they complain:
His priſoners are to him full dear,
he doth them not diſdain.

26 Wherefore the ſkie and earth below,
the ſea with flood and ſtream:
His praiſe they ſhall declare and ſhew,
with all that live in them.

27 For ſure our God will Sion ſave,
and Juda's cities build:
Much folk poſſeſſion there ſhall have
her ſtreets ſhall all be fill'd.

28 His ſervants ſeed ſhall keep the ſame,
all age out of minde:
29 And there all they that love his Name,
a dwelling place ſhall finde.

PSALM lxx. J. H.

O God to me take heed,
of help I thee require:
O Lord of hoſts with haſte and ſpeed,
help, help I thee deſire.

2 With ſhame confound them all,
that ſeek my ſoul to ſpill:
Rebuke them back with blame to fall,
that think and wiſh me ill.

3 Confound them that apply,
and ſeek to work me ſhame:
And at my harm do laugh and cry,
ſo ſo, there goes the game.

4 But let them joyful be
in thee with joy and wealth:
Which only truſt and ſeek to thee,
and to thy ſaving health.

5 That they may ſay always,
in mirth and one accord:
All glory, honour, laud and praiſe
be given to thee, O Lord.

6 But I am weak and poor,
come Lord thine aid I lack:
Thou art my ſtay and help, therefore
make ſpeed and be not ſlack.

PSALM lxxi. J. H.

MY Lord my God in all diſtreſs,
my hope is whole in thee:
Then let no ſhame my ſoul oppreſs,
nor once take hold on me,

2 As thou art juſt defend me, Lord,
and rid me out of dread:
Give ear and to my ſuit accord,
and ſend me help at need.

3 Be thou my rock, to whom I may
for aid all times reſort:
Thy promiſe is to help alway,
thou art my fence and fort.

4 Save me, my God, from wicked men,
and from their ſtrength and power.
From folk unjuſt, and eke from them
that cruelly devour.

5 Thou art the ſtay wherein I truſt,
thou Lord of Hoſts art he:
Yea from my youth I had a luſt,
ſtill to depend on thee.

6 Thou haſt me kept even from my birth,
and I through thee was born:
Wherefore I will thee praiſe with mirth
both evening and at morn.

7 As to a monſter ſeldom ſeen,
much folk about me throng:
But thou art now and ſtill haſt been
my fence and aid ſo ſtrong.

8 Wherefore my mouth no time ſhall lack
thy glory and thy praiſe:
And eke my tongue ſhall not be ſlack
to honour thee always.

9 Refuſe me not, O Lord, I ſay,
when age my limbs doth take:
And when my ſtrength doth waſte away,
do not my ſoul forſake.

10 Among themſelves my foes enquire,
to take me through deceit:
And they againſt me do conſpire,
that for my ſoul laid wait.

The ſecond Part.

11 Lay hand and take him now, they ſaid,
for God from him is gone:
Diſpatch him quite, for to his aid
(I wis) there cometh none.

12 Do not abſent thy ſelf away,
O Lord when need ſhall be:

But

But that in time of grief thou may
in haſte give help to me.

13 With ſhame confound and overthrow,
all thoſe that ſeek my life:
Oppreſs them with rebuke alſo,
that fain would work me ſtrife.

14 But I will patiently abide
thy help at all aſſaies
Still more and more, each time and tyde,
I will ſet forth thy praiſe.

15 My mouth thy juſtice ſhall record,
that daily help doth ſend:
But of thy benefits, O Lord,
I know no count nor end.

16 Yet will I go and ſeek forth one
with thy good help, O God:
The ſaving health of thee alone,
to ſhew and ſet abroad.

17 For of my youth thou tookſt the care,
and doſt inſtruct me ſtill:
Therefore thy wonders to declare,
I have great minde and will.

18 And as in youth from wanton rage,
thou didſt me keep and ſtay:
Forſake me not unto mine age,
and till my head be gray.

The third Part.

19 That I thy ſtrength & might may ſhow
to them that now be here:
And that our ſeed thy power may know,
hereafter many a year.

20 O Lord thy juſtice doth exceed,
thy doings all may ſee:
Thy works are wonderful indeed,
O! who is like to thee?

21 Thou madſt me feel affliction ſore,
and yet thou didſt me ſave:
Yea thou didſt help and me reſtore,
and tookſt me from the grave.

22 And thou mine honour doſt increaſe,
my dignity maintain:
Yea thou doſt make all ſtrife to ceaſe,
and comfortſt me again.

23 Therefore thy faithfulneſs to praiſe,
I will with viol ſing.
My harp ſhall ſound thy praiſe always,
O Iſraels holy King.

24 My mouth will joy with pleaſant voice
when I ſhall ſing to thee.
And eke my ſoul will much rejoyce,
for thou haſt made me free.

25 My tongue thy uprightneſs ſhall ſound,
and ſpeak it daily ſtill:
For grief and ſhame do them confound,
that ſeek to work me ill.

PSALM lxxii. J. H.

LOrd, give thy judgements to the King,
therein inſtruct him well
And with his ſon that princely thing,
Lord let thy juſtice dwel

2 That he may govern uprightly,
and rule thy folk aright:
And ſo defend through equity,
the poor that have no might.

3 And let the mountains that are high
unto thy folk give peace:
And eke let little hills apply,
in juſtice to encreaſe.

4 That he may help the weak and poor
with aid, and make them ſtrong:
And eke deſtroy for ever more,
all thoſe that do them wrong.

5 And then from age to age ſhall they
regard and fear thy might:
So long as Sun doth ſhine by day,
or elſe the Moon by night.

6 Lord make the King unto the juſt,
like rain to fields new mown:
And like to drops that lay the duſt,
and freſh the land new ſown.

7 The juſt ſhall flouriſh in his time,
and all ſhall be at peace:
Until the Moon ſhall leave to prime,
waxe, change, and to increaſe.

8 He ſhall be Lord of ſea and land,
from ſhore to ſhore throughout:
And from the floods within the land,
through all the earth about.

9 The people that in deſarts dwells,
ſhall kneel to him full thick:
And all his enemies that rebel,
the earth and duſt ſhall lick

10 The Lords of all the iles thereby,
great gifts to him ſhall bring:
The Kings of Sabe and Arabie,
give many a coſtly thing.

The ſecond Part.

11 All Kings ſhall ſeek with one accords
in his good grace to ſtand:
And all the people of the world
ſhall ſerve him at his hand.

12 For he the needy ſort doth ſave,
that unto him do call:
And eke the ſimple folk that have
no help of man at all.

13 He taketh pity on the poor,
that are with need oppreſt:
He doth preſerve them evermore,
and bring their ſouls to reſt.

14 He ſhall redeem their lives from dread,
from fraud, from wrong, from might:
And eke the blood that they ſhall bleed
is pretious in his ſight.

15 But he ſhall live, and they ſhall bring
to him of Sabaes gold:
He ſhall be honored as a King,
and daily be extold.

16 The mighty mountains of his land
of corn ſhall bear ſuch throng:
That it like Cedar-trees ſhall ſtand,
in Libanus full long.

17 Their Cities eke full well ſhall ſpeed,
the fruits thereof ſhall paſs:

In plenty it ſhall far exceed,
and ſpring as green as graſs.
18 For ever they ſhall praiſe his Name,
while that the Sun is light:
And think them happy through the ſame,
all folk ſhall bleſs his might.

19 Praiſe ye the Lord of hoſts, and ſing
to Iſraels God each one:
For he doth every wondrous thing,
yea he himſelf alone.
20 And bleſſed be his holy Name,
all times eternally:
That all the earth may praiſe the ſame,
Amen, Amen, ſay I.

PSALM lxxiii. T. S.

HOw ever it be, yet God is good
and kind to Iſrael:
And to all ſuch as ſafely keep
their conſcience pure and well.
2 Yet like a fool I almoſt ſlipt,
my feet began to ſtide:
And ere I wiſt, even at a pinch,
my ſteps awry gan glide.

3 For when I ſaw ſuch fooliſh men,
I grudg'd and did diſdain,
That wicked men all things ſhould have
without turmoil or pain.
4 They never ſuffer pangs nor grief,
as if death ſhould them ſmite:
Their bodies are both ſtout and ſtrong,
and ever in good plight.

5 And free from all adverſity,
when other men be ſhent:
And with the reſt they take no part
of plague or puniſhment.
6 Therefore preſumption doth imbrace
their necks, as doth a chain;
And are even wraps as in a robe,
with rapine and diſdain.

7 They are ſo fed, that even for fat
their eyes oft times out-ſtare:
And as for worldly goods they have
more then can with their heart.
8 Their life is moſt licentious,
boaſting much of their wrong:
Which they have done to ſimple men
and ever pry'd among.

9 The heavens and the living Lord
they ſpare not to blaſpheme:
And prate they do of worldly things,
no wight they do eſteem.
10 The people of God oft times turn back
to ſee their proſperous ſtate:
And almoſt drink the ſelf ſame cup,
and follow the ſame rate.

The ſecond Part.

11 How can it be that God (ſay they)
ſhould know or underſtand,
Theſe worldly things, ſith wicked men
be lords of ſea and land?
12 For we may ſee how wicked men
in riches ſtill increaſe:
Rewarded well with worldly goods,
and live in reſt and peace.

13 Then why do I from wickedneſs,
my fantaſie reſrain?
And waſh my hands with innocents,
and cleanſe my heart in vain?
14 And ſuffer ſcourges every day,
as ſubject to all blame:
And every morning from my youth
ſuſtain rebuke and ſhame?

15 And I had almoſt ſaid as they,
miſliking mine eſtate:
But that I ſhould thy children judge,
as folk unfortunate.
16 Then I bethought me how I might
this matter underſtand:
But yet the labour was too great
for me to take in hand.

17 Until the time I went into
thy holy place, and then
I underſtood right perfectly
the end of all theſe men.
18 And namely how thou ſetteſt them
upon a ſlippery place:
And at thy pleaſure and thy will
thou doſt them all deface.

19 Then all men muſe at that ſtrange ſight
to ſee how ſuddenly
They are deſtroid, diſpatcht, conſum'd,
and dead ſo horribly.
20 Much like a dream when one awakes,
ſo ſhall their wealth decay:
Their famous names in all mens ſight,
ſhall ebbe and paſs away.

The third Part.

21 Yet thus my heart was grieved then,
my mind was much oppreſt;
22 So fond was I, and ignorant,
and in this point a beaſt.
23 Yet nevertheleſs by thy right hand,
thou holdſt me always faſt:
24 And with thy counſel doſt me guide
to glory at the laſt.

25 What thing is there that I can wiſh,
but thee in heaven above?
And in the earth there is nothing
like thee that I can love.
26 My fleſh and eke my heart doth fail,
but God doth fail me never:
For of my health God is the ſtrength,
my portion eke for ever.

27 And lo, all ſuch as thee forſake,
thou ſhalt deſtroy each one:
And thoſe that truſt in any thing,
ſaving in thee alone.
28 Therefore I will draw near to God,
and ever with him dwell:
In God alone I put my truſt,
thy wonders I will tell.

PSALM lxxiv. I. H.

WHy art thou (Lord) ſo long from us
in all this danger deep?
Why doth thine anger kindle thus,
at thine own paſture ſheep?
2 Lord call thy people to thy thought,
which have been thine ſo long:

The which thou haſt redeem'd & brought
from bondage ſore and ſtrong.

3 Have mind therefore and think upon,
remember it full well:
Thy pleaſant place, thy mount Sion,
where thou waſt wont to dwell.
4 Lift up thy feet and come in haſte,
and all thy foes deface:
Which now at pleaſure rob and waſte
within thy holy place.

5 Amid thy congregations all,
thine enemies roar, O God:
They ſet as ſigns on every wall,
their banners ſpread abroad.
6 As men with axes hew down trees,
that on the hills do grow:
So ſhine the bills and ſwords of theſe
within thy Temple now.

7 The ſeeling ſawd, the carved boards,
the goodly graven ſtones:
With axes, hammers, bills and ſwords,
they beat them down at once.
8 Thy places they conſume with flame,
and eke in all this toil,
The houſe appointed to thy Name,
they raze down to the ſoil.
9 And thus they ſay within their heart,
diſpatch them out of hand:
Then burnt they up in every part
Gods houſes through the land.
10 Yet thou no ſign of help doſt ſend,
our Prophets all are gone:
To tell when this our plague ſhall end,
among us there is none.

11 When wilt thou (Lord) once end this ſhame
and ceaſe thine enemies ſtrong? (and
Shall they always blaſpheme thy Name,
and rail on thee ſo long?
12 Why doſt thou draw thy hand aback,
and hide it in thy lap?
O pluck it out and be not ſlack
to give thy foes a rap.

The ſecond Part.

13 O God, thou art our King and Lord,
and evermore haſt been:
Yea thy good grace throughout the world
for our good help hath ſeen.
14 The ſeas that are ſo deep and dead,
thy might did make them drie:
And thou didſt break the ſerpents head,
that he therein did die.

15 Yea thou didſt break the head ſo great
of Whales that are ſo fell:
And gav'ſt them to the folk to eat,
that in the deſerts dwel.
16 Thou mad'ſt a ſpring with ſtreams to riſe
from rock both hard and high:
And eke thy hand hath made likewiſe
deep rivers to be dry.

Both day and eke the night are thine,
by thee they are begun:
Thou ſets to ſerve us with their ſhine,
the light and eke the Sun:
18 Thou didſt appoint the ends and coaſts
of all the earth about:
Both ſummer-heats, and winter-froſts,
thy hand hath found them out.

19 Think on (O Lord) no time forget
thy foes that thee defame:
And how the fooliſh folk are ſet
to rail upon thy Name.
20 O let no cruel beaſts devour
the Turtle that is true:
Forget not alwaies in thy power
the poor that much do rue.

21 Regard thy covenant and behold
thy foes poſſeſs the land.
All ſad and dark, forlorn and old,
our Realm as now doth ſtand:
22 Let not the ſimple go away,
nor yet return with ſhame:
But let the poor and needy aye
give praiſe unto thy Name.

23 Riſe (Lord) let be by thee maintain'd
the cauſe that is thine own:
Remember how that thou blaſphem'd
art by the fooliſh one.
24 The voice forget not of thy foes;
for the preſumption hie,
Is more and more increaſt of thoſe
that hate thee ſpitefully.

PSALM lxxv. J. H.

UNto thee, God, will we give thanks,
we will give thanks to thee:
Sith thy name is ſo near, theſe
thy wondrous works will we.
2 I will uprightly judge, when get
convenient time I may:
The earth is weak, and all therein,
but I her pillars ſtay.

3 I did to the mad people ſay,
Deal not ſo furiouſly:
And unto the ungodly ones,
ſet not your horns on hie.
4 I ſaid unto them, Set not up
your raiſed horns on hie:
And ſee that you do with ſtiff neck,
not ſpeak preſumptuouſly.

5 For neither from the eaſtern parts,
nor from the weſtern ſide:
Nor from forſaken wilderneſs,
promotion doth proceed.
6 For why? the Lord our God he is
the righteous judge alone:
He putteth down the one, and ſets
another in the Throne.

7 For why? a cup of mighty wine
is in the hand of God:
And all the mighty wine therein,
himſelf doth pour abroad:
8 As for the lees and filthy dregs,
that do remain of it:

The

he wicked of the earth ſhall drink,
and ſuck them every whit.

But I will talk of God, I ſay,
of Jacobs God therefore:
nd will not ceaſe to celebrate
his praiſe for evermore.
o In ſunder break the horns of all
ungodly men will I:
ut then the horns of righteous men
ſhall be exalted high.

Gloria Patri.

To Father, Son, and Holy Ghoſt,
all glory be therefore:
As in beginning was, is now,
and ſhall be evermore.

PSALM lxxvi. J. H.

TO all that now in Jury dwell,
the Lord is clearly known:
His name is great in Iſrael,
a people of his own.
2 At Salem he his tents hath pight,
to tarry there a ſpace:
In Sion eke he hath delight
to make his dwelling place.

3 And there he brake both ſhaft and bow,
the ſword, the ſpear, and ſhield:
And brake the ray to overthrow
in battel on the field.
4 Thou art more worthy honor, Lord,
more might in thee doth lie,
Than in the ſtrongeſt of the world,
that rob on mountains high.

5 But now the proud are ſpoild through (thee,
and they are faln on ſleep:
Through men of war no help can be,
themſelves they could not keep.
6 At thy rebuke, O Jacobs God,
when thou didſt them reprove,
As half on ſleep, their chariots ſtood,
no horſemen once did move.

7 For thou art dreadful, Lord, indeed,
what man the courage hath
To bide thy fight, and doth not dread
when thou art in thy wrath? (heard
8 When thou doſt make thy judgements
from heaven through the ground,
Then all the earth full ſore afraid,
in ſilence ſhall be found.

9 And that when thou, O God, doſt ſtand
in judgement for to ſpeak,
To ſave the afflicted of the land,
on earth that are full weak.
10 The fury that in man doth raign
ſhall turn unto thy praiſe:
Hereafter (Lord) do thou reſtrain
their wrath and threats always.

11 Make vows, and pay them to our God,
ye folk that nigh him be:
Bring gifts all ye that dwell abroad,
for dreadful ſure is he.
12 For he doth take both life and might
from Princes great of birth,
And full of terrour is his ſight
to all the Kings on earth.

PSALM lxxvii. J. H.

I With my voice to God do cry,
with heart, and hearty cheer:
My voice to God I lift on hie,
and he my ſuit doth hear.
2 In time of grief I ſought to God,
by night no reſt I took:
But ſtretcht my hands to him abroad,
my ſoul comfort forſook.

3 When I to think on God intend,
my trouble then is more:
I ſpake, but could not make an end,
my breath was ſtopt ſo ſore.
4 Thou holdſt mine eyes always from reſt
that I always awake:
With fear I am ſo ſore oppreſt,
my ſpeech doth me forſake.

5 The days of old in minde I caſt,
and oft did think upon:
The times and ages that are paſt
full many years agone.
6 By night my ſongs I call to minde,
once made thy praiſe to ſhow:
And with my heart much talk I finde,
my ſpirits do ſearch to know.

7 Will God, ſaid I, at once for all
caſt off his people thus:
So that henceforth no time he ſhall
be friendly unto us?
8 What, is his goodneſs clean decaid
for ever and a day?
Or is his promiſe now delaid,
and doth his truth decay?

9 And will the Lord our God forget
his mercies manifold?
Or ſhall his wrath increaſe ſo hot,
his mercies to withhold?
10 At laſt I ſaid, My weakneſs is
the cauſe of this miſtruſt:
Gods mighty hand can help all this,
and change it when he luſt.

The ſecond Part.

11 I will regard and think upon
the working of the Lord,
Of all his wonders paſt and gone,
I gladly will record.
12 Yea all his works I will declare,
and what he did deviſe:
To tell his facts I will not ſpare,
and eke his counſel wiſe.

13 Thy works (O Lord) are all upright,
and holy all abroad:
What one hath ſtrength to match § might
of thee, O Lord our God?
14 Thou art a God that doſt forth ſhow
thy wonders every hour:
And ſo doſt make the people know
thy vertue and thy power.

15 And thine own folk thou doſt defend
with ſtrength and ſtretched arm:
The ſons of Jacob that deſcend
and Joſephs ſeed, from harm.
16 The waters Lord perceived thee,

the

16 the waters ſaw thee weſt:
And they for fear away did flee,
the depths on trembling fell.

17 The clouds that were both thick and (black
did rain full plenteouſly:
The thunder in the air did crack,
thy ſhafts abroad did flie.
18 Thy thunder in the air was heard,
thy lightning from above,
With flaſhes great made men afraid,
the earth did quake and move.

19 Thy ways within the ſea do lie,
thy paths in waters deep;
Yet none can there thy ſteps eſpie,
nor know thy paths to keep:
20 Thou ledſt thy folk upon the land,
as ſheep on every ſide:
Through Moſes and through Aarons hand
thou didſt them ſafely guide.

PSALM lxxviii. I. H.

ATtend my people to my law,
and to my words incline:
2 My mouth ſhall ſpeak ſtrange parables,
and ſentences divine.
3 Which we our ſelves have heard and (learn'd
even of our fathers old:
And which for our inſtruction
our fathers have us told.

4 Becauſe we ſhould not keep it cloſe
from them that ſhould come after:
Who ſhould Gods power to their race
and all his works of wonder. (praiſe
5 To Jacob he commandment gave,
how Iſrael ſhould live:
Willing our fathers ſhould the ſame
unto their children give.

6 That they and their poſterity;
that were not ſprung up tho,
Should have the knowledge of the law
and teach their ſeed alſo.
7 That they might have the better hope
in God that is above:
And not forget to keep his laws,
and his precepts in love.

8 Not being, as their fathers were,
rebelling in Gods ſight:
And would not frame their wicked hearts
to know their God aright.
9 How went the people of Ephraim
their neighbors for to ſpoil:
Shooting their darts in day of war,
and yet they took the foil?

10 For why? they did not keep with God
the covenant that was made:
Nor yet would walk or lead their lives
according to his trade.
11 But put into oblivion,
his counſel and his wil:
And all his works moſt magnifique
which he declared ſtil.

The ſecond Part.

12 What wonders to our fore-fathers
did he himſelf'd iſcloſe:
In Egypt land within the field,
that call'd is Thaneos?
13 He did divide and cut the ſea,
that they might paſs at once:
And made the waters ſtand as ſtil
as doth an heap of ſtones.

14 He led them ſecret in a cloud
by day when it was bright:
And in the night when dark it was,
with fire he gave them light.
15 He brake the rocks in wilderneſs,
and gave the people drink:
As plentiful as when the deeps
do flow up to the brink.

16 He drew out rivers out of Rocks
that were both dry and hard:
Of ſuch abundance, that no floods
to them might be compar'd.
17 Yet for all this againſt the Lord
their ſin they did encreaſe:
And ſtirred him that is moſt high,
to wrath in wilderneſs.

18 They tempted God within their hearts,
like people of miſtruſt,
Requiring ſuch a kind of meat,
as ſerved to their luſt.
19 Saying with murmuration,
in their unfaithfulneſs:
What? can this God prepare for us
a feaſt in wilderneſs?

20 Behold he ſtrake the ſtony rocks,
and floods forthwith did flow:
But can he now give to his folk
both bread and fleſh alſo?
21 When God heard this he waxed wroth
with Jacob and his ſeed:
So did his indignation
on Iſrael proceed.

The third Part.

22 Becauſe they did not faithfully
believe, and hope that he
Could always help and ſuccor them
in their neceſſity.
23 Wherefore he did command the clouds,
forthwith they brake in ſunder:
24 And rain'd down Manna for them to
a food of mickle wonder. (eat

25 When earthly men with Angels food
were fed at their requeſt:
26 He bad the Eaſt winde blow away,
and brought in the South-Weſt.
27 He rain'd down fleſh as thick as duſt,
and fowl as thick as ſand:
28 Which he did caſt amid the place,
where all their tents did ſtand,

29 Then did they eat exceedingly,
and all men had their fils:
Yet, more and more they did deſire
to ſerve their luſts and wils.
30 But as the meat was in their mouths,
his wrath upon them fel:
31 And ſlew the flower of all their youth,
and choice of Iſrael.

32 Yet ſell they to their wonted ſin,
and ſtill they did him grieve:
For all the wonders that he wrought,
they would him not believe.
33 Their days therefore he ſhortened,
and made their honour vain:
Their years did waſte and paſs away,
with terrour and with pain.

34 But ever when he plagued them,
they ſought him by and by:
35 Remembring that he was their ſtrength
their help and God moſt high.
36 Though in their mouths they did but
and flatter with the Lord: (gloſe
And with their tongues, & in their hearts
diſſembled every word.

The fourth Part.

37 For why? their hearts were nothing bent
to him, nor to his trade:
Nor yet to keep or to perform
the covenant that was made.
38 Yet was he ſtil ſo merciful,
when they deſerv'd to die:
That he forgave them their miſdeeds,
and would not them deſtroy.
Yea many a time he turn'd his wrath,
and did himſelf adviſe;
And would not ſuffer all his whole
diſpleaſure to ariſe.
39 Conſidering they were but fleſh,
and even as a winde,
Paſſing away, and cannot wel
return by his own kind.

40 How oftentimes in wilderneſs
did they the Lord provoke?
How did they move and ſtir the Lord
to plague them with his ſtroke?
41 Yet did they turn again to ſin,
and tempted God eft-ſoon:
Preſcribing to the holy Lord,
what things they would have done.
42 Not thinking of his hand and power,
nor of the day when he
Delivered them out of the hands
of their fierce enemy.
43 Nor how he wrought his miracles,
(as they themſelves beheld)
In Egypt, and the wonders that
he did in Zoan field.

44 Nor how he turned by his power,
their waters into blood:
That no man might receive his drink
at river nor at flood.
45 Nor how he ſent them ſwarms of flies,
which did them ſore annoy:
And fill'd their countrey ful of frogs,
which did their land deſtroy.

The fifth Part.

46 Nor how he did commit their fruits
unto the caterpillar:
And all the labour of their hands
he gave to the graſhopper. (vines,
47 With hail-ſtones he deſtroid their
ſo that they were all loſt:
And not ſo much as wild fig-trees,
but he conſum'd with froſt.

48 And yet with hail-ſtones once again
the Lord their cattel ſmote:
And all their flocks and herds likewiſe
with thunderbolts ful hot.
49 He caſt upon them in his ire,
and in his fury ſtrong,
Diſpleaſure, wrath, and evil ſpirits
to trouble them among.

50 Then to his wrath he made a way,
and ſpared not the leaſt:
But gave unto the peſtilence,
the man and eke the beaſt.
51 He ſtruck alſo the firſt-born all,
that up in Egypt came:
And all the chief of men and beaſts
within the tents of Ham.

52 But as for all his own dear folk,
he did preſerve and keep:
And carried them through wilderneſs,
even like a flock of ſheep.
53 Without all fear both ſafe and ſound,
he brought them out of thrall:
Whereas their foes with rage of ſea
were overwhelmed all.

54 And brought them out unto the coaſt
of his own holy land,
Even to the mount which he had got
by his ſtrong arm and hand.
55 And there caſt out the heathen folk,
and did their land divide:
And in their tents he ſet the tribes
of Iſrael to abide.

56 Yet for all this, their God moſt high
they ſtir'd and tempted ſtil:
And would not keep his Teſtament,
nor yet obey his Wil.
57 But as their fathers turned back,
even ſo they went aſtray:
Much like a bow that would not bend,
but ſlip and ſtart away.

The ſixt Part.

58 And griev'd him with their hil-altars,
with offerings and with fire:
And with their idols vehemently
provoked him to ire.
59 Therewith his wrath began again
to kindle in his breſt:
The naughtineſs of Iſrael
he did ſo much deteſt.
60 Then he forſook the Tabernacle
of Shilo, where he was
Right converſant with earthly men,
even as his dwelling place.
61 Then ſuffered he his might and power
in bondage for to ſtand:
And gave the honour of his Ark
into his enemies hand.
62 And did commit them to the ſword,
wroth with his heritage:

63 Their

63 Their young men were devour'd with fire,
maids had no marriage.
64 And with the ſword the prieſts alſo
did periſh every one:
And not a widow left alive,
their death for to bemone.

65 And then the Lord began to wake,
like one that ſlept a time:
And like a valiant man of war,
refreſhed after wine.
66 With Emrods in their hinder parts,
he ſtrake his enemies all:
And put them then unto a ſhame
that was perpetual.

67 Then he the tent and tabernacle
of Joſeph did refuſe:
68 For the tribe of Ephraim,
he would in no wiſe chuſe.
But choſe the tribe of Jehuda,
whereas he thought to dwel.
Even the noble mount Sion,
which he did love ſo wel.

69 Whereas he did his Temple build,
both ſumptuouſly and ſure:
Like as the earth which he had made
for ever to endure.
70 Then choſe he David, him to ſerve,
his people for to keep:
Whom he took up and brought away,
even from the folds of ſheep.

71 As he did follow th'Ews with young,
the Lord did him advance:
To feed his people Iſrael,
and his inheritance.
72 Thus David with a faithful heart
his flock and charge did feed:
And prudently with all his power,
did govern them indeed.

PSALM lxxix I. H.

O God, the Gentiles do invade
thine heritage to ſpoil;
Jeruſalem an heap is made,
thy Temple they defile.
2 The bodies of thy Saints moſt dear,
abroad to birds they caſt:
The fleſh of them that do thee fear,
the beaſts devour and waſte.

3 Their blood throughout Jeruſalem,
as waters ſpilt they have:
So that there is not one of them
to lay their dead in grave.
4 Thus are we made a laughing-ſtock,
almoſt the world throughout:
The enemies at us jeſt and mock,
which dwel our coaſts about.

5 Wilt thou, O Lord, thus in thine ire
againſt us ever fume:
6 And ſhew thy wrath as hot as fire,
thy folk for to conſume?
Upon thoſe people pour the ſame,
which did thee never know:
All Realms that call not on thy Name,
conſume and overthrow.

7 For they have got the upper hand,
and Jacobs ſeed deſtroid:
His habitation and his land,
they have left waſte and void.
8 Bear not in mind our former faults,
with ſpeed ſome pity ſhow:
And aid us Lord in all aſſaults,
for we are weak and low.

The ſecond Part.

9 O God that giv'ſt all health and grace,
on us declare the ſame:
Weigh not our works, our ſins deface,
for honor of thy Name.
10 Why ſhall the wicked ſtil alway,
to us a people dumb,
In thy reproach rejoyce and ſay,
where is their God become?

Require (O Lord) as thou ſeeſt good,
before our eyes in ſight,
Of all theſe folk thy ſervants blood,
which they ſpilt in deſpight.
11 Receive into thy ſight in haſte,
the clamours, grief, and wrong
Of ſuch as are in priſon caſt,
ſuſtaining irons ſtrong.

Thy force and ſtrength to celebrate,
Lord ſet them out of band,
Which unto death are deſtinate,
and in their enemies hand.
12 The nations which have been ſo bold,
as to b'aſpheme thy Name:
Into their laps with ſeven fold,
repay again the ſame.

13 So we thy folk and paſture ſheep,
will praiſe thee evermore:
And teach all ages for to keep,
for thee like praiſe in ſtore.

PSALM lxxx. I. H.

THou Herd that Iſrael doſt keep,
give ear and take good heed:
Which leadeſt Joſeph like a ſheep,
and doſt him watch and feed:
2 Thou Lord, I ſay whoſe ſeat is ſet
on Cherubims moſt bright:
Shew forth thy ſelf and do not let,
ſend down thy beams of light.

3 Before Ephraim and Benjamin,
Manaſſes eke likewiſe:
To ſhew thy power do thou begin,
come help us, Lord ariſe.
4 Direct our hearts unto thy grace,
convert us Lord to thee:
Shew us the brightneſs of thy face,
and then ſul ſafe are we.

5 Lord God of hoſts, of Iſrael,
how long wilt thou, I ſay,
Againſt thy folk in anger ſwel,
and wilt not hear them pray?
6 Thou doſt them feed with ſorrows deep,
their bread with tears they eat:
And drink the tears that they do weep,
in meaſure ful and great.

7 Thou

1 Thou haſt us made a very ſtriſe
to thoſe that dwel about?
And that our foes do love a-liſe,
they laugh and jeſt it out.
O take us(Lord)unto thy grace,
convert our hearts to thee:
Shew forth to us thy joyful face,
and we ful ſafe ſhall be.

9 From Egypt where it grew not wel,
thou broughtſt a vine ful dear:
The heathen folk thou didſt expel,
and thou didſt plant it there.
10 Thou didſt prepare for it a place,
and ſet her roots ful faſt:
That it did ſpring and grow apace,
and fill'd the land at laſt.

The ſecond Part.

11 The hils were covered about
with ſhade that from it came:
And eke the Cedars ſtrong and ſtout,
with branches of the ſame.
12 Why then didſt thou her wals deſtroy?
her hedge pluckt up thou haſt:
That all the folk that paſs thereby,
thy vine may ſpoil and waſt.

13 The Boar out of the wood ſo wild,
doth dig and root it out:
The furious beaſts out of the field
devour it all about.
14 O Lord of hoſts, return again,
from heaven look betime:
Behold, and with thy help ſuſtain
this poor vineyard of thine.

15 Thy plant, I ſay, thine Iſrael,
whom thy right hand hath ſet,
The ſame which thou didſt love ſo wel,
O Lord, do not forget.
16 They lop and cut it down apace,
they burn it eke with fire:
And through the frowning of thy face,
we periſh in thine ire.

17 Let thy right hand be with them now,
whom thou haſt kept ſo long:
And with the ſon of man whom thou
to thee haſt made ſo ſtrong.
18 And ſo when thou haſt ſet us free,
and ſaved us from ſhame:
Then wil we never fall from thee,
but call upon thy Name.

19 O Lord of hoſts through thy good grace
convert us unto thee:
Behold us with a pleaſant face,
and then ful ſafe are we.

PSALM lxxxi. J. H.

1 BE light and glad, in God rejoyce,
which is our ſtrength and ſtay:
Be joyful and lift up your voice,
to Jacobs God, I ſay.
2 Prepare your inſtruments moſt meet,
ſome joyful Pſalm to ſing:
Strike up with Harp and Lute ſo ſweet,
on every pleaſant ſtring.

3 Blow as it were in the new Moon,
with trumpets of the beſt:
As it is uſed to be done
at any ſolemn feaſt.
4 For this is unto Iſrael,
a ſtature and a trade:
A law that muſt be kept ful wel,
which Jacobs God hath made.

5 This clauſe with Joſeph was decreed,
when he from Egypt came:
That as a witneſs all his ſeed
ſhould ſtil obſerve the ſame.
6 When God I ſay, had ſo prepar'd
to bring him from that land:
Whereas the ſpeech which he had heard,
he did not underſtand.

7 I from his ſhoulders took(ſaith he)
the burthen clean away:
And from the furnace quit him free
from burning brick of clay.
8 When thou in grief didſt cry and call,
I holpt thee by and by:
And I did anſwer thee withal
in thunder ſecretly.

9 Yea at the waters of diſcord
I did thee tempt and prove:
Whereas the goodneſs of the Lord
with muttering thou didſt move.
10 Hear, O my folk, O Iſrael,
and I aſſure it thee:
Regard and mark my words ful wel,
if thou wilt cleave to me.

The ſecond Part.

11 Thou ſhalt no God in thee reſerve,
of any land abroad:
Nor in no wiſe to bow or ſerve
a ſtrange or forreign god.
12 I am the Lord thy God, and I
from Egypt ſet thee free:
Then ask of me abundantly,
and I will give it thee.

13 And yet my people would not hear
my voice when that I ſpake:
Nor Iſrael would not obey,
but did me quite forſake.
14 Then did I leave them to their will,
in hardneſs of their heart,
To walk in their own counſel ſtil,
themſelves they might pervert.

15 O that my people would have heard
the words that I did ſay!
And eke that Iſrael would regard,
to walk within my way!
16 How ſoon would I confound their foes,
and bring them down ful low:
And turn my hand upon all thoſe,
that would them overthrow!

17 And they that at the Lord do rage,
as ſlaves ſhould ſeek him ſtil,
But of his folk the time and age
ſhould flouriſh ever ſtil.
18 I would have fed them with the crop,
and fineſt of the wheat;

And

And made the rock with honey drop,
that they their fills should eat.

PSALM lxxxii. I. H.

AMid the presse with men of might
the Lord himself doth stand,
To plead the cause of truth and right,
with judges of the land.
2 How long (saith he) will you proceed
false judgement to award,
And have respect for love of meed,
the wicked to regard?

3 Whereas of due you should defend
the fatherless and weak:
And when the poor man doth contend,
in judgement justly speak.
4 If ye be wise, defend the cause
of poor men in their right:
And rid the needy from the claws
of tyrants force and might.

5 But nothing will they know or learn,
in vain to them I talk:
They will not see, or ought discern,
but still in darkness walk.
6 For lo, even now the time is come,
that all things fall to nought:
And likewise laws both all and some,
for gain are sold and bought.

I hall decreed it in my sight,
as gods to take you all:
And children to the most of might,
for love I did you call.
7 But notwithstanding ye shall die
as men, and so decay:
O tyrants, I shall you destroy,
and pluck you quite away.

8 Up, Lord, and let thy strength be known
and judge the world with might:
for why? all nations are thine own
so take them as thy right.

PSALM lxxxiii. I. H.

DO not (O God) refrain thy tongue,
in silence do not stay:
Withhold not, Lord, thy self so long,
and make no more delay.
2 For why, behold thy foes, and see
how they do rage and cry:
And those that bear an hate to thee,
hold up their heads on high.

3 Against thy folk they use deceit,
and crafti'ly they enquire:
For thine elect to lie in wait,
their counsel doth conspire.
4 Come on, say they, let us expel,
and pluck these folk away:
So that the name of Israel
may utterly decay.

5 They all conspire within their heart,
how they may thee withstand:
Against the Lord to take a part,
they are in league and band.
6 The tents of all the Edomites,
the Ishmaelites also:
The Hagarens and Moabites,
with divers others mo.
7 Gebal with Ammon, and likewise
doth Amalek conspire:
The Philistims against thee rise,
with them that dwell at Tyre
8 And Athur eke is well apaid,
with them in league to be:
And doth become a fence and aid
to Lot's posterity.

9 As thou didst to the Midianites,
so serve them Lord each one:
As to Siser and to Jabin,
beside the brook Kison.
10 Whom thou in Endor didst destroy,
and waste them through thy might:
That they like dung on earth did lie,
and that in open sight.

The second Part,

11 Make them now and their Lords appear
like Zeb and Oreb than:
As Zeba and Zalmunna were
the Kings of Midian.
12 Which said, Let us throughout the land
in all the coasts abroad,
Possess and take into our hand
the fair houses of God.

13 Turn them, O God, with storms as fast,
as wheels that have no stay:
Or like the chaff which men do cast,
with windes to flie away.
14 Like as the fire with rage and fame,
the mighty forrests spils:
And as the flame doth quite consume
the mountains and the hills.

15 So let the tempest of thy wrath
upon their necks be laid:
And of thy stormy winde and showre,
Lord make them all afraid.
16 Lord bring them all I thee desire,
to such rebuke and shame,
That it may cause them to enquire
and learn to seek thy Name.

17 And let them evermore daily
to shame and slander fall:
And in rebuke and obloquie,
to perish eke withall.
18 That they may know and feel full well,
that thou art called Lord:
And that alone thou dost excel,
and raign throughout the world.

PSALM lxxxiv. I. H.

HOw pleasant is thy dwelling place,
O Lord of hosts to me!
The Tabernacles of thy grace
how pleasant Lord they be!
2 My Soul doth long full sore to go
into thy courts abroad,
My heart doth lust, my flesh also,
in thee the living God.

3 The sparrows finde a room to rest,
and save themselves from wrong:
And eke the swallow hath a nest
wherein to keep her young.

4 Thou

4 Theſe birds full nigh thine Altar may
have place to fit and ſing:
O Lord of hoſts, thou art I ſay,
my God and eke my King.

5 O they be bleſſed that may dwell
within thy houſe always:
For they all times thy facts do tell,
and ever give thee praiſe.
6 Yea happy ſure likewiſe are they
whoſe ſtay and ſtrength thou art:
Which to thy houſe do minde the way,
and ſeek it in their heart.

As they go through the vale of tears,
they dig up fountains ſtill:
That as a ſpring it all appears,
and thou their pits doſt fill.
7 From ſtrength to ſtrength they walk full
no faintneſs there ſhall be: (faſt
And ſo the God of gods at laſt
in Sion they do ſee.
8 O Lord of hoſts to me give heed,
and hear when I do pray:
And let it through thine ears proceed,
O Jacobs God, I ſay.
9 O Lord our ſhield, of thy good grace
regard, and ſo draw near:
Regard, I ſay, behold the face
of thine anointed dear.
10 For why? within thy Courts one day
is better to abide,
Then other where to keep or ſtay,
a thouſand days beſide.
Much rather would I keep a door
within the houſe of God,
Than in the tents of wickedneſſe
to ſettle mine abode.
11 For God the Lord, light and defence,
will grace and worſhip give:
And no good thing ſhall he with-hold
from them that purely live.
12 O Lord of hoſts, that man is bleſt,
and happy ſure is he,
That is perſwaded in his breſt,
to truſt all times in thee.

PSALM lxxxv. J. H.

THou haſt been merciful indeed,
O Lord unto thy land:
For thou reſtoredſt Jacobs ſeed,
from thraldome out of hand.
2 The wicked ways that they were in
thou didſt them clean remit:
And thou didſt hide thy peoples ſin,
full cloſe thou coveredſt it.
3 Thine anger eke thou didſt aſſwage,
that all thy wrath was gone:
And ſo didſt turn thee from thy rage,
with them to be at one.
4 O God our health do now convert
thy people unto thee:
Put all thy wrath from us apart,
and angry ceaſe to be.
5 Why? ſhall thine anger never end,
but ſtill proceed on us?
And ſhall thy wrath it ſelf extend
upon all ages thus?
6 Wilt thou not rather turn therefore,
and quicken us, that we,
And all thy folk may evermore
be glad and joy in thee?

7 O Lord on us do thou declare
thy goodneſſe to our wealth:
Shew forth to us, and do not ſpare
thine aid and ſaving health.
8 I will heark what God ſaith, for he
ſpeaks to his people peace,
And to his Saints, that never they
return to fooliſhneſs.

9 For why? his help is ſtill at hand
to ſuch as do him fear:
Whereby great glory in our land
ſhall dwell and flouriſh there.
10 For truth and mercy there ſhall meet
in one to take their place:
And peace ſhall juſtice with kiſſe greet,
and there they ſhall embrace.
11 As truth from earth ſhall ſpring apace
and flouriſh pleaſantly:
So righteouſneſſe ſhall ſhew her face,
and look from heaven high.
12 Yea God himſelf doth take in hand
to give us each good thing:
And through the coaſts of all the land
the earth her fruit ſhall bring.
13 Before his face ſhall juſtice go,
much like a guide or ſtay:
He ſhall direct his ſteps alſo,
and keep them in the way.

PSALM lxxxvi. J. H.

LOrd bow thine ear to my requeſt,
and hear me by and by:
With grievous pain and grief oppreſt,
full poor and weak am I.
2 Preſerve my ſoul, becauſe my ways
and doings holy be:
And ſave thy ſervant, O my Lord,
that puts his truſt in thee.

3 Thy mercy (Lord) on me expreſſe,
defend me eke withall:
For through the day I do not ceaſe
on thee to cry and call.
4 Comfort (O Lord) thy ſervants ſoul,
that now with pain is pin'd:
For unto thee (Lord) I extoll
and lift my ſoul and mind.

5 For thou art good and bountiful,
thy gifts of grace are free:
And eke thy mercy plentiful,
to all that call on thee.
6 O Lord likewiſe when I do pray,
regard and give an ear:
Mark well the words that I do ſay,
and all my prayers hear.

7 In time when trouble doth me move,
to thee I do complain.
For why? I know and well do prove,
thou anſwereſt me again.
8 Among the gods (O Lord) is none
with thee to be compar'd,

And none can do as thou alone,
the like hath not been heard.
The ſecond Part.
9 The Gentiles and the people all,
which thou didſt make and frame,
before thy face on knees ſhall fall,
and glorifie thy Name.
10 For why? thou art ſo much of might,
all power is thine own:
Thou worketſt wonders ſtill in ſight,
for thou art God alone.

11 O teach me, Lord, the way, and I
ſhall in thy truth proceed:
O joyn my heart to thee ſo nigh,
that I thy Name may dread.
12 To thee my God will I give praiſe,
with all my heart O Lord:
And glorifie thy Name always,
for ever through the world.

13 For why? thy mercy ſhew'd to me
is great, and doth excell:
Thou ſetſt my ſoul at liberty,
out from the lower hell.
14 O Lord, the proud againſt me riſe,
and heaps of men of might:
They ſeek my ſoul, and in no wiſe
will have thee in their ſight.
15 Thou Lord art mercifull and meek,
full ſlack and ſlow to wrath:
Thy goodneſs is full great, and eke
thy truth no meaſure hath.
16 O turn to me, and mercy grant,
thy ſtrength to me apply:
O help and ſave thine own ſervant,
thy handmaids ſon am I.
17 On me ſome ſigne of favour ſhow:
that all my foes may ſee,
And be aſham'd, becauſe (Lord) thou
doſt help and comfort me.

PSALM Lxxxvii. J. H.

THat City ſhall full well indure,
her ground-work ſtill doth ſtay
Upon the holy hils full ſure,
it can no time decay.
2 God loves the gates of Sion beſt,
his grace doth there abide:
He loves them more then all the reſt
of Jacobs tents beſide.

3 Full glorious things reported be
in Sion and abroad:
Great things, I ſay, are ſaid of thee,
thou City of our God.
4 On Rahab I will caſt an eye,
and bear in mind the ſame:
And Babylon ſhall eke apply,
and learn to know thy Name.
5 Lo, Paleſtine and Tyre alſo,
with Ethiope likewiſe:
A people old, full long ago
were born, and there did riſe.
Of Sion they ſhall ſay abroad,
that divers men of fame
Have there ſprung up, and the high God
hath founded faſt the ſame.
7 In their records to them it ſhall
through Gods device appear
Of Sion, that the chief of all
had his beginning there.
8 The trumpetters, with ſuch as ſing,
there in great plenty be:
My fountains and my pleaſant ſprings
are compaſt all in thee.

PSALM Lxxxviii. J. H.

LOrd God of health, the hope and ſtay
thou art alone to me:
I call and cry throughout the day,
and all the night to thee.
2 O let my prayer ſoon aſcend
unto thy ſight on hie:
Incline thine ear, O Lord, attend,
and hearken to my cry.
3 For why? with wo my heart is fill'd,
and doth in trouble dwell:
My life and breath almoſt doth yield,
and draweth nigh to hell.
4 I am eſteem'd as one of them
that in the pit do fall,
And made as one among thoſe men
that have no ſtrength at all.
5 As one among the dead, and free
from things that here remain:
It were more eaſe for me to be
with them the which are ſlain.
6 As thoſe that lie in grave, I ſay,
whom thou haſt clean forgot:
The which thy hand hath cut away,
and thou regard'ſt them not.
7 Yea like to one ſhut up full ſure
within the lower pit,
In places dark and all obſcure,
and in the depth of it.
8 Thine anger and thy wrath likewiſe
full ſore on me do lie:
And all thy ſtorms againſt me riſe,
my ſoul to vex and trie.
9 Thou putſt my friends far off from me
and mak'ſt them hate me ſore:
I am ſhut up in priſon faſt,
and can come forth no more.
10 My ſight doth fail through grief and (wo,
I call to thee O God:
Throughout the day my hands alſo
to thee I ſtretch abroad.
The ſecond Part.
11 Doſt thou unto the dead declare
thy wondrous works of fame?
Shall dead to life again repair,
and praiſe thee for the ſame?
12 Or ſhall thy loving kindneſs, Lord,
be preached in the grave?
Or ſhall with them that are deſtroid,
thy truth her honour have?
13 Shall they that lie in dark full low,
of all thy wonders wot?
Or there ſhall they thy juſtice know,
where all things are forgot?
14 But I, O Lord, to thee always
do cry and call apace:

My

My prayer eke ere it be day,
ſhall come before thy face.
15 Why doſt thou, Lord, abhor my ſoul
in grief that ſeeketh thee?
And now, O Lord, why doſt thou hide
thy face away from me?
16 I am afflicted, dying ſtill,
from youth, this many a year:
Thy terrors which do vex me ill,
with troubled mind I bear.
17 The furies of thy wrathful rage
fall ſore upon me ſtill:
Thy terrours eke do not aſſwage,
but me oppreſs withall.
18 All day they compaſs me about,
as waters at the tide:
And all at once with ſtreams full ſtout
beſet me on each ſide.
19 Thou ſerreſt far from me my friends,
and lovers every one:
Yea and mine old acquaintance all
out of my ſight are gone.

PSALM lxxxix. J. H.

TO ſing the mercies of the Lord,
my tongue ſhall never ſpare:
And with my mouth from age to age,
thy truth I will declare.
2 For I have ſaid, that mercy ſhall
for evermore remain:
In that thou doſt the heavens ſtay,
thy truth appeareth plain.
3 To mine elect, ſaith God, I made
a covenant and beheſt:
My ſervant David to perſwade,
I ſwore and did proteſt.
4 Thy ſeed for ever I will ſtay,
and ſtabliſh it full faſt:
And ſtill uphold thy Throne alway,
from age to age to laſt.
5 The heavens ſhew with joy and mirth
thy wondrous works, O Lord:
Thy ſaints within thy Church on earth,
thy faith and truth record.
6 Who with the Lord is equal then,
in all the clouds abroad?
Among the ſons of all the gods,
what one is like our God?
7 God in aſſembly of his Saints
is greatly to be dread:
And over all that dwell about,
in terror to be had.
8 Lord God of hoſts, in all the world,
what one is like to thee?
On every ſide, moſt mighty Lord,
thy truth is ſeen to be.
9 The raging ſea by thine advice,
thou ruleſt at thy will:
And when the waves thereof ariſe,
thou mak'ſt them calm and ſtill.
10 And Egypt (Lord) thou haſt ſubdu'd,
and thou haſt it deſtroyd:
Yea, thou thy foes with mighty arm
haſt ſcatter'd all abroad.

The ſecond Part.

11 The heavens are thine, & ſtill have been
likewiſe the earth and land:
The world, and all that is therein,
thou foundedſt with thy hand:
12 Both North & South, with Eaſt & Weſt
thy ſelf didſt make and frame:
Both Tabor mount, and eke Hermon,
rejoyce and praiſe thy Name.
13 Thine arm is ſtrong and full of power
all might therein doth lie:
The ſtrength of thy right hand each hour
thou liſteſt up on hie:
14 In righteouſneſs and equity
thou haſt thy ſeat and place:
Mercy and truth are ſtill with thee,
and go before thy face.
15 That folk is bleſt that knows aright
thy preſent power O God:
For in the favour of thy ſight
they walk full ſafe abroad.
16 For in thy Name throughout the day
they joy and much rejoyce:
And through thy righteouſneſs have they
a pleaſant fame and noiſe.
17 For why? their glory, ſtrength and aid,
in thee alone doth lie:
Thy goodneſs eke that hath us ſtaid,
ſhall lift our horn on hie.
18 Our ſtrength that doth defend us well
the Lord to us doth bring:
The holy One of Iſrael,
he is our guide and King.
19 Sometimes thy will unto thy Saints
in viſions thou didſt ſhow:
And thus then didſt thou ſay to them
thy mind to make them know
20 A man of might I have erect,
your King and guide to be
And ſer him up whom I elect,
among the folk to me.

The third Part.

21 My ſervant David I appoint,
whom I have ſearched out:
And with my holy oyl anoint
him King of all the rout.
22 For why? my hand is ready ſtill
with him for to remain:
And with my arm alſo I will
him ſtrengthen and ſuſtain.
23 The enemies ſhall not him oppreſs
they ſhall him not devour:
Ne yet the ſons of wickedneſs
on him have any power.
24 His foes likewiſe I will deſtroy
before his face in fight:
And thoſe that hate him I will plague,
and ſtrike them with my might.
25 My truth, and mercy eke withal,
ſhall ſtill upon him lie:
And in my name his horn eke ſhall
be lifted up on high.

26 His Kingdom I will set to be
upon the sea and land:
And eke the running floods shall he
embrace with his right hand.

27 He shall depend with all his heart
on me, and thus shall say:
My Father and my God thou art,
my rock of health and stay.
28 As my first-born I will him take,
of all on earth that springs:
His might and honour I will make
above all earthly Kings.
29 My mercy shall be with him still,
as I my self have told:
My faithful covenant to fulfill,
my mercy I will hold.
30 And eke his seed I will sustain
for ever strong and sure:
So that his seed shall still remain
while heaven doth endure.

The fourth Part.

31 If that his sons forsake my Law,
and so begin to swerve:
And of my judgements have none awe,
nor will not them observe.
32 Or if they will not use aright
my statutes to them made:
And set all my commandments light,
and will not keep my trade:
33 Then with the rod will I begin,
their doings to amend:
And so will scourge them for their sin,
if that they do offend.
34 My mercy yet and my goodnesse,
I will not take him fro:
Nor handle him with craftinesse,
and so my truth forego.
35 But sure my covenant I will hold,
with all that I have spoke:
No word the which my lips have told,
shall alter or be broke.
36 Once sware I by my holinesse,
and that perform will I:
With David I shall keep promise,
to him I will not lie.

37 His seed for evermore shall raign,
and eke his throne of might,
As doth the Sun, it shall remain
for ever in my sight.
38 And as the Moon within the skie
for ever standeth fast:
faithful witnesse from on hie,
so shall his kingdome last.

39 But now, O Lord, thou dost reject,
and now thou changest chear:
Yea thou art wroth with thine elect,
thine own anointed dear.
40 The covenant with thy servant made,
Lord thou hast quite undone:
And down upon the ground also
hast cast his royal crown.

The fift Part.

41 Thou pluck'st his hedges up with
his walls thou dost confound: (might.
Thou beatest eke his bulwarks down,
and break'st them to the ground:
42 That he is sore destroy'd and torn,
of comers by throughout:
And so is made a mock and scorn
to all that dwell about.

43 Thou their right hand hast lifted up,
that him so sore annoy:
And all his foes that him devour,
so thou hast made to joy.
44 His swords edge thou dost take away
that should his foes withstand:
To him in war no victory
thou giv'st, nor upper hand.

45 His glory thou dost also waste;
his throne, his joy, his mirth,
By thee are overthrown, and cast
full low upon the earth.
46 Thou hast cut off and made full short
his youth and lusty days,
And rais'd of him an ill report,
with shame and great dispraise.

47 How long away from me, O Lord,
for ever wilt thou turn?
And shall thine anger still alway,
as fire consume and burn?
48 O call to minde, remember then,
my time consumeth fast:
Why hast thou made the sonnes of men
as things in vain to waste?

49 What man is he that liveth here,
and death shall never see?
Or from the hand of Hell his soul
shall he deliver free?
50 Where is (O Lord) thine old goodnesse
so oft declar'd before,
Which by thy truth and uprightnesse
to David thou hast swore?

51 The great rebukes to minde I call,
that on thy servant lie:
The railings of the people all
borne in my brest have I:
52 Wherewith (O Lord) thine enemies
blasphemed have thy Name:
The steps of thine anointed One
they cease not to defame.
53 All praise to thee, O Lord of hosts,
both now and eke for aye:
Through skie and earth, and all the coasts
Amen, Amen, I say.

PSALM xc. I. H.

THou Lord hast been our sure defence,
our place of ease and rest:
In all times past, yea so long since,
as cannot be expresst.
2 Ere there was made mountain or hill
the earth and world abroad:
From age to age, and always still,
for ever thou art God.

3 Thou grindest man through grief and
to dust, or clay, and then, (pain
And then thou saist, again, Return
again ye sonnes of men.

4 The

4 The lasting of a thousand years,
what is it in thy sight?
As yesterday it doth appear,
or as a watch by night.

5 So soon as thou doſt scatter them,
then is their life and trade
All as a sleep, and like the graſs,
whoſe beauty soon doth fade.
6 Which in the morning shines full (bright
but saderh by and by:
And is cut down ere it be night,
all withered, dead and drie.

7 For through thine anger we consume,
our might is much decaid:
And of thy servent wrath and fume
we are full sore afraid.
8 The wicked works that we have wrought
thou setst before thine eye:
Our privy faults, yea eke our thoughts
thy countenance doth spie.

9 For through thy wrath our days do (waste,
thereof doth nought remain:
Our years consume as words or blasts,
and are not cal'd again.
10 Our time is threescore years and ten,
that we do live on mold:
If one see fourscore, surely then,
we count him wondrous old.

The second Part.

11 Yet of this time the strength & chief
the which we count upon,
Is nothing else but painfull grief,
and we as blasts are gone. (there
12 Who once doth know what strength is
what might thine anger hath:
Or in his heart who doth thee fear,
according to thy wrath?

13 Instruct us, Lord, to know and try,
how long our daies remain:
That then we may our hearts apply
true wisdom to attain.
14 Return, O Lord, how long wilt thou
forth on in wrath proceed?
Shew favour to thy servants now,
and help them at their need.

15 Refresh us with thy mercy soon,
and then our joy shall be,
All times so long as life doth last,
in heart rejoyce will we.
16 As thou hast plagued us before,
now also make us glad:
And for the years wherein full sore
affliction we have had.
17 O let thy work and power appear
and on thy servants light:
And shew unto thy children dear,
thy glory and thy might.
18 Lord let thy grace and glory stand
on us thy servants thus:
Confirm the works we take in hand,
Lord prosper them to us.

PSALM xci. J. H.

HE that within the secret place
of God most high doth dwell,
In shadow of the mightiest grace,
at rest shall keep him well.
2 Thou art my hope and my strong hold
I to the Lord will say:
My God is he, in him will I
my whole affiance stay.

3 He shall defend thee from the snare,
the which the hunter laid:
And from the deadly plague and care,
whereof thou art afraid.
4 And with his wings shall cover thee,
and keep thee safely there:
His faith and truth thy fence shall be,
as sure as shield and spear.

5 So that thou shalt not need, I say,
to fear or be affright:
Of all the shafts that flie by day,
nor terrours of the night.
6 Nor of the plague that privily
doth walk in dark so fast:
Nor yet of that which doth destroy
and at noon day doth waste.

7 Yea at thy side as thou doſt stand,
a thousand dead shall be,
Ten thousand eke at thy right hand,
and yet shalt thou be free.
8 But thou shalt see it for thy part,
thine eyes shall well regard
That even like to their desert
the wicked have reward.

9 For why? O Lord, I only suſt
to stay my hope on thee:
And in the highest I put my truſt,
my sure defence is he.
10 Thou shalt not need none ill to fear,
with thee it shall be well:
Nor yet the plague shall once come neer
the house where thou doſt dwell.

11 For why? unto his Angels all,
with charge commanded he:
That still in all thy ways they shall
preserve and prosper thee.
12 And in their hands shall bear thee up
still waiting thee upon:
So that thy foot shall never chance
to spurn at any stone.
13 Upon the Lions thou shalt go,
the Adder fell and long:
And tread upon the Lions young,
with Dragons stout and strong.
14 For he that trusteth unto me,
I will acquit him quite:
And him defend, because that he
doth know my Name aright.
15 When he for help on me doth cry,
an answer I will give:
And from his grief take him will I
in glory for to live.
16 With length of yeares and dayes of
I will fulfill his time: (wealth
The goodneſſe of my saving health
I will declare to him.

PSALM xcii. J. H.

IT is a thing both good and meet,
to praise the highest Lord:

And to thy Name, O thou moſt High,
to ſing with one accord.
2 To ſhew the kindneſſe of the Lord,
betime ere day be light:
And eke declare his truth abroad,
when it doth draw to night.

3 Upon ten-ſtringed inſtruments,
on Lute and Harp ſo ſweet:
With all the mirth you can invent,
of inſtruments moſt meet.
4 For thou haſt made me to rejoyce
in things ſo wrought by thee:
And I have joy in heart and voice,
thy handy-works to ſee.

5 O Lord, how glorious and how great,
are all thy works ſo ſtout?
So deeply are thy counſels ſet,
that none can try them out.
6 The man unwiſe hath not the wit,
theſe things to paſs to bring:
And all ſuch fools are nothing fit
to underſtand this thing.

7 When ſo the wicked at their will,
as graſs do ſpring full faſt:
They when they flouriſh in their ill,
for ever ſhall be waſte.
8 But thou art mighty, Lord, moſt High,
yea thou doſt raign therefore:
In every time eternally,
both now and evermore.

9 For why? O Lord behold and ſee,
behold thy foes I ſay:
How all that work iniquity,
ſhall periſh and decay.
10 But thou like as an Unicorn
ſhalt liſt mine horn on hie:
With freſh and new prepared oyle,
thine oynted King am I.

11 And of my foes before mine eyes
ſhall ſee the fall and ſhame:
Of all that up againſt me riſe,
mine ears ſhall hear the ſame.
12 The juſt ſhall flouriſh up on high,
as Date-trees bud and blow:
And as the Cedars multiply,
in Libanus that grow.

13 For they are planted in the place,
and dwelling of our God:
Within his courts they ſpring apace,
and flouriſh all abroad.
14 And in their age much fruit ſhal bring
both fat and well beſeen:
And pleſantly both bud and ſpring,
with boughs and branches green.

15 To ſhew that God is good and juſt,
and upright in his will:
He is my rock, my hope, and truſt,
in him there is none ill.

PSALM xciii. J. H.

THe Lord as King aloft doth raign,
with glory goodly dight:
And he to ſhew his ſtrength moſt main,
hath girt himſelf with might.

8 The Lord likewiſe the earth hath made
and ſhaped it ſo ſure;
No might can make it move or fade,
at ſtay it doth endure.

9 Ere that the world was made or wrought
thy ſeat was ſet before:
Beyond all time that can be thought
thou haſt been evermore.
4 The floods, O Lord, the floods do riſe,
they roar and make a noiſe:
The floods (I ſay) did enterpriſe,
and lifted up their voice.

5 Yea, though the ſtorms ariſe in ſight,
though ſeas do rage and ſwell:
The Lord is ſtrong and more of might,
for he on high doth dwell.
6 And look what promiſe he doth make
his houſhold to defend:
For juſt and true they ſhall it take,
all times without an end.

PSALM xciv. J. H.

O Lord thou doſt revenge all wrong,
that office 'longs to thee:
Sith vengeance doth to thee belong,
declare that all may ſee.
2 Set forth thy ſelf, for thou of right
the earth doſt judge and guide:
Reward the proud and men of might
according to their pride.

3 How long ſhall wicked men bear ſway,
with lifting up their voice?
How long ſhall wicked men, I ſay,
thus triumph and rejoyce?
4 How long ſhall they with brags burſt
and proudly prate their fill? (gut
Shall they rejoyce that be ſo ſtout,
whoſe works are ever ill?

5 Thy flock, O Lord, thine heritage,
they ſpoil and vex full ſore:
Againſt thy people they do rage
ſtill daily more and more.
6 The widows which are comfortleſs
and ſtrangers they deſtroy:
They ſlay the children fatherleſſe,
and none doth put them by.

7 And when they take thoſe things in hand
this talk they have of thee:
Can Jacobs God this underſtand?
tuſh, no, he cannot ſee.
8 O folk unwiſe, and people rude,
ſome knowledge now diſcern!
Ye fools among the multitude,
at length begin to learn.

9 The Lord which made the ear of man,
he needs of right muſt hear:
He made the eye, all things muſt then
before his ſight appear.
10 The Lord doth all the world correct
and make them underſtand:
Shall he not then your deeds detect?
how can you ſcape his hand?

The ſecond Part (man

11 The Lord doth know the thoughts of
his heart he ſees full plain:

The

The Lord(I ſay)means thoughts doth ſcan
and findeth them but vain.
12 But Lord that man is happy ſure,
whom thou doſt keep in awe:
And through correction doſt procure
to teach him in thy Law.
13 Whereby he ſhall in quiet reſt
in time of trouble ſit:
When wicked men ſhall be ſuppreſt,
and fall into the pit.
14 For ſure, the Lord will not reſuſe
his people for to take:
His heritage whom he did chuſe,
he will no time forſake.
15 Until that judgment be decreed
to juſtice to convert:
That all may follow her with ſpeed,
that are of upright heart.
16 But who upon my part ſhall ſtand
againſt the curſed train?
Or who ſhall rid me from their hand
that wicked works maintain?
17 Except the Lord had been mine aid,
mine enemies to repell:
My ſoul and life had now been laid
almoſt as low as hell.
18 When I did ſay my foot did ſlide
I now am like to fall:
Thy goodneſs, Lord, did ſo provide
to ſtay me up withall.
19 When with my ſelf I muſed much,
and could no comfort find:
Then Lord thy goodneſs did me touch,
and that did eaſe my mind.
20 Wilt thou inhaunt thy ſelf and draw
with wicked men to fit?
Which with preience inſtead of law,
much miſchief do commit.
21 For they conſult againſt the life
of righteous men and good:
And in their counſels they are rife,
to ſhed the guiltleſs blood.
22 But yet the Lord he is to me
a ſtrong defence or lock:
He is my God, to whom I flee,
he is my ſtrength, and rock.
23 And he ſhall cauſe their miſchiefs all
themſelves for to annoy:
And in their malice they ſhall fall,
our God ſhall them deſtroy.

PSALM xcv. J. H.

O Come let us lift up our voice,
and ſing unto the Lord:
In him our rock of health rejoice
let us with one accord.
2 Yea let us come before his face,
to give him thanks and praiſe:
In ſinging Pſalms unto his grace,
let us be glad always.
3 For why? the Lord he is no doubt
a great and mighty God:
A King above all gods, throughout
in all the world abroad.
4 The ſecrets of the earth ſo deep
and corners of the land:
The tops of hils that are ſo ſteep,
he hath them in his hand.
5 The ſea and waters all are his,
for he the ſame hath wrought:
The earth and all that therein is,
his hand hath made of nought.
6 Come let us bow and praiſe the Lord,
before him let us fall:
And kneel to him with one accord,
the which hath made us all.
7 For why? he is the Lord our God,
for us he doth provide:
We are his flock, he doth us feed,
his ſheep, and he our guide.
8 To day if ye his voice will hear,
then harden not your heart:
As ye with grudging many a year
provok'd me in deſert.
9 Whereas your fathers tempted me,
my power for to prove:
My wondrous works when they did ſee
yet ſtill they would me move.
10 Twice twenty years they did me grieve
and I to them did ſay,
They erre in heart, and not believe,
they have not known my way.
11 Wherefore I ſware, when that my wrath
was kindled in my breſt,
That they ſhould never tread the path
to enter in my reſt.

PSALM xcvi. J. H.

SIng ye with praiſe unto the Lord,
new ſongs with joy and mirth
Sing unto him with one accord,
all people on the earth.
2 Yea ſing unto the Lord, I ſay,
praiſe ye his holy Name:
Declare and ſhew from day to day
ſalvation by the ſame.
3 Among the heathen eke declare
his honour round about:
To ſhew his wonders do not ſpare,
in all the world throughout.
4 For why, the Lord is much of might
and worthy praiſe alway:
And he is to be dread of right,
above all gods, I ſay.
5 For all the gods of heathen folk
are idols that will fade:
But yet our God, he is the Lord
that hath the heavens made.
6 All praiſe and honour eke do dwell
for aye before his face:
Both power and might likewiſe excell
within his holy place.
7 Aſcribe unto the Lord alway,
ye people of the world:
All might and worſhip eke I ſay,
aſcribe unto the Lord.

8 Aſcribe unto the Lord alſo,
the glory of his Name:
And eke unto his courts do go,
with gifts unto the ſame.

The ſecond Part.

9 Fall down and worſhip ye the Lord,
within his Temple bright:
Let all the people of the world
be fearfull at his ſight.
10 Tell all the world, be not agaſt,
the Lord doth raign above:
Yea, he hath ſet the earth ſo faſt,
that it can never move.

11 And that it is the Lord alone
that rules with princely might:
To judge the nations every one
with equity and right.
12 The heavens ſhall great joy begin,
the earth eke ſhall rejoyce:
The ſea and all that is therein,
ſhall ſhout and make a noiſe.

13 The field ſhall joy, and every thing
that ſpringeth on the earth:
The wood and every tree ſhall ſing
with gladneſs and with mirth.
14 Before the preſence of the Lord,
and coming of his might:
When he ſhall juſtly judge the world,
and rule his folk with right.

PSALM xcvii. J. H.

THe Lord doth raign, whereat § earth
may joy with pleaſant voice:
And eke the Iſles with joyfull mirth
may triumph and rejoice.
2 Both clouds and darkneſs eke do ſwell
and round about him bear:
Yea right and juſtice ever dwell,
and bide about his ſeat.

3 Yea fire and heat at once do run,
and go before his face:
Which ſhall his foes and enemies burn
abroad in every place.
4 His lightnings eke full bright did blaze
and to the world appear:
Whereat the earth did look and gaze,
with dread and deadly fear.

5 The hills like wax did melt in ſight
and preſence of the Lord:
They fled before that Rulers might,
which guideth all the world.
6 The heavens eke declare and ſhew
his juſtice forth abroad:
That all the world may ſee and know
the glory of our God.

7 Confuſion ſure will come to ſuch
as worſhip idols vain:
And eke to thoſe that glory much,
dumb pictures to maintain.
8 For all the idols of the world
which they as gods do call,
Shall feel the power of the Lord,
and down to him ſhall fall:

9 With joy ſhall Sion hear this thing,
and Juda ſhall rejoice,
For at thy judgments they ſhall ſing,
and make a pleaſant noiſe:
10 That thou, O Lord, art ſet on high,
in all the earth abroad:
And art exalted wondrouſly
above each other god.

11 All ye that fear the Lord, do this,
hate all things that are ill:
For he doth keep the ſouls of his
from ſuch as would them ſpill.
12 And light doth ſpring up to the juſt,
with pleaſure for his part:
Great joy with gladneſs, mirth, and luſt,
to them of upright heart.

13 Ye righteous in the Lord rejoyce,
his holineſs proclaim:
Be thankfull eke with heart and voice,
and mindfull of the ſame.

PSALM xcviii. J. H.

O Sing ye now unto the Lord,
a new and pleaſant ſong, (world
For he hath wrought throughout the
his wonders great and ſtrong.
2 With his right hand full worthily,
he doth his foes devour:
And get himſelf the victory,
with his own arm and power.

3 The Lord doth make his people know
his ſaving health and might:
The Lord doth eke his juſtice ſhow,
in all the heathens ſight.
4 His grace and truth to Iſrael,
in mind he doth record:
That all the earth hath ſeen right well
the goodneſs of the Lord.

5 Be glad in him with joyfull voice,
all people of the earth:
Give thanks to God, ſing and rejoyce,
to him with joy and mirth.
6 Upon the harp unto him ſing,
give thanks to him with Pſalmes:
Rejoyce before the Lord our King,
with Trumpets and with Shalms.

7 Yea let the ſea with all therein
for joy both roar and ſwell:
The earth likewiſe let it begin,
with all that therein dwell.
8 And let the floods rejoyce their fill,
and clap their hands apace:
And eke the mountains and the hill
before the Lord his face.

9 For he ſhall come to judge and tsie
the world and every wight:
And rule the people mightily
with juſtice and with right.

PSALM xcix. J. H.

THe Lord doth raign, although § earth
the people rage full ſore:
Yea he on Cherubims doth ſit,
though all the world doth roar.
2 The Lord that doth in Sion dwell,
is high and wondrous great:
Above all folk he doth excell,
and he aloft is ſet.

§ Let

1 Let all men praiſe thy mighty Name,
for it is fearfull ſure:
And let them magnifie the ſame,
that holy is and pure.
4 The princely power of our King
doth love judgment and right:
Thou rightly ruleſt every thing
in Jacob through thy might.
5 To praiſe the Lord our God deviſe,
all honour to him doe:
Before his footſtool worſhip him,
for he is holy too.
6 Moſes, Aaron, and Samuel,
as Prieſts on him did call:
When they did pray he heard them wel,
and gave them anſwer all.
7 Within the cloud to them he ſpake,
then did they labour ſtill,
To keep ſuch laws as he did make,
and pointed them untill.
8 O Lord our God thou didſt them hear,
and anſweredſt them again:
Thy mercy did on them appear,
their deeds didſt not maintain.
9 O laud and praiſe our God and Lord
within his holy hill:
For why? our God throughout the world
is holy ever ſtill.

PSALM C. J. H.

ALl people that on earth do dwell,
ſing to the Lord with chearful voice:
2 Him ſerve with fear, his praiſe forth tel,
come ye before him and rejoyce.
3 The Lord ye know is God indeed,
without our aid he did us make:
We are his flock, he doth us feed,
and for his ſheep he doth us take.
4 O enter then his gates with praiſe,
approach with joy his courts unto:
Praiſe, laud, and bleſs his Name alwaies,
for it is ſeemly ſo to do.
5 For why? the Lord our God is good,
his mercy is for ever ſure:
His truth at all times firmly ſtood,
and ſhall from age to age endure.

Another of the ſame by J. H.

IN God the Lord be glad and light,
praiſe him throughout the earth:
Serve him and come before his ſight
with ſinging and with mirth.
2 Know that the Lord our God he is,
he did us make and keep:
Not we our ſelves, for we are his
own flock and paſture ſheep.
3 O go into his gates alwaies,
give thanks within the ſame:
Within his courts ſet forth his praiſe,
and laud his holy Name.
4 For why? the goodneſs of the Lord
for evermore doth raign:
From age to age throughout the world,
his truth doth ſtill remain.

PSALM ci. N.

I Mercy will and judgment ſing,
O Lord God unto thee:
2 And wiſely do in perfect way,
untill thou come to me.
And in the midſt of my houſe walk,
in pureneſs of my ſp'rit:
3 And I no kind of wicked thing,
will ſet before my ſight.
I hate their works that fall away,
it ſhall not cleave to me:
4 From me ſhall part the froward heart
none evil will I ſee.
5 Him will I ſtroy that ſlandereth
his neighbour privily:
The lofty heart I cannot bear,
nor him that looketh hie.
6 Mine eyes ſhall be on them within
the land that faithfull be:
In perfect way who walketh ſhall
be ſervant unto me.
7 I will no guilfull perſon have
within my houſe to dwell:
And in my preſence he ſhall not
remain that lies doth tell.
8 Betimes I will deſtroy even all
the wicked of the land:
That I may from Gods City cut,
the wicked workers hand.

PSALM cii. N.

O Hear my prayer, Lord, and let
my cry come unto thee:
2 In time of trouble do not hide
thy face away from me.
3 Incline thine ear to me, make haſte
to hear me when I call:
For as the ſmoke doth fade, ſo do
my days conſume and fall.
4 And as an hearth my bones are burnt,
my heart is ſmitten dead:
And withers like the graſs, that I
forget to eat my bread.
5 By reaſon of my groaning voice,
my bones cleave to my ſkin:
6 As Pelican in wilderneſs,
ſuch caſe now am I in.
7 And as an Owle in deſert is,
ſo I am ſuch an one:
I watch, and as a Sparrow on
the houſe top am alone.
8 Lo daily in reproachfull wiſe,
mine enemies do me ſcorn:
And they that do againſt me rage,
againſt me they have ſworn.
9 Surely with aſhes as with bread
my hunger I have fild:
And mingled have my drink with tears
that from mine eyes have ſtild.
10 Becauſe of thy diſpleaſure Lord,
thy wrath and thy diſdain:
For thou haſt lifted me aloft,
and caſt me down again,

11 The daies wherein I paſte my life,
are like the fleeting ſhade:
And I am withered like the graſs,
which ſoon away doth fade.
12 But thou O Lord for ever doſt
remain in ſteady place:
And thy remembrance ever doth
abide from race to race.

The ſecond Part.

13 Thou wilt ariſe, and mercy thou
to Sion wilt extend:
The time of mercy, now the time
foreſet is come to end.
14 For even in the ſtones thereof
thy ſervants do delight:
And on the duſt thereof they have
compaſſion in their ſprite.
15 Then ſhall the heathen people fear
the Lords moſt holy name:
And all the Kings on earth ſhall dread,
thy glory and thy fame.
16 Then when the Lord the mighty God
again ſhall Sion rear:
And then when he moſt nobly in
his glory ſhall appear.
17 To prayer of the deſolate,
when he himſelf doth bend:
When he ſhall not diſdain unto
their prayers to attend.
18 This ſhall be written for the age
that after ſhall ſucceed:
The people yet uncreated
the Lords renown ſhall ſpread.
19 For he from his high Sanctuary
hath looked down below:
And out of heaven hath the Lord
beheld the earth alſo.
20 That of the mourning captive he
might hear the woful cry:
And that he might deliver thoſe
that damned are to dy.
21 That they in Sion may declare
the Lords moſt holy Name:
And in Jeruſalem let forth
the praiſes of the ſame.
22 Then when the people of theſe lands
and kingdoms with accord,
Shall be aſſembled for to do
their ſervice to the Lord.

The third Part.

23 My former force of ſtrength he hath
abated in the way:
And ſhorter he hath cut my daies;
thus I therefore did ſay:
24 My God in midſt of all my daies
now take me not away:
Thy years endure eternally,
from age to age I ſay.
25 Thou the foundations of the earth
before all times haſt laid:
And Lord, the heavens are the work
which thine own hands have made
26 Yea they ſhall periſh and decays
but thou ſhalt carry ſtill:
And they ſhall all in time wax old,
even as a garment will.
27 Thou as a garment ſhalt them change
and changed they ſhall be:
But thou doſt ſtill abide the ſame,
thy years do never flee.
28 The children of thy ſervants ſhall
continually endure:
And in thy ſight their happy ſeed
for ever ſhall ſtand ſure

PSALM ciii. T. S.

MY ſoul give laud unto the Lord,
my ſpirit ſhall do the ſame:
And all the ſecrets of my heart,
praiſe ye his holy Name.
2 Give thanks to God for all his gifts,
ſhew not thy ſelf unkind:
And ſuffer not his benefits
to ſlip out of thy mind.
3 That gave thee pardon for thy faults,
and thee reſtor'd again,
For all thy weak and frail diſeaſe,
and heal'd thee of thy pain.
4 That did redeem thy life from death,
from which thou couldſt not flee:
His mercy and compaſſion both
he did extend to thee.
5 That fill'd with goodneſs thy deſire,
and did prolong thy youth:
Like as the Eagle caſts her bill,
whereby her age renew'th.
6 The Lord with juſtice doth repay
all ſuch as be oppreſt:
So that their ſufferings and their wrongs
are turned to the beſt.
7 His ways and his commandements
to Moſes he did ſhow:
His counſels and his valiant acts
the Iſraelites did know.
8 The Lord is kind and merciful
when ſinners do him grieve:
The ſloweſt to conceive a wrath,
and readieſt to forgive.
9 He chides us not continually,
though we be full of ſtrife:
Nor keeps our faults in memory,
for all our ſinfull life.
10 Nor yet according to our ſins
the Lord doth us regard:
Nor after our iniquities
he doth not us reward.
11 But as the ſpace is wondrous great
'twixt earth and heaven above;
So is his goodneſs much more large
to them that do him love.
12 God doth remove our ſins from us,
and our offences all,
As far as is the Sun-riſing
full diſtant from his fall.

The

The ſecond Part.

13 And look what pity parents dear
unto their children bear:
Like pity beareth God to ſuch
as worſhip him in fear.
14 The Lord that made us knows our (ſhape,
our mold and faſhion juſt:
How weak and frail our nature is,
and how we are but duſt.

15 And how the time of mortal men
is like the withering hay:
Or like the flower right fair in field,
that fades full ſoon away.
16 Whoſe gloſs & beauty ſtormy winds
do utterly diſgrace:
And make that after their aſſaults
ſuch bloſſoms have no place.

17 But yet the goodneſs of the Lord
with his ſhall ever ſtand:
Their childrens children ſhall receive
his righteouſneſs at hand.
18 I mean, which keep his covenant
with all their whole deſire:
And not forget to do the thing
that he doth them require.

19 The heavens high are made the ſeat
and foot-ſtool of the Lord:
And by his power imperiall
he governs all the world.
20 Ye Angels which are great in power,
praiſe ye and bleſs the Lord:
Which to obey and do his will,
immediately accord.

21 Ye noble hoſt and miniſters,
ceaſe not to laud him ſtill:
Which ready are to execute
his pleaſure and his will.
22 Yea all his works in every place
praiſe ye his holy Name:
My heart, my mind, and eke my ſoul
praiſe ye alſo the ſame.

PSALM civ. W. K.

MY ſoul praiſe thou the Lord,
ſpeak good of his Name:
O Lord our great God,
how doſt thou appear?
So paſſing in glory,
that great is thy fame!
Honour and Majeſty
in thee ſhine moſt clear.

2 With light as a robe
thou haſt thee beclad:
Whereby all the earth
thy greatneſſe may ſee:
The heaven in ſuch ſort
thou alſo haſt ſpread,
That it to a curtain
compared may be.

3 His chamber-beams lie
in the clouds full ſure
Which as his chariot
are made him, to bear,
And there with much ſwiftneſs
his courſe doth endure,
Upon the wings riding
of winds in the air.

4 He maketh his ſpirits
as Heralds to go:
And lightnings to ſerve,
we ſee alſo preſt:
His will to accompliſh,
they run to and fro,
To ſave or conſume things,
as ſeemeth him beſt.

5 He groundeth the earth
ſo firmly and faſt,
That it once to move
none ſhall have ſuch power:
6 The deep a fair covering
for it made thou haſt:
Which by his own nature
the hills would devour.

7 But at thy rebuke
the waters do flie:
And ſo give due place
thy word to obey:
At thy voice of thunder
ſo fearfull they be:
That in their great raging,
they haſte ſoon away.

8 The mountains full high
they then up aſcend:
If thou doſt but ſpeak,
thy word they fulfill:
So likewiſe the vallies
moſt quickly deſcend,
Where thou them appointeſt
remain they do ſtill.

9 Their bounds thou haſt ſet,
how far they ſhall run:
So that in their rage
not that paſs they can:
For God hath appointed
they ſhall not return
The earth to deſtroy more,
which made was for man.

The ſecond Part.

10 He ſendeth the ſprings
to ſtrong ſtreams or lake:
Which run do full ſwift
among the huge hills.
11 Where both the wild aſſes
their thirſt oft times ſlake,
And beaſts of the mountains
thereof drink their fills.

12 By theſe pleaſant ſprings
of fountains full fair,
The fowls of the Air
abide ſhall and dwell:
Who moved by nature
to hop here and there,
Among the green branches
their ſongs ſhall excel.

13 The

13 The mountains to moiſt,
the clouds he doth uſe:
The earth with his Works
is wholly repleat.
14 So as the bruſe cattell
he doth not refuſe:
But graſs doth provide them,
and herb for mans meat.

15 Yea bread, wine, and oyle
he made for mans ſake:
His face to refreſh,
and heart to make ſtrong.
16 The Cedars of Liban
this great Lord did make:
Which trees he doth nourith
that grow up ſo long.

17 In theſe may birds build,
and make there their neſts:
In firre-trees the Storks
remain and abide.
18 The high hills are ſuccours
for wild goats to reſt:
And eke the rocks ſtony
for Conies to hide.

19 The Moon then is ſet
her ſeaſon to run:
The daies from the nights
thereby to diſcern:
And by the deſcending
alſo of the Sun,
The cold from heat alway
thereby we do learn.

20 When darkneſs doth come
by Gods will and power:
Then creep forth do all
the beaſts of the wood.
21 The Lions range roaring,
their prey to devour:
But yet it is thou Lord
which giveſt them food.

22 As ſoon as the Sun
is up, they retire:
To couch in their dens
then are they full faine.
23 That man to his work may
as right doth require:
Till night come and call him,
to take reſt again.

The third Part.

24 How ſundry O Lord,
are all thy works found?
With wiſdom full great
they are indeed wrought:
So that the whole world
of thy praiſe doth ſound:
And as for thy riches,
they paſs all mens thought.

25 So is the great ſea,
which large is and broad:
Where things that creep ſwarm,
and beaſts of each ſort.
26 There both mighty ſhips ſail,
and ſome lie at road:
The Whale huge and monſtrous
there alſo doth ſport.

27 All things on thee wait,
thou doſt them relieve:
And thou in due time
full well doſt them feed.
28 Now when it doth pleaſe thee
the ſame for to give;
They gather full gladly
thoſe things which they need.

Thou openeſt thy hand,
and they find ſuch grace,
That they with good things
are filled we ſee.
29 But ſore are they troubled,
if thou turn thy face,
For if thou their breath take,
vile duſt then they be.

30 Again when thy Spirit
from thee doth proceed
All things to appoint,
and what ſhall enſue:
Then are they created,
as thou haſt decreed:
And doſt by thy goodneſs
the drie earth renew.

31 The praiſe of the Lord
for ever ſhall laſt:
Who may in his works
by right well rejoyce.
32 His looks can the earth make
to tremble full faſt:
And likewiſe the mountains
to ſmoak at his voice.

33 To this Lord and God,
ſing will I always:
So long as I live,
my God praiſe will I:
34 Then am I moſt certain
my words ſhall him pleaſe.
I will rejoyce in him,
to him will I cry.

35 The ſinners, O Lord,
conſume in thine ire:
And eke the perverſe,
them root out with ſhame.
But as for my ſoul now,
let it ſtill deſire,
And ſay with the faithful,
praiſe ye the Lords Name.

PSALM cv. N.

GIve praiſes unto God the Lord,
and call upon his Name:
Among the people eke declare
his works to ſpread his fame.
2 Sing ye unto the Lord I ſay,
and ſing unto his praiſe:
And talk of all his wondrous works
that he hath wrought alwaies.
3 In honour of his holy Name
rejoyce with one accord:
And let the hearr alſo rejoyce
of them that ſeek the Lord.

4 Seek ye the Lord, and ſeek the ſtrength
of his eternal⁎might:
And ſeek his face continually,
and preſence of his ſight.

5 The wondrous works that he hath done
keep ſtill in mindfull heart:
Ne let the judgments of his mouth
out of your mind depart.
6 Ye that of faithfull Abraham
his ſervant are the ſeed:
Ye his eleſt, the children that
of Jacob do proceed.

7 For he, he only is I ſay,
the mighty Lord our God:
And his moſt rightfull judgments are
through all the earth abroad.
8 His promiſe and his covenant
which he hath made to his,
He hath remembred evermore,
to thouſands of degrees.

The ſecond Part.

9 The covenant which he hath made
with Abraham long ago:
And faithfull oath which he hath ſworn
to Iſaac alſo.
10 And did confirm the ſame for law,
that Jacob ſhould obey:
And for eternal covenant
to Iſrael for aye.

11 When thus he ſaid, Lo, I to you
all Canaan land will give:
The lot of your inheritance,
wherein your ſeed ſhall live.
12 Although the number at that time
did very ſmall appear:
Yea very ſmall, and in the land
they then but ſtrangers were.

13 While yet they walk'd from land to (land
without a ſure abode:
And while from ſundry kingdoms they
did wander all abroad.
14 And wrong at no oppreſſors hand
he ſuffered them to take:
But even the great and mighty Kings
reproved for their ſake.

15 And thus he ſaid, Touch ye not thoſe
that mine anointed be:
Ne do the Prophets any harm
that do pertain to me.
16 He cal'd a dearth upon the land,
of bread he ſtroi'd the ſtore:
But he againſt the time of need
had ſent a man before.

The third Part.

17 Even Joſeph which had once been ſold
to live a ſlave in woe:
Whoſe feet they hurt in ſtocks, whoſe ſoul
the irons peirc'd alſo.
18 Until the time came when his cauſe
was known apparently:
The mighty word of God the Lord
his faultleſs truth did trie.

19 The King ſent and delivered him
from priſon where he was:
20 The ruler of the people then
did freely let him paſs.
21 And over all his houſe he made
him Lord to bear the ſway:
And of his ſubſtance made him have
the rule and all the ſtay.

22 That he might to his will inſtruct
the Princes of the land:
And wiſdoms lore his ancient men
might cauſe to underſtand.
23 Then into the Egyptian land
came Iſrael alſo:
And Jacob in the land of Ham
did live a ſtranger tho.
24 His people he exceedingly
in number made to grow,
And over all their enemies
in ſtrength he made them grow.
25 Whoſe heart he turn'd that they with (hate
his people did entreat:
And did his ſervants wrongfully
abuſe with falſe deceit.

The fourth Part.

26 His faithfull ſervant Moſes then,
and Aaron whom he choſe,
He did command to go to them,
his meſſage to diſcloſe.
27 The wondrous meſſage of his ſigns
among them he did ſhow:
And wonders in the land of Ham
then did they work alſo.
28 Darkneſs he ſent, and made it dark
inſtead of brighter day:
And unto his commiſſion
they did not diſobey.
29 He turn'd their waters into blood,
he did their fiſhes ſlay: (place
30 Their land brought frogs even in the
where their King Pharaoh lay.
31 He ſpake, and at his voice there came
great ſwarms of noiſome flies,
And all the quarters of the land
were fill'd with crawling lice.
32 He gave them cold and ſtony hail
in ſtead of milder rain:
And fiery flames within their land
he ſent unto their pain.
33 He ſmote their vines and all their trees
whereon their figs did grow:
And all their trees within their coaſts
down did he overthrow.
34 He ſpake, then Caterpillars did
and Grathoppers abound:
35 Which are the graſs in all their lands
and fruit of all their ground.

The fift Part.

36 The firſt-begotten in their land
eke deadly he did ſmite:
Yea the beginning and firſt fruit
of all their force and might:
37 With gold & ſilver he them brought
from Egypt land to paſs:

And

And in the number of their Tribes
no feeble one there was.
38 Egypt was glad and joyfull then
when they did thence depart:
For terrour and the fear of them
was faln upon their heart.
39 To ſhroud them from the parching heat
a cloud he did diſplay:
And fire he ſent to give them light,
when night had hid the day.
40 They asked, and he cauſed Quailes
to rain at their requeſt:
And fully with the bread of heaven
their hunger he repreſt:
41 He opened the ſtony rock,
and waters guſhed out:
And in the dry and parched ground
like rivers ran about.
42 For of his holy covenant
aye mindfull was he tho:
Which to his ſervant Abraham
he plighted long ago. (mirth
43 He brought his people forth with
and his elect with joy,
Out of the cruel land, where they
had liv'd in great annoy.
44 And of the heathen men he gave
to them the fruitfull lands:
The labours of the people eke
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45 That they his holy ſtatutes might
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And faithfully obey his laws:
praiſe ye the Lord therefore.

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PRaiſe ye the Lord, for he is good,
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2 Who can expreſs his noble acts,
or all his praiſe diſplay?
3 They bleſſed are that judgment keep,
and juſtly do alway:
With favour of thy people (Lord)
remember me I pray.
4 And with thy ſaving health (O Lord)
vouchſafe to viſit me:
That I the great felicity
of thine elect may ſee,
5 And with thy peoples joy I may
a joyfull mind poſſeſſe:
And may with thine inheritance
a glorying heart expreſſe.
6 Both we, and eke our fathers all,
have ſinned every one
We have committed wickedneſſe,
and lewdly we have done.
7 The wonders great which thou (O Lord)
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Our fathers though they ſaw them all
yet did not underſtand.
Nor yet thy mercies multitude
did keep in thankful mind:
But at the ſea, yea the red ſea,
rebelled moſt unkind.
8 Nevertheleſſe he ſaved them
for honour of his Name:
That he might make his power known
and ſpread abroad his fame.
9 The red ſea he did then rebuke,
and forthwith it was dry'd:
And as in wilderneſſe, ſo through
the deep he did them guide.
10 He ſav'd them from the cruel hand
of their deſpiteſull foe:
And from the enemies hand he did
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The ſecond Part.

11 The waters their oppreſſours whelm'd
not one was left alive:
12 Then they beleev'd his word, & praiſe
in ſong they did him give.
13 But by and by unthankfully
his works they clean forget:
And for his counſel and his will
they did neglect to wait.
14 But luſted in the wilderneſſe,
with fond and greedy luſt:
And in the deſert tempted God,
the ſtay of all their truſt.
15 And then their wanton minds deſire
he ſuffered them to have:
But waſting leanneſſe therewithall
unto their ſouls he gave.
16 Then when they lodged in their tents
at Moſes they did grutch:
Aaron the holy of the Lord
ſo did they envy much.
17 Therefore the earth did open wide,
and Dathan did devour:
And all Abirams company
did cover in that hour.
18 In their aſſembly kindled was,
the hot conſuming fire:
And waſting flame did then burn up
the wicked in his ire.
19 Upon the hill of Horeb they
an idol-calf did frame:
And there the molten image they
did worſhip of the ſame.
20 Into the likeneſſe of a Calf,
which feedeth on the graſſe,
Thus they their glory turn'd, and all
their honour did deface.
21 And God their only Saviour
unkindly they forgot:
Which many great and mighty things
in Egypt land had wrought.

The third Part.

22 And in the land of Ham for them
moſt wondrous works had done:
And by the red ſea dreadfull things
performed long agone.
23 Therefore for their ſo ſhewing them
forgetfull and unkind:
To bring deſtruction on them all
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Had not his choſen Moſes ſtood
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25 But in their tents with grudging heart
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Nor to the voice of God the Lord
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26 Therefore againſt them lifted he
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Them to deſtroy in wilderneſs,
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27 And to deſtroy their ſeed among
the nations with his rod:
And through the countries of the world
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28 To Baal-Peor then they did
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And ate the offerings of the dead,
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29 Thus with their own inventions
his wrath they did provoke:
And in his ſore inkindled wrath
the plague upon them broke.
30 But Phineas ſtood up with zeal,
the ſinners vile to ſlay:
And judgement he did execute,
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And from thenceforth ſo counted is,
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32 At waters eke of Meribah
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Yea, ſo far forth, that Moſes was
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33 Becauſe they vex'd his ſpirit ſo ſore,
that in impatient heat
His lips ſpake unadviſedly,
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34 Nor as the Lord commanded them
they ſlew the people tho.
35 But were among the heathen mix'd
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36 And did their idols ſerve, which were
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37 To fiends their ſons and daughters they
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Yea their own ſons and daughters blood,
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Whom they to Canaan idols then
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Therefore they by their wickedneſs
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44 Yet when he ſaw them in diſtreſſe
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45 He call'd to minde his covenant,
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From Eaſt to Weſt, from North to South
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4 They wandred in the wilderneſs,
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And found no city where to dwell,
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5 Whoſe thirſt and hunger was ſo great
in theſe deſerts ſo void:

That

That faintneſs did them ſore aſſault,
and eke their ſouls annoi'd.
6 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.

7 And by that way which was moſt right
he led them like a guide:
That they might to a City go,
and there alſo abide.
8 Let men therefore before the Lord
confeſs his goodneſs then:
And ſhew the wonders that he doth
before the ſons of men.

9 For he the empty ſoul ſuſtain'd
whom hunger had made to faint:
The hungry ſoul with goodneſs fed,
and did them eke acquaint.
10 Such as do dwell in darkneſs deep,
where they on death do wait,
Faſt bound to taſte ſuch troublous ſorms
as iron chains do threat.

The ſecond part.

11 For that againſt the Lords own words
they ſought for to rebel:
Eſteeming light his counſels high,
which do ſo far excell.
12 But when he humbled them full low,
they then fell down with grief:
And none was found ſo much to help,
whereby to get relief.

13 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.
14 For he from darkneſs our them brought
and from deaths dreadful ſhade:
Burſting with force the iron bands
which them before did lade:

15 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
16 For he threw down the gates of braſs
and brake them with ſtrong hand:
The iron bars he ſmote in two,
nothing could him withſtand.

17 The fooliſh folk great plagues do feel
and cannot from them wend:
But heap on more to thoſe they have,
becauſe they do offend.
18 Their ſouls ſo much did loath al meat
that none they could abide:
Whereby death had them almoſt caught,
as they full truly tri'd.

19 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate,
according as they praid.
20 For then he ſent to them his word
which health did ſoon reſtore:
And brought them from thoſe dangers
wherein they were before. (deep

The third Part.

21 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
22 And let them offer ſacrifice
with thanks and alſo fear:
And ſpeak of all his wondrous works
with glad and joyfull chear.

23 Such as in ſhips and brittle barks
into the ſeas deſcend:
Their merchandiſe through fearful floods
to compaſs and to end.
24 Thoſe men are forced to behold
the Lords works what they be:
And in the dangerous deep the ſame,
moſt marvellous they ſee.

25 For at his word the ſtormy wind
ariſeth in a rage:
And ſtirreth up the ſurges ſo,
that nought can them aſſwage.
26 Then are they lifted up ſo high,
the clouds they ſeem to gain:
And plunging down the depth untill
their ſouls conſume with pain.

27 And like a drunkard to and fro,
now here, now there they reel:
As men with fear of wit bereft,
or had of ſenſe no feel.
28 Then did they cry in their diſtreſs
unto the Lord for aid:
Who did remove their troublous ſtate
according as they praid.

29 For with his word the Lord doth make
the ſturdy ſtorms to ceaſe:
So that the great waves from their rage
are brought to reſt and peace.
30 Then are men glad when reſt is come
which they ſo much did crave:
And are by him in haven brought,
which they ſo fain would have.

The fourth Part.

31 Let men therefore before the Lord
confeſs his kindneſs then:
And ſhew the wonders that he doth
before the ſons of men.
32 Let them in preſence of the folk
with praiſe exto'l his Name:
And where the Elders do convent,
there let them do the ſame.

33 For running floods to drie deſert
he doth oft change and turn:
And drieth up as it were duſt
the ſpringing well and bourn.
34 A fruitfull land with pleaſures deck'd
full barren he doth make,
When on their ſins that dwell therein
he doth juſt vengeance take.

35 Again, the wilderneſs full rude
he maketh fruit to bear:
With pleaſant ſprings of waters clear,
though none before were there.

36 Wherein

36 Where-in ſuch hungry ſouls are ſet,
as he doth freely chuſe:
That they a City might them build,
to dwell in for their uſe.

37 That they may ſow their pleaſant land
and vineyards alſo plant,
To yeild them fruit of ſuch increaſe,
as none may ſeem to want.

38 They multiply exceedingly,
the Lord doth bleſs them ſo:
Who doth alſo the bruit beaſts make
by numbers great to grow.

39 But when § faithfull are low brought
by the oppreſſors ſtout:
And miniſh do through many plagues
that compaſs them about.

40 Then doth he Princes bring to ſhame
which did them ſore oppreſs:
And likewiſe cauſed them to erre
within the wilderneſs.

41 But yet the poor he raiſeth up
out of their troubles deep:
And oft times doth his train augment
much like a flock of ſheep.

42 The righteous ſhall behold this fight,
and alſo much rejoyce:
Whereas the wicked and perverſe
with grief ſhall ſtop their voice.

43 But who is wiſe, that now full well
he may theſe things record?
For certainly ſuch ſhall perceive
the kindneſs of the Lord.

PSALM cviii. J. H.

O God my heart prepared is,
and eke my tongue is ſo:
I will advance my voice in ſong,
and giving thanks alſo:

2 Awake my violl and my harp,
ſweet melody to make:
And in the morning I my ſelf
right early will awake.

3 By me among'the people, Lord,
ſtill praiſed ſhalt thou be:
And I among the heathen folk
will ſing, O Lord, to thee.

4 Becauſe thy mercy, Lord, is great,
above the heavens hie:
And eke thy truth doth reach the clouds
within the lofty ſkie.

5 Above the ſtarry heavens high
exalt thy ſelf O God:
And Lord diſplay upon the earth
thy glory all abroad.

6 That thy dearly beloved may
be ſet at liberty:
Help O my God with thy right hand,
and hearken unto me.

7 God in his holineſs hath ſpoke,
wherefore my joys abound:
Sichem I will divide, and mete
the vale of Succoth ground.

8 And Gilead ſhall be mine own,
Manaſſes mine ſhall be:
My head-ſtrength Ephraim, and law
ſhall Juda give for me.

9 Moab my waſh-pot, and my ſhoe
on Edom will I throw:
Upon the land of Paleſtine
in triumph will I go.

10 Who ſhall into the City ſtrong
be guide to conduct me?
Or how by whom to Edom land
conveyed ſhall I be?

11 Is it not thou O Lord which late
hadſt us forſaken quite?
And thou O Lord which with our hoſt
didſt not go forth to fight.

12 Give us O Lord thy ſaving aid,
when troubles do aſſail:
For all the help of man is vain,
and can no whit avail.

13 Through God we ſhall do valiant acts,
and worthy of renown:
He ſhall ſubdue our enemies,
yea he ſhall tread them down.

PSALM cix. N.

IN ſpeechleſs ſilence do not hold
O God thy tongue always:
O God even thou I ſay that art
the God of all my praiſe.

2 The wicked and the guilfull mouth
on me diſcloſed be:
And they with falſe and lying tongues
have ſpoken unto me.

3 They did beſet me round about
with words of hatefull ſpight:
Without all cauſe of my deſert
againſt me they did fight.

4 For my good will they are my foes,
but then 'gan I to pray:

5 My good with ill, my friendlineſs
with hate they did repay.

6 Set thou the wicked over him,
to have the upper hand:
At his right hand eke ſuffer thou
his hatefull foe to ſtand.

7 When he is judged, let him then
condemned be therein:
And let the prayer that he makes,
be turned into ſin.

8 Few be his days, his charge alſo
let thou another take:

9 His children let be fatherleſs,
his wife a widow make.

10 Let his off-ſpring be vagabonds
to beg and ſeek their bread:
Wandring out of the waſted place
where erſt they have been fed.

11 Let coverous extortioners
catch all his goods and ſtore:
And let the ſtrangers ſpoil the fruit
of all his toyl before.

12 Let there be none to pity him,
let there be none at all:

That

That on his children fatherleſs
will let their mercy fall.

The ſecond Part.

13 And ſo let his poſterity
for ever be deſtroid:
Their name out-blotted in the age
that after ſhall ſucceed.
14 Let not his fathers wickedneſs
from Gods remembrance fall:
And let not thou his mothers ſin
be done away at all.

15 But in the preſence of the Lord
let them remain for aye:
That from the earth their memory
he may cut clean away.
16 Sith mercy he forgot to ſhew,
but did purſue with ſpight
The troubled man, and fought to ſlay
the wofull-hearted wight.

17 As he did curſing love, it ſhall
betide unto him ſo:
And as he did not bleſſing love,
it ſhall be far him fro.
18 As he with curſing clad himſelf,
ſo it like water ſhall
Into his bowels, and like oyl
into his bones befall.

19 As garment let it be to him
to cover him for aye:
And as a girdle wherewith he
may girded be alway.
20 Lo let the ſame be from the Lord
the guerdon of my foe:
Yea, and of thoſe that evil ſpeak
againſt my ſoul alſo.

21 But thou O Lord, which art my God,
deal thou (I ſay) with me
After thy Name, deliver me,
for great thy mercies be.
22 Becauſe in depth of great diſtreſs
I needy am and poor:
And eke within my pained breſt
my heart is wounded ſore.

The third Part.

23 Even ſo do I depart away,
as doth declining ſhade:
And as the Graſhopper, ſo I
am ſhaken off and fade.
24 With faſting long from needfull food
enfeebled are my knees:
And all her fatneſs hath my fleſh
enforced been to leeſe.

25 And I alſo a vile reproach
to them am made to be:
And they that did upon me look,
did ſhake their heads at me.
26 But thou O Lord, that art my God,
mine aid and ſuccour be:
According to thy mercy Lord,
ſave and deliver me.

27 And they ſhall know thereby, that this
(Lord) is thy mighty hand:
And that thou, thou haſt done it, Lord
ſo ſhall they underſtand.
28 Although they curſe ✠ ſpite, yet thou
ſhalt bleſs with loving voice:
They ſhall ariſe and come to ſhame,
thy ſervant ſhall rejoyce,

29 Let them be clothed all with ſhame
that enemies are to me:
And with confuſion as a cloke
eke covered let them be.
30 But greatly I will with my mouth
give thanks unto the Lord:
And I among the multitude
his praiſes will record.

31 For he with help at his right hand
will ſtand the poor man by:
To ſave him from the man that would
condemn his ſoul to die.

PSALM cx. N.

THE Lord did ſay unto my Lord,
ſit thou at my right hand:
Till I have made thy foes a ſtool
whereon thy feet ſhall ſtand.
2 The Lord ſhall out of Sion ſend
the Scepter of thy might:
Amid thy moreal foes be thou
the ruler in their fight.

3 And in the day on which thy might
and power they ſhall ſee:
Then hereby free-will-offerings ſhall
the people offer thee,
Yea with an holy worſhipping
then ſhall they offer all:
Thy births-dew is the dew that doth
from womb of morning fall.

4 The Lord hath ſworn, and never will
repent what he doth ſay:
By th' order of Melchiſedech,
thou art a Prieſt for aye.
5 The Lord thy God on thy right hand
that ſtandeth for thy ſtay,
Shall wound for thee the ſtately Kings
upon his wrathfull day.

6 The heathen he ſhall judge, and fill
the place with bodies dead:
And over divers countries ſhall
in ſunder ſmite the head.
7 And he ſhall drink out of the brook
that runneth in the way:
Wherefore he ſhall lift up on high
his royall head that day.

PSALM cxi. N.

WIth heart I do accord,
To praiſe and laud the Lord
In preſence of the juſt.
2 For great his works are found,
To ſearch them ſuch are bound,
As him do love and truſt.
3 His works are glorious
Alſo his righteouſneſs
It doth endure for ever.
4 His wondrous works he would
We ſtill remember ſhould:
His mercy faileth never.

5 Such

Such as to him love bear,
portion full fair
He hath up for them laid,
or this they ſhall well finde,
e will them have in minde,
And keep them as he ſaid.
For he did not diſdain
is works to ſhew them plain,
By lightnings and by thunders:
When he the heathens land
Did give into their hand,
Where they beheld his wonders.

Of all his works enſu'th
both judgment, right and truth,
Whereto his ſtatutes tend:
They are decreed ſure
For ever to endure
Which equity doth end:
Redemption he gave
His people for to ſave:
9 And hath alſo required,
His promiſe not to faile,
But always to prevail,
His holy Name be feared.

10 Who ſo with heart full faln
True wiſdom would attain,
The Lord fear and obey:
Such as his laws do keep
Shall knowledge have full deep,
His praiſe ſhall laſt for aye.

PSALM cxii. W. K.

THe man is bleſt that God doth fear,
And that his law doth love indeed:
1 His ſeed on earth God will uprear,
And bleſs ſuch as from him proceed.
3 His houſe with good he will fulfill,
His righteouſneſs endure ſhall ſtill,

4 Unto the righteous doth ariſe
In trouble joy, in darkneſs light:
Compaſſion is in his eyes,
And mercy always in his ſight:
5 Yea pity moveth ſuch to lend
He doth by judgment things expend.
6 And ſurely ſuch ſhall never fail:
For in remembrance had is he:
7 No tidings ill can make him quail,
Who in the Lord ſure hope doth ſee.
8 His heart is firm, his fear is paſt,
For he ſhall ſee his foes down caſt.
9 He did well for the poor provide,
His righteouſneſs ſhall ſtill remain:
And his eſtate with praiſe abide,
Though that the wicked man diſdain,
10 Yea gnaſh his teeth thereat ſhall he
And ſo conſume his ſtate to ſee,

PSALM cxiii. W. K.

YE children which do ſerve the Lord,
Praiſe ye his Name with one accord:
2 Yea bleſſed be always his Name.
3 Who from the riſing of the Sun,
Till it return where it begun,
Is to be praiſed with great fame,
4 The Lord all people doth ſurmount,
As for his glory we may count,
Above the heavens high to be,

5 With God the Lord who may compare
Whoſe dwellings in the heavens are?
Of ſuch great power and force is he
6 He doth abaſe himſelf we know,
Things to behold both here below,
and alſo in heaven above.
7 The needy out of duſt to draw,
And eke the poor which help none ſaw,
His only mercy did him move.
8 And ſo him ſet in high degree,
With Princes of great dignity.
That rule his people with great fame,
9 The barren he doth make to bear,
And with great joy her fruit to rear,
Therefore praiſe ye his holy Name.

PSALM cxiv. W. W.

WHen Iſrael by Gods addreſs,
from Pharaohs land was bent
And Jacobs houſe the ſtrangers left,
and in the ſame train went.
2 In Juda God his glory ſhewd,
his holineſs moſt bright:
So did the Iſraelites declare
his kingdom, power, and might.

3 The ſea it ſaw, and ſuddenly
as all amaz'd did flie:
The roaring ſtreams of Jordans flood
recoiled backwardly.
4 As Rams afraid the mountains skipt,
their ſtrength did them forſake:
And as the filly trembling Lambs
their tops did beat and ſhake.

5 What aild the ſea as all amaz'd,
ſo ſuddenly to flie?
Ye rolling waves of Jordans flood,
why ran ye backwardly?
6 Why ſhook ye hills as Rams afraid?
why did your ſtrength ſo ſhake?
Why did your tops as trembling Lambs
for fear quiver and quake?

7 O earth confeſs thy Soverain Lord,
and dread his mighty hand:
Before the face of Jacobs God,
fear ye, both ſea and land.
8 I mean the God which from hard rocks
doth cauſe main floods appear:
And from the ſtony flint doth cauſe,
guſh out the fountains clear.

PSALM Mo cxv. N.

NOt unto us, Lord, not to us,
but to thy Name give praiſe:
Both for thy mercy and thy truth,
that are in thee always.
2 Why ſhall the heathen ſcorners ſay
where is their God become?
3 Our God in heaven is, and what
he will, that hath he done.

4 Their idols ſilver are, and gold,
works of mens hands they be:
5 They have a mouth, and do not ſpeak,
and eyes, and do not ſee.
6 And they have ears joynd to their head,
and do not hear at all:
And noſes eke they formed have,
and do not ſmell withall.

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7 And hands they have, and handle not,
and feet, and do not go:
A throat they have, yet through the ſame
they make no ſound to blow.
8 Thoſe that make them are like to them
and thoſe whoſe truſt they be:
9 O Iſrael truſt in the Lord,
their help and ſhield is he.
10 O Aarons houſe truſt in the Lord,
their help and ſhield is he:
11 Truſt ye the Lord that fear the Lord,
their help and ſhield is he.
12 The Lord hath mindfull been of us,
and will us bleſs alſo:
On Iſrael and on Aarons houſe,
his bleſsings he will ſhow.
13 Them that be fearers of the Lord,
the Lord will bleſs them all:
Even he will bleſs them every one,
the great and eke the ſmall.
14 To you (I ſay) the living Lord
will multiply his grace:
To you and to the children that
ſhall follow of your race.
15 Ye are the bleſſed of the Lord,
even of the Lord, I ſay:
Which both the heaven and the earth,
hath made and ſet in ſtay.
16 The heavens, yea the heavens high,
belong unto the Lord:
The earth unto the ſons of men,
he gave of free accord:
17 They that be dead do not with praiſe
ſet forth the Lords renown:
Nor any that into the place,
of ſilence do go down.
18 But we will praiſe the Lord our God
from henceforth and for aye:
Sound ye the praiſes of the Lord,
praiſe ye the Lord, I ſay.

PSALM cxvi. N.

I Love the Lord, becauſe my voice,
and prayer heard hath he:
2 When in my days I call'd on him,
he bow'd his ear to me.
3 Even when the ſnares of cruel death
about beſet me round:
When paine of hell me caught, and when
I wo and ſorrow found.
4 Upon the Name of God my Lord
then did I call, and ſay,
Deliver thou my ſoul, O Lord,
I do thee humbly pray.
5 The Lord is very mercifull,
and juſt he is alſo:
And in our God compaſsion
doth plentifully flow.
6 The Lord in ſafety doth preſerve
all thoſe that ſimple be:
I was in wofull miſery,
and he delivered me.
7 And now my ſoul, ſith thou art ſafe,
return unto thy reſt:
For largely, lo, the Lord to thee
his bounty hath expreſt.
8 Becauſe thou haſt delivered
my ſoul from deadly thrall:
My moiſtned eyes from mournfull teares
my ſliding feet from fall.
9 Before the, Lord I in the land
of life will walk therefore:
10 I did believe, therefore I ſpake,
for I was troubled ſore.

The ſecond Part.

11 I ſaid in my diſtreſs and fear
that all men lyars be:
12 What ſhall I pay the Lord for all
his benefits to me?
13 The wholeſome cup of ſaving health
I thankfully will take:
And on the Lords Name I will call,
when I my prayers make.
14 I to the Lord will pay the vows
that I to him behight:
Yea, even at this preſent time
in all his peoples ſight.
15 Right dear and pretious in his ſight,
the Lord doth aye eſteem
The death of all his holy ones,
what ever men do deem.
16 Thy ſervant Lord, thy ſervant, lo,
I do my ſelf confeſs,
Son of thy handmaid: thou haſt broke
the bonds of my diſtreſs.
17 And I will offer up to thee
a ſacrifice of praiſe:
And I will call upon the Name
of God the Lord always.
18 I to the Lord will pay the vows
that I have him behight:
Yea even at this preſent time,
in all his peoples ſight.
19 Yea in the courts of Gods own houſe,
and in the midſt of thee,
O thou Jeruſalem, I ſay,
wherefore the Lord praiſe ye.

PSALM cxvii. N.

O All ye nations of the world,
praiſe ye the Lord alwaies:
And all ye people every where
ſet forth his noble praiſe.
2 For great his kindneſs is to us
his truth endures for aye:
Wherefore praiſe ye the Lord our God
praiſe ye the Lord, I ſay.

PSALM cxviii. N.

O Give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards thee.
2 Let Iſrael confeſs and ſay,
his mercy dures for aye:
3 Now let the houſe of Aaron ſay,
his mercy dures for aye.
4 Let all that fear the Lord our God
even now confeſs and ſay:

The

e mercy of the Lord our God
endureth ſtill for aye.
n trouble and in heavineſſe
unto the Lord I cri'd:
hich lovingly heard me at large,
my ſuit was not deny'd.

The Lord himſelf is on my ſide,
I will not ſtand in doubt:
or fear what man can do to me,
when God ſtands me about.
The Lord doth take my part with them
that help to ſuccour me:
herefore I ſhall ſee my deſire
upon mine enemy.

Better it is to truſt in God,
than in mans mortal ſeed:
Or to put confidence in Kings,
or Princes in our need.
All nations have incloſed me,
and compaſſed me round:
t in the name of God ſhall I
mine enemies confound.

They kept me in on every ſide,
they kept me in I ſay:
t in the Lords moſt mighty Name
I ſhall work their decay.
They came about me all like Bees,
but yet in the Lords Name
quenchd their thorns that were on fire
and will deſtroy the ſame.

The ſecond Part.

Thou haſt with force thruſt ſore at me
that I indeed might fall:
t through the Lord I found ſuch help
that they were vanquiſht all.
The Lord is my defence and ſtrength
my joy, my mirth, my ſong:
e is become for me indeed,
a Saviour moſt ſtrong.

The right hand of the Lord our God
doth bring to paſs great things:
e cauſeth voice of joy and health
in righteous mens dwellings.
The right hand of the Lord doth bring
moſt mighty things to paſs:
is hand hath the preheminence,
his force is as it was.

I ſhall not die, but ever live
to utter and declare
he Lord his might & wondrous power,
his works and what they are.
The Lord himſelf hath chaſtened,
and hath corrected me:
ut hath not given me over yet
to death, as ye may ſee.

Set open unto me the gates
of truth and righteouſneſs:
hat I may enter into them,
the Lords praiſe to expreſs.
This is the gate even of the Lord,
which ſhall not ſo be ſhut:
ur good and righteous men alway
ſhall enter into it.

The third Part.

I will give thanks to thee, O Lord,
becauſe thou haſt heard me;
And art become moſt lovingly
a Saviour unto me.
The ſtone which ere this time among
the builders was refuſed:
Is now become the corner ſtone,
and chiefly to be uſed.

This was the mighty work of God,
this was the Lords own fact:
And it is marvellous to behold
with eyes that noble act.
This is the joyful day indeed
which God himſelf hath wrought
Let us be glad and joy therein,
in heart, in minde, and thought.

Now help us, Lord, and proſper us,
we wish with one accord:
Bleſſed is he that comes to us
in the name of the Lord.
God is the Lord that ſhews us light,
binde ye therefore with cord
Your ſacrifice to the Altar,
and give thanks to the Lord.

Thou art my God, I will confeſs
and render thanks to thee.
Thou art my God, and I will praiſe
thy mercy towards me.
O give ye thanks unto the Lord,
for gracious is he:
Becauſe his mercy doth endure
for ever towards me.

PSALM Cxix. W. W.

ALEPH.

BLeſſed are they that perfect are,
and pure in minde and heart:
Whoſe lives and converſations
from Gods laws never ſtart.
Bleſſed are they that give themſelves
his ſtatutes to obſerve:
Seeking the Lord with all their hearts,
and never from him ſwerve.

Doubtleſſe ſuch men go not aſtray,
nor do no wicked thing:
Which ſtedfaſtly walk in his way
without any wandring.
It is thy will and commandment
that with attentive heed
Thy noble and divine precepts,
we learn and keep indeed.

O would to God it might thee pleaſe
my ways ſo to addreſs:
That I might both in heart and voice
thy laws keep and confeſs.
So ſhould no ſhame my life attaint,
whilſt I thus ſet mine eyes:
And bend my minde always to muſe
on thy ſacred decrees.

Then will I praiſe with upright heart
and magnifie thy Name;
When I ſhall learn thy judgments juſt,
and likewiſe prove the ſame.

8 And wholly will I give my self
to keep thy lawes most right.
Forsake me not for ever Lord,
but shew thy grace and might.

BETH. The second Part.

9 By what means may a young man best
his life learn to amend?
If that he mark and keep thy word,
and therein his time spend.
10 Unfeignedly I have thee sought,
and thus seeking abide:
O never suffer me, O Lord,
from thy precepts to slide.
11 Within my heart and secret thoughts
thy words I have hid still:
That I might not at any time
offend thy godly will.
12 We magnifie thy Name O Lord,
and praise thee evermore:
Thy statutes of most worthy fame,
O Lord teach me therefore.
13 My lips have never ceas'd to preach,
and publish day and night,
The judgments all, which did proceed
from thy mouth full of might.
14 Thy testimonies and thy waies,
please me no less indeed,
Then all the treasures of the earth,
which worldlings make their meed.
15 Of thy precepts I will still muse,
and thereto frame my talk:
As at a mark so will I aim,
thy waies how I may walk.
16 My only joy shall be so fix'd,
and on thy lawes so set:
That nothing can me so far blind,
that I thy words forget.

GIMEL. The third Part.

17 Grant to thy servant now such grace
as may my life prolong:
Thy holy Word then will I keep,
both in my heart and tongue.
18 Mine eyes which were dim and shut up
so open and make bright,
That of thy law and marvellous works
I may have the clear sight.
19 I am a stranger in this earth,
wandring now here, now there:
Thy word therefore to me disclose,
my foot-steps for to clear.
20 My soul is ravish'd with desire,
and never is at rest:
But seeks to know thy judgments high,
and what may please thee best.
21 The proud men, and malicious,
thou hast destroid each one:
And curs'd are such as do not
thy hests attend upon.
22 Lord turn from me rebuke and shame,
which wicked men conspire:
For I have kept thy covenants
with zeal as hot as fire.
23 The Princes great in counsel sate,
and did against me speak:
But then thy servant thought how he
thy statutes might not break.
24 For why? thy covenants are my joy,
and my hearts great solace:
They serve instead of counsellers,
my masters for to pass.

DALETH. The fourth Part.

25 I am alas as brought to grave,
and almost turn'd to dust:
Restore therefore my life again,
as thy promise is just.
26 My waies when I acknowledged,
with mercy thou didst hear:
Hear now eft-soon, and me instruct
thy lawes to love and fear.
27 Teach me once throughly for to know
thy precepts and thy lore:
Thy works then will I meditate,
and lay them up in store.
28 My soul I feel so sore oppress,
that it melteth for grief:
According to thy word therefore,
haste Lord to send relief.
29 From lying and deceitful lips
let thy grace me defend:
And that I may learn thee to love,
thy holy law me send.
30 The way of truth both straight & sure
I have chosen and found.
I set thy judgments me before,
which keep me safe and sound.
31 Since then (O Lord) I forc'd my self
thy covenants to embrace:
Let me therefore have no rebuke,
nor check in any case.
32 Then will I run with joyfull cheer
where thy word doth me call,
When thou hast set my heart at large,
and rid me out of thrall.

HE The fifth Part.

33 Instruct me Lord in the right trade
of thy statutes divine:
And it to keep even to the end,
my heart will I incline.
34 Grant me the knowledge of thy lawe,
and I shall it obey:
With heart, and mind, and all my might
I will it keep I say.
35 In the right paths of thy precepts
guide me Lord I require:
None other pleasure do I wish,
nor greater thing desire.
36 Incline my heart thy laws to keep,
and covenants to embrace:
And from all filthy avarice,
Lord shield me with thy grace.
37 From vain desires and worldly lusts
turn back mine eyes and sight:
Give me the spirit of life and power,
to walk thy ways aright.
38 Confirm thy gracious promise Lord
which

which thou haſt made to me,
hich am thy ſervant, and do love
and fear nothing but thee.
Reproach and ſhame which I ſo fear
from me O Lord expell:
r thou doſt judge with equity,
and therein doſt excell.
Behold my hearts deſire is bent
thy lawes to keep for aye:
ord ſtrengthen me ſo with thy grace
that it perform I may.

A L. The fixt Part.

Thy mercies great and manifold
let me obtain O Lord:
hy ſaving health let me enjoy
according to thy word.
So ſhall I ſtop the ſlandrous mouths
of lewd men and unjuſt:
or in thy faithfull promiſes
ſtands my comfort and truſt.
The word of truth within my mouth
let ever ſtill be preſt:
or in thy judgments wonderfull
my hope doth ſtand and reſt.
And whilſt that breath within my breſt
doth natural life preſerve:
ea till this world ſhall be diſſolv'd,
thy law will I obſerve.
So walk will I, as ſet at large,
and made free from all dread:
ecauſe I ſought how for to keep
thy precepts and thy read.
Thy noble acts I will deſcribe
as things of moſt great fame:
ren before Kings I will them blaze,
and ſhrink no whit for ſhame.
I will rejoyce then to obey
thy worthy heſts and will:
Which evermore I have lov'd beſt,
and ſo will love them ſtill:
My hands I will lift to thy lawes,
which I have dearly ſought:
nd practiſe thy commandements
in will, in deed, in thought.

A I N. The ſeventh Part.

Thy promiſe which thou mad'ſt to me
thy ſervant, Lord, remember.
or therein do I put my truſt,
and confidence for ever.
It is my comfort and my joy,
when trouble me aſſail:
or were my life not by thy word,
my life would ſoon me fail.
The proud and ſuch as God contemn,
ſtill made of me a ſcorn:
Yet would I not thy law forſake,
as he that were forlorn:
But cal'd to mind, Lord, thy great work
ſhew'd to our fathers old:
Whereby I felt the joy ſurmount
my grief an hundred fold.
But yet alas for fear I quake,
ſeeing how wicked men
Thy law forſook, and did procure
thy judgments upon them.
And as for me, I fram'd my ſong,
thy ſtatutes to exalt:
When I among the ſtrangers dwelt,
and thoughts gan me aſſault.
I thought upon thy Name, O Lord,
by night, when others ſleep:
As for thy law, alſo I kept,
and ever will it keep.
This grace I did obtain, becauſe
thy covenants ſweet and dear
I did embrace, and alſo keep
with reverence and with fear.

H E T H. The eighth Part.

O God which art my part and lot,
my comfort and my ſtay:
I have decreed and promiſed,
thy law to keep alway,
Mine earneſt heart did humbly ſue
in preſence of thy face:
As thou therefore haſt promiſed
Lord, grant me of thy grace.
My life I have examined,
and try'd my ſecret heart,
Which to thy ſtatutes cauſed me
my feet ſtrait to convert.
I did not ſtay nor linger long,
as they that ſlothfull are:
But haſtily thy lawes to keep,
I did my ſelf prepare.
The cruel bands of wicked men
have made of me their prey:
Yet would I not thy law forget,
nor from thee go aſtray.
Thy righteous judgments towards me
ſo great are and ſo hie:
That even at midnight will I riſe,
thy Name to magnifie.
Companion am I to all them
which fear thee in their heart:
And never will for love nor dread
from thy commandments ſtart.
Thy mercies Lord moſt plenteouſly
do all the world fulfill:
O teach me how I may obey,
thy ſtatutes and thy will.

T E T H. The ninth Part.

According to thy promiſe Lord,
ſo haſt thou with me dealt:
For of thy grace in ſundry ſorts
have I thy ſervant felt.
Teach me to judge alwaies aright,
and give me knowledge ſure:
For certainly believe I do
that thy precepts are pure.
Ere thou didſt touch me with thy rod
I err'd and went aſtray:
But now I keep thy holy Word,
and make it all my ſtay.
Thou art both good and gracious;

and

and giv'ſt moſt liberally
Thine ordinances how to keep,
therefore O Lord teach me.

69 The proud & wicked men have forg'd
againſt me many a lie:
Yet thy commandments ſtill obſerve
with all my heart will I.
70 Their hearts are ſwoln with worldly wealth
as greaſe ſo are they fat.
But in thy law do I deligh,
and nothing ſeek but that.

71 O happy time may I well ſay,
when thou didſt me correct:
For as a guide to learn thy laws
thy rod did me direct.
72 So that to me thy word and law
is dearer manifold:
Then thouſands great of ſilver and gold,
or ought that can be told.

I O D. The tenth Part.

73 Seeing thy hands have made me, Lord,
to be thy creature:
Grant knowledge likewiſe how to learn
to put thy lawes in ure.
74 So they that fear thee ſhall rejoyce,
when ever they me ſee:
Becauſe I have learn'd by thy Word,
to put my truſt in thee.

75 When with thy rods the world is plagu'd
I know the cauſe is juſt:
So when thou doſt correct me Lord,
the cauſe juſt needs be muſt.
76 Now of thy goodneſſe I thee pray,
ſome comfort to me ſend:
As thou to me haſt promiſed,
ſo from all ill me ſhend.

77 Thy tender mercie pour on me,
and I ſhall ſurely live:
For joy and conſolation both
thy law to me doth give.
78 Confound the proud whoſe falſe preſence
is me for to deſtroy:
But as for me thy hefts to know
I will my ſelf imploy.

79 Whoſo with reverence do thee fear,
to me let them retire:
And ſuch as do thy covenants know,
and them alone deſire.
80 My heart without all wavering
let on thy lawes be bent:
That no confuſion come to me,
whereby I ſhould be ſhent.

C A P H. The eleventh Part.

81 My ſoul doth faint and ceaſeth not,
thy ſaving health to crave:
And for thy words ſake ſtill I truſt,
my hearts deſire to have.
82 Mine eyes do fail with looking for
thy word, and thus I ſay:
O when wilt thou me comfort, Lord,
why doſt thou thus delay?

83 As a ſkin-bottle in the ſmoke
ſo am I parcht and dri'd,
Yet will I not out of my heart
let thy commandments ſlide.
84 Alas how long ſhall I yet live,
before I ſee the hour,
That on my foes which me torment,
thy vengeance thou wilt pour?

85 Preſumptuous men have digged pits
thinking to make me ſure.
Thus contrary againſt thy law
my hurt they do procure.
86 But thy commandments are all true,
and cauſleſſe they me grieve:
To thee therefore I do complain,
that thou mighſt me relieve.

87 Almoſt they had me clean deſtroid,
and brought me quite to ground:
Yet by thy ſtatutes I abode,
and therein ſuccour found.
88 Reſtore me Lord again to life,
for thy mercies excell:
And ſo ſhall I thy covenants keep,
till death my life expell.

L A M E D. The twelfth Part.

89 In heaven Lord where thou doſt dwell
thy word is ſtabliſht ſure:
And ſhall for all eternity
faſt graven there endure.
90 From age to age thy truth abides,
as doth the earth witneſſe:
Whoſe ground-work thou haſt laid ſo ſure
as no tongue can expreſſe.

91 Even to this day we may well ſee
how all things perſevere
According to thine Ordinance,
for all things thee do fear.
92 Had it not been that in thy law
my ſoul had comfort ſought:
Long time ere now in my diſtreſſe
I had been brought to nought.

93 Therefore I will thy precepts aye
in memory keep faſt:
By them thou haſt my life reſtor'd
when I was at laſt caſt.
94 No wight to me can title make,
for I am onely thine:
Save me therefore, for to thy lawes
mine ears and heart incline.

95 The wicked men do ſeek my bane,
and thereto lie in wait,
But I the while conſidered
thy noble works and great.
96 I ſee nothing in this wide world,
at length which hath no end:
But thy commandments and thy word
beyond all bounds extend.

M E M. The thirteenth Part.

97 What great deſire and fervent love,
do I bear to thy law?
All the day long I meditate
on it with reverent awe.
98 Thy word hath taught me far to paſſe

my foes in policie :
For ſtill I hold it as a thing
of moſt excellencie.

99 My teachers which did me inſtruct,
in knowledge I excel :
Becauſe I do thy covenants keep,
and them to others tell.

100 In wiſdom I do paſs alſo
the ancient men indeed :
And all becauſe to keep thy laws,
I held it aye beſt reed.

101 My feet I have reſtrained eke
from every evil way :
Becauſe that I continually
thy word might keep, I ſay.

102 I have not ſwerv'd from thy judge-(ments,
nor yet ſhrunk any dell :
For why? thou haſt me taught thereby,
to live godly and well.

103 O Lord how ſweet unto my taſte
find I thy words alway !
Doubtleſs no hony in my mouth
feel ought ſo ſweet I may.

104 Thy laws have me ſuch wiſdom (learn'd
that utterly I hare
All wicked and ungodly wayes,
in every kind or rate.

NUN. The fourteenth part.

105 Even as a lantern to my feet,
ſo doth thy Word ſhine bright:
And to my paths where ever I go,
it is a flaming light.

106 I have both ſworn and will perform
my promiſes doubtleſs,
That I will keep thy judgements juſt,
and them in life expreſs.

107 Affliction hath me ſore oppreſt,
and brought me to deaths door :
O Lord, as thou haſt promiſed,
ſo me to life reſtore.

108 The offrings which with heart and
moſt frankly I thee give, (voice
Accept, and teach me how I may
after thy judgements live.

109 My ſoul is aye ſo in my hand,
that dangers me aſſail :
Yet do I not thy law forget,
nor it to keep will fail.

110 Although the wicked laid their nets,
to catch me at a bay :
Yet did I not from thy precepts
once ſwerve or go aſtray.

111 Thy law I have ſo claim'd alway,
as mine own heritage :
And why? for therein I delight,
and ſet my whole courage.

112 For evermore I have been bent
thy ſtatutes to fulfil :
Even ſo likewiſe unto the end
I will continue ſtill.

SAMECH. The fifteenth part.

113 The crafty thoughts & doublehearts
I do alwaies deteſt :
But as for thy law and precepts,
I love them ever beſt.

114 Thou art my hid and ſecret place
my ſhield of ſtrong defence :
Therefore have I thy promiſes
look'd for with patience.

115 Go to therefore ye wicked men,
depart from me anon :
For the Commandments will I keep
of God my Lord alone.

116 As thou haſt promis'd, ſo perform
that death me not aſſail :
Nor let my hope abuſe me ſo,
that through diſtruſt I quail.

117 Uphold me and I ſhall be ſafe,
for ought they do or ſay :
And in thy ſtatutes pleaſure take
will I both night and day.

118 Thou haſt trod ſuch under thy feet,
as do thy ſtatutes break :
For nought avails their ſubtilty,
their counſel is but weak.

119 Like droſs thou caſt'ſt the wicked out
where ere they go or dwel :
Therefore can I as thy ſtatutes
love nothing half ſo well.

120 My fleſh alas is taken with fear,
as though it were benumb'd :
For when I ſee thy judgements, ſtraight
I am as one aſton'd.

AIN. The ſixteenth part.

121 I do the thing that lawful is,
and give to all men right :
Reſign me not to them that would,
oppreſs me with their might.

122 But for thy ſervant Surety be,
in that thing that is good :
That proud men give me not the foil,
which rage as they were wood.

123 Mine eys with waiting are now blind
thy health ſo much I crave :
And eke thy righteous promiſe, Lord,
whereby thou wilt me ſave.

124 Intreat thy ſervant lovingly,
and favour to him ſhow :
Thy ſtatutes of moſt excellency
teach me alſo to know.

125 Thy humble ſervant (Lord) I am,
grant me to underſtand,
How by thy ſtatutes I may know
beſt what to take in hand.

126 It is now time (Lord) to begin,
for truth is quite decaid :
Thy law likewiſe they have tranſgreſt,
and none againſt them ſaid.

127 This is the cauſe wherefore I love
thy laws better than gold,
Or jewels fine which are eſteem'd
moſt coſtly to be ſold.

128 I thought thy precepts all moſt juſt
and ſo them laid in ſtore :
All crafty and malicious wales
I do abhor therefore.

PE. *The seventeenth Part.*

129 Thy covenants are most wonderful
and full of things profound:
My soul therefore doth keep them sure,
when they are try'd and found.
130 When men first enter into thy word,
they find a light most clear:
And very idiots understand,
when they it read or hear.
131 For joy I have both gap'd & breath'd
to know thy commandment:
That I might guide my self thereby,
I sought what thing it meant.
132 With mercy and compassion, Lord,
behold me from above:
As thou art wont to behold such,
as thy name fear and love.

133 Direct my foot-steps by thy Word,
that I thy will may know:
And never let iniquity
thy servant overthrow. (harms
134 From slanderous tongues & deadly
preserve and keep me sure:
Thy precepts then will I observe,
and put them eke in ure.

135 Thy countenance which doth sur-
the Sun in his bright hue, (mount,
Let shine on me, and by thy law
teach me what to eschew.
136 Out of mine eyes great flouds gush
of dreary tears that fall: (out
When I behold how wicked men
thy laws keep not at all.

TZADI. *The eighteenth Part.*

137 In every point, Lord, thou art just,
the wicked though they grudge:
And when thou dost sentence pronounce
thou art a righteous judge.
138 To render right and flee from guile,
are two chief points most high:
And such as thou hast in thy law
commanded us straightly.

139 With zeal and wrath I am consum'd
and even pin'd away:
To see my foes thy word forget,
for ought that I do may.
140 So pure and perfect is thy Word,
as any heart can deem:
And I thy servant nothing more
do love or yet esteem.

141 And though I be nothing set by,
as one of base degree:
Yet do I not thy laws forget,
nor shrink away from thee.
142 Thy righteousness (Lord) is most
for ever to endure: (just,
Also thy Law is truth it self,
most constant and most pure.
143 Trouble and grief have seiz'd on me
and brought me wondrous low:
Yet do I still of thy precepts
delight to hear and know.

144 The righteousness of thy Judgement
doth last for evermore:
Then teach them me, for even in them
my life lies up in store.

KOPH. *The nineteenth Part.*

145 With fervent heart I call'd & cri'd
now answer me, O Lord:
That thy commandments to observe,
I may fully accord.
146 To thee my God I make my suit
with most humble requests:
Save me therefore, and I will keep
thy precepts and thy hests.

147 To thee I cry even in the morn,
before the day wax light:
Because that I have in thy word
my confidence whole plight.
148 Mine eyes prevent the watch by nig
and ere they call I wake:
That by devising on thy Word,
I might some comfort take.

149 Incline thine ears to hear my vo
and pitie on me take:
As thou wast wont, so judge me Lo
lest life should me forsake.
150 My foes draw near, and do proc
my death maliciously,
Which from thy law are far gone ba
and straid from it lewdly.

151 Therefore, O Lord, approach th
for need doth so require, (n
For all thy precepts true they are,
then help I thee desire.
152 But thy commandments have I lea
not now, but long ago:
That they remain for evermore,
thou hast them grounded so.

RESH. *The twentieth part.*

153 My trouble and affliction,
consider and behold:
Deliver me, for of thy law,
I ever take fast hold.
154 Defend my good and righteous cau
with speed some succour send:
From death (as thou hast promised)
Lord keep me and defend.

155 As for the wicked, far they are
from having health and grace:
Whereby they might thy statutes kno
they enter not the trace.
156 Great are thy mercies Lord I gra
what tongue can them attain!
And as thou hast me judg'd ere now,
so let me life obtain.

157 Though many men did trouble
and persecute me sore:
Yet from thy laws I never shrunk,
nor went awry therefore.
158 And truth it is, for grief I die,
when I these traitors see:
Because they keep no whit thy word,
nor yet seek to know thee.

159 Behold, for I do love thy laws,
with

with heart moſt glad and fain :
As thou art good and gracious Lord,
reſtore my life again.
160 What thy word doth decree, muſt be
and ſo it hath been ever :
Thy righteous judgements are alſo
moſt true and decay never.

S C H I N. The xxi. part.

161 Princes have ſought by cruelty,
cauſleſs to make me crouch :
But all in vain, for of thy word
the fear did my heart touch.
162 And certainly even of thy word
I was more merry and glad,
Than he that of rich ſpoils and prey,
great ſtore and plenty had.

163 As for all lies and falſities,
I hate moſt and deteſt :
For why thy holy law do I
above all things love beſt.
164 Seven times a day I praiſe the Lord
ſinging with heart and voice :
Thy righteous acts and wonderful,
ſo cauſe me to rejoyce.

165 Great peace & reſt ſhall all ſuch hav
as do thy ſtatutes love.
No danger ſhall their quiet ſtate
impair or once remove.
166 My only health and comfort Lord,
I look for at thy hand :
And therefore have I done thoſe things,
which thou didſt me command.

167 Thy laws have been mine exerciſe
which my ſoul moſt deſir'd :
So much to them my love was bent,
that nought elſe I requir'd :
168 Thy ſtatutes and commandements,
I kept (thou know'ſt) aright :
For all the things that I have done,
are preſent in thy ſight.

T A V. The xxii. part.

169 O Lord, let my complaint and cry
before thy face appear :
And as thou haſt me promiſe made,
ſo teach me thee to fear.
170 Mine humble ſupplication,
low'rd thee let find acceſs :
And grant me Lord deliverance,
for ſo is thy promiſe.

171 Then ſhal my lips thy praiſes ſpeak,
after moſt ample ſort :
When thou thy ſtatutes haſt me taught,
wherein ſtands my comfort.
172 My tongue ſhall ſing and preach thy
and on this wiſe ſay ſhall : (word,
GOds famous acts and noble laws
are juſt and perfect all.

173 Stretch out thy hand I thee beſeech,
and ſpeedily me ſave :
For thy commandments to obſerve
choſen O Lord I have.
174 Of thee alone Lord I crave health,
for other I know none,
And in thy law and nothing elſe
I do delight alone.

175 Grant me therefore long daies to
thy name to magnifie : (live
And of thy judgments merciful
let me the ſavour try.
176 For I was loſt and went aſtray
much like a wandring ſheep
O ſeek me, for I have not fail'd
thy commandments to keep.

PSALM Cxx. T. S.

IN trouble and in thral
Unto the Lord I call,
And he doth me comfort.
2 Deliver me, I ſay,
From lyars lips alway,
And tongues of falſe report.

3 What vantage or what thing
Ger'ſt thou thus for to ſting,
Thou falſe and flattering lyar?
4 Thy tongue doth hurt I ween,
No leſs then arrows keen,
Or hot conſuming fire.

5 Alas too long I ſlack
Within theſe tents ſo black,
Which Kedar's are by name
By whom the flock elect,
And all of Iſaac's ſeed
Are put to open ſhame.

6 With them that peace did hate
I came a peace to make
And ſet a quiet life.
7 But when my tale was told,
Cauſleſs I was controld
By them that would have ſtrife.

PSALM Cxxi. W. W.

I Lift mine eyes to Sion hill,
From whence I do attend
That ſuccour God me ſend.
2 The mighty God me ſuccour will
Which heaven and earth framed,
And all things therein named.

3 Thy foot from ſlip he will preſerve
And will thee ſafely keep,
For he will never ſleep :
4 Lo he that doth Iſrael conſerve,
No ſleep at all can him catch,
But his eyes ſhall ever watch.

5 The Lord is thy warrant alway,
The Lord eke doth thee cover,
As at thy right hand ever.
6 The Sun ſhall not thee parch by day,
Nor the Moon nor half ſo bright,
Shal with cold thee hurt by night.

7 The Lord wil keep thee from diſtreſs,
And will thy life ſure ſave,
And thou ſhalt alſo have
In all thy buſineſs good ſucceſs
8 Where ever thou goeſt in or out
God will thy things bring about.

PSALM Cxxii. W. K.

I Did in heart rejoyce,
To hear the people's voice,
In offering so willinglie:
For let us up, say they,
And in the Lords house pray,
Thus spake the folk full lovinglie.

2 Our feet that wandred wide,
Shal in thy gates abide,
O thou Jerusalem ful fair:
3 Which art so seemlie set
Much like a City neat,
The like whereof is not elsewhere.

4 The Tribes with one accord,
The Tribes of God the Lord
Are thither bent their way to take,
So God before did tell
That there his Israel
Their prayers should together make.

5 For there are thrones erect,
And that for this respect,
To set forth justice orderlie:
Which thrones right to maintain
To Davids house pertain,
his folk to judge accordinglie.

6 To pray let us not cease
For Jerusalem's peace,
Thy friends God prosper mightilie:
7 Peace be thy walls about,
And prosper thee throughout
Thy palaces continuallie.

8 I wish thy prosperous state,
For my poor brethrens sake,
That comfort have by means of thee:
9 God's house doth me allure,
Thy wealth for to procure,
So much alwaies as lies in me.

PSALM Cxxiii. T. S.

O Lord that heaven dost possess,
I lift mine eyes to thee:
Even as the servant listeth his,
his master's hands to see.
2 As handmaids watch their mistris hands
some grace for to archieve:
So we behold the Lord our God,
till he do us forgive.

3 Lord grant us thy compassion,
and mercie in thy sight:
For we are fill'd and overcome
with hatred and despight.
4 Our minds be stuft with great rebuke,
the rich and worldly-wise
Do make of us their mocking flocks,
the proud do us despise.

PSAL. Cxxiv. W. W.

NOw Israel
may say, and that truly:
If that the Lord
had not our cause maintain'd:
2 If that the Lord
had not our right sustain'd:
When all the world
was bent so furiously,
Made their uprores,
and said we should all die.

3 Now long ago
they had devour'd us all:
And swallowed quick,
for ought that we could deem:
Such was their rage,
as we might well esteem.
4 And as the floud
with mighty force do fall:
So had they now
our lives even brought to thrall.
5 The raging streams
most proud and roaring noise,
Had long ago
o're-whelm'd us in the deep.
6 But lov'd be God,
which doth us safelie keep
From bloudie teeth,
and their most cruel voice,
Which als a prey,
to eat us would rejoyce.

7 Even as a bird
out of the Fowler's gin
Escapes away,
right so it fares with us:
Broke are their nets,
and we have scaped thus.
8 God that made heaven
and earth is our help then:
His name hath sav'd
us from these wicked men.

PSALM Cxxv. W. K.

SUch as in God the Lord do trust,
As mount Sion shall firmly stand,
And be removed at no hand,
The Lord will count them right & just
So that they shal be sure,
For ever to endure.

2 As mightie mountains, huge and great
Jerusalem about do close:
So will the Lord do unto those,
Who on his godly will do wait:
Such are to him so dear,
They never need to fear.

3 For though the righteous try doth h
By making wicked men his rod:
Left they through grief forsake their
It shall not as their lot still be. (Go
4 Give, Lord, to us thy light,
Whose hearts are true and right.

5 But as for such as turn aside,
By crooked waies which they out-foug
The Lord will surely bring to nough
With workers vile they shall abide:
But peace with Israel
For evermore shall dwel.

Another of the same by R. W.

THose that do put their confidence
Upon the Lord our God onely,
And flie to him for their defence,
In all their need and misery;

Shall

Their faith is sure still to endure,
Grounded on Christ the corner-stone,
Mov'd with none ill, but standeth stil,
Stedfast like to the mount Sion:

And as about Jerusalem,
The mighty hills do it compass,
So that no enemies come to them,
To hurt that town in any case:
So God indeed in every need
His faithfull people doth defend,
Standing them by assuredly,
From this time forth world without end.

Right wise and good is our Lord God,
And wil not suffer certainlie,
The sinners and ungodlies rod,
To tarrie upon his familie.
Lest they also from God should go,
Falling to sin and wickedness:
O Lord defend world without end
Thy Christian flock through thy goodnes.

O Lord do good to Christians all,
That stedfast in thy Word abide:
Such as willinglie from God fall,
And to false doctrine dailie slide,
Such wil the Lord scatter abroad,
With hypocrites thrown down to hell,
God will them send pains without end:
But Lord grant peace to Israel.

Glorie to God the Father of might,
And to the Son our Saviour,
And to the Holy Ghost, whose light
Shine in our hearts and us succour,
That the right way from day to day
We may walk, and him glorifie:
With hearts desire all that are here
Worship the Lord, and say Amen.

PSALM Cxxvi. W. W.

WHen that the Lord
again his Sion had forth brought
From bondage great
and also servitude extreme;
His work was such
as did surmount mans heart and
So that we were (thought,
much like to them that use to dream,
Our mouths they were
with laughter filled then,
And eke our tongues
did shew us joyful men.

2 The heathen folk
were forced then this to confess:
How that the Lord
for them also great things had done.
3 But much more we,
and therefore can confess no less:
Wherfore to joy
we have good cause as we begun.
4 O Lord go forth,
thou canst our bondage end:
As to desarts
the flowing rivers send.

5 Full true it is,
that they which sow in tears indeed,
A time will come,
when they shal reap in mirth and joy.
6 They went and wept
in bearing of their precious seed:
For that their foes
full oftentimes did them annoy:
But their return
with joy they shall sure see:
Their sheaves home bring,
and not impaired be.

PSALM Cxxvii. W. W.

EXcept the Lord the house doth make,
And thereunto doth set his hand,
What men do build it cannot stand.
Likewise in vain men undertake,
Cities and holds to watch and ward,
Except the Lord be their safeguard.

2 Though ye rise earlie in the morn,
And so at night go late to bed,
Feeding ful hardly with brown bread,
Yet were your labour lost and worn,
But they whom God doth love and keep
Receive all things with quiet sleep.

3 Therefore mark wel when ever ye see
That men have heirs to enjoy their land
It is the gift of Gods own hand.
For God himself doth multiplie,
Of his great liberality,
The blessing of posterity.

4 And when the children come to age
They grow in strength and activeness,
In person and in comeliness:
So that a shaft shot with courage,
Of one that hath a most strong arm,
Flies not so swift, nor doth like harm.

5 O wel is he that hath his quiver
Furnish'd with such artillerie:
For when in peril he shal be,
Such one shal never bake nor shiver,
When that he pleads before the Judge,
Against his foes that bear him grudge.

PSALM Cxxviii. T.S.

BLessed art thou that feareſt God,
and walkeſt in his way:
2 For of thy labour thou ſhalt eat
happie art thou I ſay.
3 Like fruitful vines on thy houſe ſide
ſo doth thy wife ſpring out:
Thy children ſtand like olive plants
thy table round about.
4 Thus art thou bleſt that feareſt God,
and he ſhal let thee ſee
5 The promiſed Jeruſalem,
and her felicity.
6 Thou ſhalt thy childrens children ſee
to thy great joie's increaſe:
And likewiſe grace on Iſrael,
proſperitie and peace.

PSAL. Cxxix. N.

OFt they (now Iſrael may ſay)
me from my youth aſſail'd:
2 Oft they aſſaild me from my youth,

yet never they prevail'd.
3 Upon my back the plowers plow'd,
and furrowes long did caſt:
4 The righteous Lord hath cut the cords
of wicked foes at laſt.

5 They that hate me ſhall be aſham'd,
and turned back alſo:
6 And made as graſs upon the houſe,
which withereth ere it grow.
7 Whereof the mower cannot find
enough to fill his hand:
Nor can he fill his lap that go'th
to glean upon the land.
8 Nor paſſers by pray God on them
to let his bleſsing fall:
Nor ſay, We bleſs you in the Name
of God the Lord at all.

PSALM Cxxx. W. W.

LOrd to thee I make my mone,
when dangers me oppreſs:
1 I call, I ſigh, plain and groan,
truſting to find releaſe.
2 Hear now O Lord my requeſt,
for it is full due time:
And let thine ears aye be preſt,
unto this prayer mine.

3 O Lord our God if thou weigh
our ſins and them peruſe:
Who ſhall then eſcape and ſay,
I can my ſelf excuſe?
4 But, Lord thou art merciful,
and turn'ſt to us thy grace:
That we with hearts moſt careful
ſhould fear before thy face.
5 In God I put my whole truſt,
my ſoul waits on his will:
For his promiſe is moſt juſt,
and I hope therein ſtill.
6 My ſoul to God hath regard
wiſhing for him alway,
More then they that watch and ward
to ſee the dawning day.

Let Iſrael then boldly,
in the Lord put his truſt:
7 For with the Lord of mercy,
that his deliver muſt.
8 For he it is that muſt ſave
Iſrael from his ſin:
And all ſuch as ſurely have
their confidence in him.

PSALM Cxxxi. M.

O Lord I am not puſt in mind,
I have no ſcornful eye:
1 I do not exerciſe my ſelf
in things that be too high.
2 But as the child that wained is,
even from his mothers breſt:
So have I Lord behav'd my ſelf
in ſilence and in reſt.

3 O Iſrael, truſt in the Lord,
let him be all thy ſtay:
From this time forth for evermore,
from age to age, I ſay.

PSALM Cxxxii. M.

REmember Davids troubles Lord,
how to the Lord he ſwore:
2 And vow'd a vow to Jacobs God,
to keep for evermore.
3 I will not come within my houſe,
nor climb up to my bed,
Nor let my temples take their reſt,
nor the eyes in my head,
4 Till I have found out for the Lord,
a place to fit thereon:
5 An houſe for Jacobs God to be
an habitation.
6 We heard of it at Ephrata,
there did we hear this ſound:
And in the fields and forreſts there,
theſe voices firſt were found.

7 We will aſſay, and go in now
his Tabernacle there:
Before his foot-ſtool to fall down,
and worſhip him in fear,
8 Ariſe, O Lord, ariſe I ſay,
into thy reſting place:
Both thou and the Ark of thy ſtrength,
the preſence of thy grace.
9 Let all thy prieſts be clothed, Lord,
with truth and righteouſneſs:
Let all thy Saints and holy men
ſing all with joyfulneſs.
10 And for thy ſervant Davids ſake
refuſe not, Lord, I ſay,
The face of thine anointed, Lord,
nor turn thy face away.

The ſecond part.

11 The Lord to David ſwore in truth
and will not ſhrink from it:
Saying, the fruit of thy body
upon thy ſeat ſhall ſit.
12 And if thy ſons my covenant keep,
that I ſhall learn each one:
Then ſhal their ſons for ever ſit
upon thy princely throne.

13 The Lord himſelf hath choſe Sion,
and loves therein to dwel:
Saying, this is my reſting place,
I love and like it well.
14 And I will bleſs with great increaſe
her victuals every where:
And I will ſatisfie with bread
the needy that be there.

15 Yea I will deck and cloth her Prieſts
with my ſalvation:
And all her Saints ſhal ſing for joy
of my protection.
16 There will I ſurely make the horn
of David for to bud:
For there I have ordain'd for mine
a lantern bright and good.

17 As for his enemies, I will clothe
wit

with shame for evermore :
11 I will cause his crown to shine more fresh than heretofore.

PSALM Cxxxiii. W. W.

O How happy a thing it is,
and joyful for to see
Brethren together fast to hold
the band of amity !
2 It calls to mind that sweet perfume,
and that costly ointment,
Which on the Sacrificer's head
by Gods precept was spent.
That wet not Aarons head alone
but drencht his beard throughout :
And finally it did run down
his rich attire about.
3 And as the lower ground doth drink
the dew of Hermon hill :
And Sion with his silver drops
the fields with fruit doth fill.
For even so the Lord doth powre on them
his blessings manifold :
Whose hearts and minds without al guile
this knot do keep and hold.

PSALM Cxxxiv. W. W.

BEhold and have regard,
ye servants of the Lord :
Which in his house by night do watch,
praise him with one accord.
2 Lift up your hands on high,
unto his holy place :
And give the Lord his praises due,
his benefits embrace.
3 For why ? the Lord who did
both earth and heaven frame,
Doth Sion bless, and will conserve
for evermore the same.

PSALM Cxxxv. N.

O Praise the Lord, praise him, praise
praise him with one accord: him,
O praise him ftil all ye that be
the servants of the Lord.
2 O praise him ye that stand and be
in the house of the Lord :
Ye of his court and of his house,
praise him with one accord.
3 Praise ye the Lord for he is good,
sing praises to his Name :
It is a comely and good thing,
alwaies to do the same.
4 For why ? the Lord hath chose Jacob,
his very own ye see :
So much he chosen Israel,
his treasure for to be.
5 For this I know and am right sure,
the Lord is very great :
He is indeed above all gods,
most easie to intreat.
6 For whatsoever pleased him,
all that full well he wrought
In heaven, in earth, and in the sea,
which he hath made of nought.
7 He lifts up clouds even from the earth,
he makes lightnings and rain :
He bringeth forth the winds also,
he made nothing in vain.
8 He smote the first-born of each thing
in Egypt that took rest :
He spared there no living thing,
the man nor yet the beast.
9 He hath in thee shew'd wonders great
O Egypt void of vaunts :
On Pharaoh thy cursed King,
and his severe servants.
10 He smote then many nations,
and did great acts unkind things :
He slew the great, and mightiest,
and chiefest of their Kings.
11 Sehon King of the Amorites
and Og King of Bathan :
He slew also the Kingdoms all
that were of Canaan.
12 And gave their land to Israel,
an heritage we see,
To Israel his own people
an heritage to be.

The second part.

13 Thy Name (O Lord) shal stil endure
and thy memorial,
Throughout all generations
that are or ever shall.
14 The Lord will surely now avenge
his people all indeed :
And to his servants he will shew
favour in time of need.
15 The idols of the heathen are made
in all the coasts and lands,
Of silver and of gold they be.
the work even of mens hands.
16 They have their mouths and cannot
and eyes that have no sight. (speak,
17 They have eke ears and hear nothing,
their mouths be breathless quite.
18 Wherefore all they are like to them
that so do set them forth :
And likewise those that trust in them,
or think they ought be worth.
19 O all ye house of Israel,
see that ye praise the Lord:
And ye that be of Aarons house,
praise him with one accord.
20 And ye that be of Levi's house,
praise ye likewise the Lord :
And ye that stand in awe of him,
praise him with one accord.
21 And out of Sion sound his praise,
the great praise of the Lord,
Which dwelleth in Jerusalem,
praise him with one accord.

PSALM Cxxxvi. N.

PRaise ye the Lord, for he is good,
for his mercy endureth for ever.
2 Give praise unto the God of gods,
for his mercy endureth for ever.
Give praise unto the Lord of lords,

for his mercie endureth for ever.
4 Which onlie doth great wondrous (works,
for his mercie, &c.
5 Which by his wisdom made the hea- (vens,
for his mercie, &c.
6 Which on the waters stretch'd the (earth,
for his mercy, &c.
7 Which made great lights to shine (abroad,
for his mercie, &c.
8 As Sun to rule the lightsome day,
for his mercie, &c.
9 The Moon and Stars to guide the (night
for his mercy, &c.
10 Which smote Egypt with their first- (born,
for his mercie, &c.
11 And Israel brought out from thence,
for his mercie, &c.
12 With mightie hand and stresched arm,
for his mercie, &c.
13 Which cut the red sea in two parts,
for his mercie, &c.
14 And Israel made pass there-through,
for his mercie, &c.
15 And drowned Pharaoh and his host,
for his mercie, &c.
16 Through wilderness his people led,
for his mercie, &c.
17 He which did smite great noble kings,
for his mercie, &c.
18 And which hath slain the mightie (kings,
for his mercie, &c.
19 As Sehon King of Amorites,
for his mercie, &c.
20 And Og the King of Basan land,
for his mercie, &c.
21 And gave their land for heritage,
for his mercie, &c.
22 Even to his servant Israel,
for his mercie, &c.
23 Remembring us in base estate,
for his mercie, &c.
24 And from oppressors rescued us,
for his mercie, &c.
25 Which giveth food unto all flesh,
for his mercie, &c.
26 Praise ye the Lord of heaven above,
for his mercie, &c.
27 Give thanks unto the Lord of lords,
for his mercie, &c.

Another of the same by T. C.

O Laud the Lord benigne,
Whose mercies last for aye,
Give thanks and praises sing
To God of gods I say.
2 For certainly,
His mercies dure
Both firm and sure,
Eternallie.

3 The Lord of lords praise ye,
Whose mercies aye do dure:
4 Great wonders onelie he
Doth work by his great power,
For certainlie, &c.

5 Which God omnipotent,
By his great wisdom hie
The heavenlie firmament
Did frame as we may see.
For certainlie, &c.

6 Yea, he the heavie charge
Of all the earth did stretch
And on the waters large
The same he did out-reach,
For certainlie, &c.

7 Great lights he made to be,
For why? his love is aye:
8 Such as the Sun we see,
To rule the lightsome day.
For certainlie, &c.

9 And eke the Moon so clear,
Which shineth in our sight,
And Stars that do appear,
To guide the darksome night.
For certainlie, &c.

10 With grievous plagues and sore,
All Egypt smote he than:
The first-born left and more,
He slew of beast and man.
For certainlie, &c.

11 And from amidst their land
His Israel forth brought:
12 Which he with mighty hand,
And stretched arm hath wrought.
For certainlie, &c,

13 The sea he cut in two,
Which stood up like a wall:
14 And made through it to go
His chosen children all,
For certainlie, &c.

15 But there he whelmed then
The proud King Pharaoh,
With his huge host of men,
And Chariots eke also.
For certainlie, &c.

16 Who led through wilderness,
His people safe and sound:
And for his love endless,
17 Great Kings he brought to grounds
For certainlie, &c.

18 And slew with puissant hand
Kings mightie and of fame,
19 As of Amorites land,
Sehon the King by name.
For certainlie, &c,

20 And Og (the Giant large)
Of Bashan King also:
21 Whose land for heritage,
He gave his people tho.
For certainlie, &c.

22 Even unto Israel,
His servant dear, I say,
He gave the same to dwel,
And there abide for ay.
For certainlie, &c,

3 To mind he did us call
In our moſt baſe degree,
4 And from oppreſsors all
In ſaferie ſet us free.
For certainlie, &c.

5 All fleſh in earth abroad
With food he doth ful fil:
6 Wherefore of heaven the God
To laud be it your wil.
For certainlie,
His mercies dure
Both firm and ſure;
Eternally,

PSAL. Cxxxvii. W. W.

WHen as we ſate in Babylon,
the rivers round about:
And in remembrance of Sion,
the tears for grief burſt out.
2 We hang'd our harps and inſtruments
the willow trees upon:
For in that place men for their uſe
had planted many a one.

3 Then they to whom we priſoners were
ſaid to us tauntingly:
Now let us hear your Hebrew ſongs
and pleaſant melody.
4 Alas, ſaid we, who can once frame
his ſorrowful heart to ſing
The praiſes of our loving God
thus under a ſtrange King?

5 But yet if I Jeruſalem
out of my heart let ſlide:
Then let my fingers quite forget
the warbling harp to guide.
6 And let my tongue within my mouth,
be ti'd for ever faſt:
If that I joy before I ſee
thy full deliverance paſt.

7 Therefore (O Lord) remember now
the curſed noiſe and crie
That Edoms ſons againſt us made,
when they raz'd our citie.
Remember Lord their cruel words,
when as with one accord
They cri'd, On, ſack and raze their walls,
in deſpight of the Lord.

8 Even ſo ſhalt thou O Babylon,
at length to duſt be brought:
And happie ſhal that man be cal'd,
that our revenge hath wrought.
9 Yea bleſſed ſhal that man be cal'd,
that takes thy children young:
To daſh their bones againſt hard ſtones,
that lie the ſtreets among.

PSALM Cxxxviii. N.

THee wil I praiſe with my whole heart
my Lord my God alwaies:
Even in the preſence of the gods
I wil advance thy praiſe.
2 Toward thy holie Temple, I
will look and worſhip thee:
And praiſed in my thankful mouth
thy holie Name ſhal be.
Even for thy loving kindneſs ſake,
and for thy truth withal:
For thou thy Name haſt by thy Word
advanced over all.
3 When I did cal, thou heardeſt me,
and thou haſt made alſo
The power of increaſed ſtrength
within my ſoul to grow.

4 Yea all the Kings on earth, they ſhal
give praiſe to thee O Lord:
For they of thy moſt holie mouth
have heard the mightie word.
5 They of the waies of God the Lord
in ſinging ſhal intreat:
Becauſe the glorie of the Lord
it is exceeding great.

6 The Lord is high and yet he doth
behold the lowlie ſprite:
But he (contemning) knows a far
the proud and lofty wight.
7 Although in midſt of trouble I
do walk, yet ſhal I ſtand
Renewed by thee, O my Lord,
thou wilt ſtretch out thy hand

Upon the wrath of all my foes,
and ſaved ſhall I be
By thy right hand: the Lord God will
perform his work to me.
8 Thy mercy Lord indures for aye,
Lord do me not forſake:
Forſake me not that am the work
which thine own hand did make.

PSALM Cxxxix. N.

O Lord thou haſt me try'd and known,
my ſitting thou doſt know,
2 And riſing eke, my thoughts afar
thou underſtand'ſt alſo.
3 My paths, yea and my lying down
thou compaſſeſt alwaies:
And by familiar cuſtom art
acquainted with my waies.

4 No word is in my tongue, O Lord,
but known it is to thee:
5 Thou me behind hold'ſt and before,
thou laſ't thine hand on me.
6 Too wonderful above my reach,
Lord is thy cunning ſkill:
It is ſo high, that I the ſame
cannot attain until.

7 From ſight of thy all-ſeeing Spirit
Lord, whither ſhall I go?
Or whither ſhal I flee away,
thy preſence to ſcape fro?
8 To heaven if I mount aloft,
ſo thou art preſent there:
In hell if I lie down below,
even there thou doſt appear.

9 Yea let me take the morning win
and let me go and hide
Even there where are the fartheſt parts,
where flowing ſea doth ſlide.
10 Yea even thither alſo ſhall
thy reaching hand me guide:

And thy right hand shall hold me fast,
and make me to abide.
11 Yea, if I say, the darkness shall
yet shroud me from thy sight:
Lo ev'n also the darkest night
about me shall be light.
12 Yea darkness hideth not from thee,
but night doth shine as day:
To thee the darkness and the light,
are both alike alway.

The second part.

13 For thou possessed hast my reins,
and thou hast covered me,
When I within my mothers womb
inclosed was by thee.
14 Thee will I praise, made fearfully,
and wondrously I am:
Thy works are marvellous, right well
my soul doth know the same.
15 My bones they are not hid from thee,
although in secret place
I have been made, and in the earth
beneath I shaped was.
16 When I was formlesse, then thine eye
saw me, for in thy book
Were written all, nought was before,
that after fashion took.
17 The thoughts therefore of thee OGod,
how dear are they to me?
And of them all how passing great
the endless number be!
18 If I should count them, so their sum
more than the sand I see:
And whensoever I awake,
yet am I still with thee.
19 The wicked and the bloudy men,
O that thou wouldest slay:
Even those, O God, to whom depart,
depart from me I say.
20 Even those of thee (O Lord my God)
that speak full wickedly:
Those that are lifted up in vain,
being enemies to thee.
21 Hate I not them that hate thee Lord,
and that in earnest wise?
Contend I not against them all,
against thee that arise?
22 I hate them with unfained hate,
even as my utter foes:
23 Try me, (O God) and know my heart,
my thoughts prove and disclose.
24 Consider Lord if wickedness
in me there any be:
And in thy way (O God my guide)
for ever lead thou me.

PSALM Cxl. N.

LOrd save me from the evil man,
and from the cruel wight
And from all those which evil do
imagine in their sprite.
2 Which make on me continual war,
their tongues lo they have whet
3 Like Serpents, underneath their lips
is Adders poyson set.
4 Keep me (O Lord) from wicked hands,
preserve me to abide
Free from the cruel man that means
to cause my steps to slide.
5 The proud have laid a snare for me,
and they have spread a net
With cords in my path-way, and grins
for me eke have they set.
6 Therefore I said unto the Lord,
thou art my God alone:
Hear me, O Lord, O hear the voice
wherewith I pray and mone.
7 O Lord my God, thou onely art
the strength that saveth me:
My head in day of battle hath
been covered still by thee.
8 Let not (O Lord) the wicked have
the end of his desire:
Perform not his ill thoughts, lest he
with pride be set on fire.
9 Of them that compass me about,
the chiefest of them all,
Lord let the mischief of their lips
upon themselves befal:
10 Let coals fall on them, let him cast
them in consuming flame:
And in deep pits, so as they may
not rise out of the same.
11 For no backbiter shall on earth
be set in stable plight:
And evil to destruction still
shall haunt the cruel wight.
12 I know the Lord th'afflicted will
revenge, and judge the poor:
13 The just shal praise thy name, just shal
dwell with thee evermore.

PSALM Cxli. N.

O Lord upon thee do I call,
Lord haste thee unto me:
And hearken Lord unto my voice,
when I do cry to thee.
2 As incense let my prayers be
directed in thine eyes:
And the up-lifting of my hands
as evening sacrifice.
3 My Lord, for guiding of my mouth,
set thou a watch before:
And also of my moving lips,
O Lord keep thou the door.
4 That I should wicked works commit,
incline thou not my heart:
With ill men of their delicates,
Lord let me eat no part.
5 But let the righteous smite me Lord,
for that is good for me:
Let him reprove me, and the same
a precious oyl shall be.
Such smiting shall not break my head,
the time shall shortly fall,
When I shall in their misery
make prayers for them all.

6 Then when in ſtony places down
their judges ſhall be caſt:
Then ſhall they hear my words, for then
they have a pleaſant taſte.
7 Our bones about the graves's mouth,
lo ſcattered are they found:
As he that heweth wood, or he
that diggeth up the ground.

8 But O my Lord my God, mine eyes
do look up unto thee:
In thee is all my truſt, let not
my ſoul forſaken be.
9 Which they have laid to catch me in,
Lord keep me from the ſnare:
And from the ſubtil gins of them
that wicked workers are.

10 The wicked into their own nets
together let them fall:
While I do by thy help eſcape
the danger of them all.

PSALM Cxlii. N.

BEfore the Lord God with my voice
I did ſend out my cry:
And with my ſtrained voice unto
the Lord God prayed I.
2 My meditation in his ſight
to powre I did not ſpare:
And in the preſence of the Lord
my trouble did declare.

3 Although perplexed was my ſpirit,
my path was known to thee:
In way where I did walk, a ſnare
they ſlily laid for me.
4 I look'd & view'd on my right hand,
but none there would me know:
All refuge failed me, and for
my ſoul none cared tho.

5 Then cry'd I Lord to thee, and ſaid,
my hope thou onely art:
Thou in the land of living art
my portion and my part.
6 Heark to my cry, for I am brought
full low: deliver me
From them that do me perſecute,
for me too ſtrong they be.

7 That I may praiſe thy Name, my ſoul
from priſon, Lord, bring our:
When thou art good to me, the juſt
ſhall preſs me round about.

PSALM Cxliii. N.

LOrd hear my prayer, heark the plaint
that I do make to thee:
Lord, in thy native truth and in
thy juſtice anſwer me.
2 In judgement with thy ſervant Lord,
O enter not at all:
For juſtifi'd be in thy ſight,
not one that liveth ſhall.

3 The enemy hath purſu'd my ſoul,
my life to ground hath thrown:
And laid me in the dark, like them
that dead are long agone.

4 Within me in perplexity
was mine accumbred ſprite:
And in me was my troubled heart
amazed and affright.

5 Yet I record time paſt, in all
thy works I meditate:
Yea in thy works I meditate,
that thy hands have create.
6 To thee, O Lord, my God, lo I
do ſtretch my craving hands:
My ſoul deſireth after thee,
as do the thirſty lands.

7 Hear me with ſpeed, my ſpirit doth fail
hide not thy face me fro:
Elſ ſhall I be like them that down
into the pit do go.
8 Let me thy loving kindneſs in
the morning hear and know,
For in thee is my truſt, ſhew me
the way where I ſhall go.

9 For I lift up my ſoul to thee,
O Lord deliver me
From all mine enemies, for I
have hidden me with thee.
10 Teach me to do thy will, for thou
thou art my God, I ſay:
Let thy good Spirit into the land
of mercy me convay.

11 For thy names ſake with quickening
alive do thou me make: (grace
And out of trouble bring my ſoul,
even for thy juſtice ſake.
12 And for thy mercy ſlay my foes,
O Lord, deſtroy them all
That do oppreſs my ſoul: for I
thy ſervant am and ſhall.

PSALM Cxliv. N.

BLeſt be § Lord my ſtrength, that doth
inſtruct my hands to fight:
The Lord that doth my fingers frame
to battle by his might.
2 He is my goodneſs, fort and tower,
deliverer and thield:
In him I truſt, my people he
ſubdues to me to yeeld.

3 O Lord, what thing is man, that him
thou holdeſt ſo in priſe:
Or ſon of man, that upon him
thou thinkeſt in ſuch wiſe?
4 Man is but like to vanity,
ſo paſs his dayes to end,
5 As fleeting ſhade, bow down O Lord
the heavens and deſcend.
(ſmoke).
6 The mountains touch and they ſhall
caſt forth thy lightning flame,
And ſcatter them: thine arrows ſhoot,
conſume them with the ſame.
7 Send down thine hand even from above
O Lord deliver me:
Take me from waters great, from hand
of ſtrangers make me free.

8 Whoſe ſubtil mouth of vanity

and

and fondneſs doth intreat :
And their right hand is a right hand
of falſhood and deceit.
9 A new ſong will I ſing, O God,
nd ſinging will I be
On Viol, and on Inſtrumens
ten-ſtringed unto thee.
10 Even he it is that only gives
deliverance to Kings :
Unto his ſervant David help
from hurtful ſword he brings.
11 From ſtrangers hand me ſave & ſhield,
whoſe mouth talks vanitie :
And their right hand is a right hand
of guile and ſubtiltie.
12 That our ſons may be as the plants,
whom growing youth doth rear :
Our daughters as carv'd corner ſtones,
like to a palace fair.
13 Our garners full, and plentie may
with ſundrie ſorts be found,
Our ſheep bring thouſands, in our ſtreets
ten thouſands may abound.
14 Our oxen be to labour ſtrong,
that none do us invade :
There be no goings out, nor cries
within our ſtreets be made.
15 The people bleſſed are that with
ſuch bleſſings are ſo ſtor'd :
Yea, bleſſed all the people are,
whoſe God is God the Lord.

PSALM Cxlv. N.

THee wil I laud my God and King,
and bleſs thy Name for aye :
2 For ever wil I praiſe thy Name,
and bleſs thee day by day.
3 Great is the Lord, moſt worthie praiſe,
his greatneſs none can reach :
4 From race to race they ſhal thy works
praiſe, and thy power preach,
5 I of thy glorious Majeſtie
the beautie wil record :
And meditate upon thy works
moſt wonderful O Lord.
6 And they ſhal of thy power and of
thy fearful acts declare :
And I to publiſh all abroad,
thy greatneſs will not ſpare.
7 And they into the mention ſhal
break of thy goodneſs great :
And I aloud thy righteouſneſs
in ſinging ſhal repeat.
8 The Lord our God is gracious,
and merciful alſo :
Of great abounding mercie, and
to anger he is ſlow.
9 Yea good to all, and all his works
his mercie doth exceed :
10 Lo all thy works do praiſe thee, Lord,
and do thy honour ſpread.
11 Thy Saints do bleſs thee, and they do
thy kingdom's glorie ſhow :
12 And blaze thy power, to cauſe the ſons
of men thy power to know,

The ſecond part.

13 And of his mighty kingdom eke
to ſpread the glorious praiſe :
Thy kingdom Lord a kingdom is
that doth endure alwaies :
And thy dominion through each age
endures without decay :
14 The Lord upholdeth them that fall
their ſliding he doth ſtay.
15 The eyes of all do wait on thee,
thou doſt them all relieve :
And thou to each ſufficing food
in ſeaſon due doſt give.
16 Thou openeſt thy plenteous hand,
and bounteously doſt fill
All things whatſoever do live,
with gifts of thy good will.
17 The Lord is juſt in all his waies,
his works are holie all :
18 Near all he is that call on him,
in truth that on him call.
19 He the deſires which they require,
that fear him will fulfil :
And he will hear them when they cry,
and ſave them all he will.
20 The Lord preſerves all thoſe to him
that bear a loving heart :
But he them all that wicked are,
will utterly ſubvert.
21 My thankful mouth ſhal gladlie ſpeak
the praiſes of the Lord :
All fleſh to praiſe his holy Name,
for ever ſhall accord.

PSALM Cxlvi. J.H.

MY ſoul praiſe thou the Lord alwaies,
my God I will confeſs :
2 While breath & life prolong my daies
my tongue no time ſhall ceaſe.
3 Truſt not in worldlie Princes than,
though they abound in wealth :
Nor in the ſons of mortal men,
in whom there is no health.
4 For why? their breath doth ſoon depart
to earth anon they fall :
And then the counſels of their heart
decay and periſh all.
5 O happy is that man I ſay,
whom Jacobs God doth aid:
And he whoſe hope doth not decay,
but on the Lord is ſtaid.
6 Which made the earth and waters deep
the heavens high withal :
Which doth his word and promiſe keep
in truth and ever ſhal.
7 With right alwaies doth he proceed,
for ſuch as ſuffer wrong :
The poor and hungry he doth feed,
and looſe the fetters ſtrong.
8 The Lord doth ſend the blind their ſight,
the lame to limbs reſtore : (fight
The Lord (I ſay) doth love, the right
and juſt man evermore,

9 He

9 He doth defend the fatherleſs,
and ſtranger ſad in heart:
And quit the widow from diſtreſs,
and ill mens waies ſubvert.
10 Thy Lord and God eternally
O Sion ſtill ſhall reign:
In time of all poſterity,
for ever to remain.

PSALM Cxlvii. N.

PRaiſe ye the Lord, for it is good
unto our God to ſing:
For it is pleaſant, and to praiſe,
it is a comely thing.
2 The Lord his own Jeruſalem,
he buildeth up alone:
And the diſperſt of Iſrael
doth gather into one.
3 He heals the broken in their heart,
their ſores up doth he bind:
4 He counts the number of the ſtars,
and names them in their kind.
5 Great is the Lord, great is his power,
his wiſdom infinite:
6 The Lord relieves the meek, and throws
to ground the wicked wight.
7 Sing unto God the Lord with praiſe,
unto the Lord rejoyce:
And to our God upon the Harp,
advance your ſinging voice.
8 He covers heaven with clouds, and for
the earth prepareth rain:
And on the mountains he doth make
the graſs to grow again.
9 He gives to beaſts their food, and to
young Ravens when they cry:
10 His pleaſure not in ſtrength of horſe,
nor in mans legs doth lie.
11 But in all thoſe that fear the Lord,
the Lord hath his delight:
And ſuch as do attend upon
his mercies ſhining light.

The ſecond part.

12 O praiſe the Lord Jeruſalem,
thy God O Sion praiſe:
13 For he the bars hath forged ſtrong,
wherewith thy gates he ſtaies.
14 Thy children he hath bleſt in thee,
and in thy borders he
Doth ſettle peace, and with the flour
of wheat he filleth thee.
15 And his commandement upon
the earth he ſendeth out:
And eke his word with ſpeedy courſe
doth ſwiftlie run about.
16 He giveth ſnow like wool, hoar-froſt
like aſhes he doth ſpread:
17 Like morſels caſts his ice, thereof
the cold who can abide?
18 He ſendeth forth his mighty word,
and melteth them again:
His winds he makes to blow, and then
the waters flow amain.
19 The doctrine of his holy word
to Jacob he doth ſhow:
His ſtatutes and his judgements he
gives Iſrael to know.
20 With every Nation hath he not
ſo dealt, nor have they known
His ſecret judgements, ye therefore
praiſe ye the Lord alone.

PSALM Cxlviii. J. H.

GIve laud unto the Lord,
From Heaven that is ſo high:
Praiſe him in deed and word,
Above the ſtarrie ſkie.
2 And alſo ye,
His Angels all
Armies royal,
Praiſe him with glee.
3 Praiſe him both Moon and Sun,
Which are ſo clear and bright:
The ſame of you be done,
Ye gliſtering ſtars of light:
4 And eke no leſs,
Ye Heavens fair,
5 And clouds of the air,
His laud expreſs.
6 For at his word they were,
All formed as we ſee:
At his voice did appear
All things in their degree,
Which he ſet faſt,
To them he made
A law and trade,
for aye to laſt.
7 Extol and praiſe Gods Name,
On earth ye Dragons fell:
All deeps do ye the ſame,
For it becomes you well.
8 Him magnifie,
Fire, hail, ice, ſnow,
And ſtorms that blow
At his decree.
9 The hills and mountains all
And trees that fruitful are:
The Cedars great and tall,
His worthy praiſe declare.
10 Beaſts and cattel,
Yea birds flying,
And worms creeping,
that on earth dwell.
11 All Kings both more and leſs,
With all their pompous train:
Princes and all Judges
That in the world remain,
Exalt his Name.
12 Young men and maids,
Old men and babes,
Do ye the ſame.
13 For his Name ſhall we prove
To be moſt excellent,
Whoſe praiſe is far above
The earth and firmament.
14 For ſure he ſhall
Exalt with bliſs

The horn of his,
And help them all.
15 His saints all shall forth tell
His praise and worthiness:
The children of Israel,
Each one both more and less.
16 And also they
That with good will
His words fulfill,
And him obey.

PSALM Cxlix. N.

SIng ye unto the Lord our God
a new rejoycing song:
And let the praise of him be heard
his holy Saints among.
2 Let Israel rejoyce in him,
that made him of nothing:
And let the seed of Sion eke
be joyful in their King.
3 Let them sound praise with voice of (flute,
unto his holy Name:
And with the timbrel and the harp
sing praises of the same.
4 For why? the Lord his pleasure all
hath in his people set:
And by deliverance he will raise
the meek to glory great.
5 With glory and with honour now
let all his Saints rejoyce:
And now aloud upon their beds
advance their singing voice.
6 And in their mouths let be the acts
of God the mighty Lord:
And in their hands eke let them bear
a double edged sword.
7 To plague the heathen, and correct
the people with their hands:
8 To bind their stately Kings in chains,
their Lords in iron bands.
9 To execute on them the doom
that written is before:
This honour all his Saints shall have;
praise ye the Lord therefore.

PSALM Cl. N.

YIeld unto God the mighty Lord
praise in his Sanctuary:
And praise him in the firmament
that shews his power on hie.
2 Advance his Name, and praise him in
his mighty acts alwayes:
According to his excellency
of greatness give him praise.
3 His praises with the princely noise
of sounding Trumpets blow:
Praise him upon the Viol, and
upon the Harp also
4 Praise him with Timbrel and with Flute
Organs and Virginals:
5 With sounding Cymbals praise ye him,
praise him with loud Cymbals.
6 What ever hath the benefit
of breathing, praise the Lord:
To praise the name of God the Lord
agree with one accord.

The end of the Psalms of DAVID *in Meeter.*

VENI CREATOR.

COme Holy Ghost eternal God
proceeding from above:
Both from the Father and the Son,
the God of peace and love.
Visit our minds, and into us
thy heavenly grace inspire:
That in all truth and godliness
we may have true desire.

Thou art the very Comforter
in all woe and distress:
The heavenly gift of God most high,
which no tongue can express.
The fountain and the living spring
of joy celestial all.
The fire so bright, the love so clear,
and unction spiritual.

Thou in thy gifts art manifold,
whereby Christs Church doth stand,
In faithful hearts writing thy law,
the finger of Gods hand.
According to thy promise made,
thou giveſt speech of grace:
That through thy help the praise of God
may stand in every place.

O Holy Ghost into our wits
send down thy heavenly light:
Kindle our hearts with fervent love,
to serve God day and night.
Strengthen and stablish all our weakness,
so feeble and so frail:
That neither flesh, the world nor devil
against us do prevail.

Put back our enemies far from us,
and grant us to obtain
Peace in our hearts with God and man,
without grudge or disdain.
And grant (O Lord) that thou being
our leader and our guide:
We may eschew the snares of sin,
and from thee never slide.

To us such plenty of thy grace
good Lord grant, we thee pray:
That thou maist be our Comforter,
at the last dreadful day
Of all strife and dissention,
O Lord, dissolve the bands:
And make the knots of peace and love
throughout all Christian lands.

ant us, O Lord, through thee
the Father moſt of might:
hat of his dear beloved Son
we may attain the ſight.
nd that with perfect faith alſo
we may acknowledge thee
he Spirit of them both alway,
one God in perſons three.

Laud and praiſe be to the Father,
and to the Son equal:
And to the Holy Spirit alſo,
one God coeternal.
And pray we that the only Son
vouchſafe his Spirit to ſend
To all that do profeſs his Name,
unto the Worlds laſt end.

The humble ſute of a ſinner. M.

O Lord on whom I do depend,
behold my careful heart:
And when thy will and pleaſure is,
releaſe me of my ſmart.
Thou ſeeſt my ſorrows what they are,
my grief is known to thee:
And there is none that can remove,
or take the ſame from me.

But onely thou whoſe aid I crave
whoſe mercy ſtill is preſt,
To eaſe all thoſe that come to thee,
for ſuccour and for reſt.
And ſith thou ſeeſt my reſtleſs eyes,
my tears and grievous grone:
Attend unto my ſuit O Lord,
mark well my plaint and mone.

For ſin hath ſo encloſed me,
and compaſt me about:
That I am now remedileſs,
if mercy help not out.
For mortal man cannot releaſe,
or mitigate this pain:
But even thy Chriſt, my Lord and God,
who for my ſins was ſlain.

Whoſe bloudy wounds are yet to ſee,
though not with mortal eye,
Yet do thy Saints behold them all,
and ſo I truſt ſhall I.
Though ſin doth hinder me a while,
when thou ſhalt ſee it good,
I ſhall enjoy the ſight of him,
and ſee his wounds and bloud.

And as thine Angels and thy Saints
do now behold the ſame,
So truſt I to poſſeſs that place,
with them to praiſe thy Name.
But whilſt I live here in this vale,
where ſinners do frequent:
Aſſiſt me ever with thy grace,
my ſins ſtill to lament.

Leſt that I tread the ſinners trace,
and give them my conſent,
To dwel with them in wickedneſs,
wherero nature is bent.
Only thy grace muſt be my ſtay,
leſt then I fall down flat;
And being down, then of my ſelf
cannot recover that.

Wherefore this is yet once again
my ſuit and my requeſt,
To grant me pardon for my ſin,
that I in thee may reſt.
Then ſhal my heart and tongue alſo
be inſtruments of praiſe:
And in thy Church and houſe of Saints
ſing Pſalms to thee alwaies.

Venite exultemus.

O Come and let us now rejoyce,
And ſing unto the Lord:
And to our onely Saviour,
Alſo with one accord.
O let us come before his face,
With inward reverence,
Confeſſing all our former ſins,
And that with diligence.

To thank him for his benefits,
Alwayes diſtributing:
Wherefore to him right joyfully
In Pſalms now let us ſing.
And that becauſe that God alone
Is Lord magnificent,
And eke above all other gods,
A King omnipotent.

His people doth not he forſake
At any time or tide:
And in his hands are all the coaſts
Of all the world ſo wide.
And with his loving countenance
He looketh every where:
And doth behold the tops of all
The mountains far and near.

The ſea and all that is therein,
Are his, for he them made:
And eke his hand hath faſhioned
The earth which doth not fade.
O come therefore and worſhip him,
And down before him fall:
And let us kneel before the Lord,
The which hath made us all.

He is our God, our Lord and King,
And we his people are:
His flock, and ſheep of his paſture,
Of whom he taketh care.
This day if ye will hear his voice,
Then harden not your heart:
As in the bitter murmuring,
When ye were in deſart.

Which thing was of their negligence,
Committed in the time
Of trouble in the wilderneſs,
A great and grievous crime,
Whereas your fathers tempted me,
And tri'd me every way:
They proved me, and ſaw my works,
What I could do or ſay.

Theſe fourty years I have been grive'd
With this gen'ration:
And evermore I ſaid they err'd

In

In their imagination,
Wherewith their hearts were sore cumbred
Long time and many daies:
Wherefore I said assuredly,
They have not known my waies.

To whom I in mine anger swore,
That they should not be bleft,
Nor see my joy celestial,
Nor enter in my rest.

Gloria Patri.

All laud and praise be to the Lord,
O that of might art most:
To God the Father and the Son,
and to the Holy Ghost.
As it in the beginning was,
for ever heretofore:
And is now at this present time,
and shall be evermore.

The Song of Saint Ambrose called *Te Deum.*

WE praise thee God, we knowledge thee
the only Lord to be:
And as eternal Father all
the earth doth worship thee.
To thee all Angels cry, the heavens,
and all the powers therein:
To thee Cherub and Seraphin,
to cry they do not lin.

O holy, holy, holy Lord,
of Sabboth Lord the God:
Through heaven and earth thy praise is spread,
and glory all abroad.
Th' Apostles glorious company
yeeld praises unto thee:
The Prophets goodly fellowship
praise thee continually.

The noble and victorious host
of Martyrs sound thy praise:
The holy Church throughout the world
doth knowledge thee alwaies.
Father of endless Majesty
they do acknowledge thee,
Thy Christ thine honourable, true,
and onely Son to be.

The Holy Ghost the Comforter,
of glorie thou art King.
O Christ, and of the Father art
the Son everlasting.
When sinful mans decay in hand
thou tookest to restore:
To be inclos'd in Virgins womb,
thou diddest not abhor.

When thou hadst overcome of death
the sharp and cruel might:
Thou heavens kingdom didst set ope
to each believing wight.
In glory of the Father thou
dost sit on Gods right hand:
We trust that thou shalt come our Judge
our cause to understand.

Lord help thy servants whom thou hast

bought with thy precious blood
And in eternal glory set
them with thy Saints so good.
O Lord do thou thy people save,
bless thine inheritance:
Lord govern them, and Lord do thou
for ever them advance.

We magnifie thee day by day,
and world without an end
Adore thy holy Name: O Lord
vouchsafe us to defend
From sin this day: have mercy Lord,
have mercy on us all:
And on us as we trust in thee,
Lord let thy mercy fall.
O Lord I have reposed all
my confidence in thee:
Put to confounding shame therefore,
Lord let me never be.

The Song of Zacharias called *Benedictus.*

THe only Lord of Israel
be praised evermore:
For through his visitation,
And mercy kept in store,
His people now he hath redeem'd,
That long have been in thral:
And spread abroad his saving health
Upon his servants all.

In Davids house his servant true,
According to his mind:
And also his anointed King,
As we in Scripture find.
As by his holy Prophets all
Oft times he did declare:
The which were since the world began,
His waies for to prepare.

That we might be delivered
From those that make debate:
Our enemies, and from the hands
Of all that do us hate.
The mercy which he promised
Our Fathers to fulfil:
And think upon his covenant made,
According to his will.

And also to perform the oath
Which he before had sworn,
To Abraham our Father dear,
For us that were forlorn.
That he would give himself for us,
And us from bondage bring
Out of the hands of all our foes,
To serve our heavenly King.

And that without all manner fear,
And eke in righteousness:
And also for to lead our lives
In stedfast holiness:
And thou (O Child) which now art born,
And of the Lord elect:
Shalt be the Prophet of the Highest,
His waies for to direct.

For thou shalt go before his face

or to prepare his waies :
And alſo for to teach his will,
And pleaſure all thy daies.
To give them knowledg how that their
Salvation is near :
And that remiſsion of their ſins
Is through his mercy meer.

Whereby the day-ſpring from on high
Is come us for to viſit :
And thoſe for to illuminate,
Which do in darkneſs ſit.
To lighten thoſe that ſhadowed be
With death and eke oppreſt :
And alſo for to guide our feet
The way to peace and reſt.

The Song of the bleſsed Mary, called *Magnificat.*

MY ſoul doth magnifie the Lord,
My ſpirit eke evermore
Rejoyceth in the Lord my God,
Which is my Saviour.
And why ? becauſe he did regard,
And gave reſpect unto
So baſe eſtate of his hand-maid,
And let the mighty go.

For now behold all nations,
And generations all,
From this time forth for evermore
Shal me right bleſsed call :
Becauſe he hath me magnified,
Which is the Lord of might :
Whoſe name be ever ſanctified,
And praiſed day and night.

For with his mercy and his grace
All men he doth enflame :
Throughout all generations,
To ſuch as fear his Name.
He ſhewed ſtrength with his great arm,
And made the proud to ſtart,
With all imaginations
That they have in their heart.

He hath put down the mighty ones
From their ſupernal ſeat :
And did exalt the meek in heart,
As he hath thought it meet,
The hungry he repleniſhed
With all things that were good :
And through his power he made the rich
Oft times to want their food.

And calling to remembrance
His mercy every deal :
Hath holpen up aſſiſtantly
His ſervant Iſrael.
According to his promiſe made
To Abraham before :
And to his ſeed ſucceſsively,
To ſtand for evermore.

The Song of Simeon, called *Nunc dimittis.*

O Lord becauſe my hearts deſire
Hath wiſhed long to ſee :

My only Lord and Saviour,
Thy Son before I die.
The joy and health of all mankind,
Deſired long before :
Which now is come into the world,
Of mercy bringing ſtore.

Thou ſuffereſt thy ſervant now
In peace for to depart,
According to thy holy Word,
Which lighteneth my heart.
Becauſe mine eyes which thou haſt made
To give my body light,
Have now beheld thy ſaving health,
Which is the Lord of might,

Whom thou mercifully haſt ſet
(Of thine abundant grace)
In open ſight and viſible,
Before all peoples face,
The Gentiles to illuminate,
And Satan over-quel :
And eke to be the glorie of
Thy people Iſrael.

The Lamentation of a ſinner.

O Lord turn not away thy face
From him that lies proſtrate :
Lamenting ſore his ſinful life,
Before thy mercy gate :
Which gate thou openeſt wide to thoſe
That do lament their ſin :
Shut not that gate againſt me Lord,
But let me enter in.

And cal me not to mine accoums
How I have lived here :
For then I know right well O Lord,
How vile I ſhall appear.
I need not to confeſs my life,
I am ſure thou canſt tell,
What I have been and what I am,
I know thou know'ſt it well.

O Lord thou know'ſt what things be paſt
And eke the things that be :
Thou know'ſt alſo what is to come,
Nothing is hid from thee.
Before the heavens & earth were made
Thou know'ſt what things were then :
As all things elſe that have been ſince,
Among the ſons of men.

And can the things that I have done,
Be hidden from thee then ?
Nay nay, thou know'ſt them all O Lord,
Where they were done and when,
Wherefore with tears I come to thee,
To beg and to intreat :
Even as the child that hath done ill,
And feareth to be beat.

So come I to thy mercy gate,
Where mercy doth abound :
Requiring mercy for my ſin,
To heal my deadly wound.
O Lord I need not to repeat,
What I do beg and crave :
Thou know'ſt (O Lord) before I aſk,

The

The thing that I would have.

Mercy good Lord, mercy I ask,
This is the total summe,
For mercy Lord is all my suit,
Lord let thy mercy come.

The Lords Prayer, or *Pater Noster.*

OUr Father which in Heaven art,
Lord hallowed be thy Name.
Thy Kingdom come. Thy will be done
in earth, even as the same
In Heaven is. Give us O Lord,
our daily bread this day.
As we forgive our debters, so
forgive our debts we pray.

Into temptation lead us not,
from evil make us free:
For kingdom, power and glory thine
both now and ever be.

The Lords Praier, D. *Cox.*

OUr Father which in heaven art,
And mak'ſt us al one brother-hood,
To call upon thee with one heart,
Our heavenly Father and our God.
Grant we pray not with lips alone,
But with our hearts deep ſigh & grone,

Thy bleſed Name be ſanctified,
Thy holy Word might us inflame,
In holy life for to abide,
To magnifie thy holy Name.
From all errors defend and keep
The little flock of thy poor ſheep.

Thy kingdom come even at this hour
And henceforth evet laſtingly:
Thine Holy Ghoſt into us poure,
With all his gifts moſt plenteously.
From Satans rage and filthy band,
Defend us with thy mighty hand.

Thy will be done with diligence,
Like as in heaven, in earth alſo:
In trouble grant us patience,
Thee to obey in wealth and wo.
Let not fleſh, blood, or any ill
Prevail againſt thy holy will.

Give us this day our daily bread,
And all other good gifts of thine:
Keep us from war and from bloud-ſhed,
Alſo from ſickneſs, dearth and pine.
That we may live in quietneſs,
Without all greedy carefulneſs.

Forgive us our offences all,
Relieve our careful conſcience:
As we forgive both great and ſmal,
Which unto us have done offence.
Prepare us Lord for to ſerve thee
In perfect love and unity.

O Lord into temptation,
Lead us not when the fiend doth rage,
To withſtand his invaſion,
Give power and ſtrength to every age.
Arm and make ſtrong thy feeble hoſt,
With faith and with the Holy Ghoſt.

O Lord from evil deliver us,
The daies and times are dangerous:
From everlaſting death ſave us,
And in our laſt need comfort us.
A bleſſed end to us bequeath,
Into thy hands our ſouls receive.

For thou, O Lord, art King of kings,
And thou haſt power over all:
Thy glory ſhineth in all things,
In the wide world univerſal.
Amen, let it be done, O Lord,
That we have praid with one accord.

The ten Commandments of God,
Exod. 20. W. W.

HEark Iſrael, and what I ſay
give heed to underſtand:
I am the Lord thy God that brought
thee out of Egypt land,
Even from the houſe wherein thou didſt
in thraldome live a ſlave:
None other Gods at all before
my preſence ſhalt thou have.

No manner graven image ſhalt
thou make at all to thee:
Nor any figure like by thee
ſhall counterfeited be,
Of any thing in Heaven above
nor in the earth below:
Nor in the waters beneath the earth
to them thou ſhalt not bow,

Nor ſhalt them ſerve, the Lord thy (God
a jealous God am I:
That puniſh parents faults, unto
the third and fourth degree,
Upon their children that me hate,
and mercy do diſplay
To thouſands of ſuch as me love,
and my precepts obey.

The Name thou of the Lord thy God
in vain ſhalt never uſe:
For him that takes his Name in vain
the Lord will not excuſe.
Remember that thou holy keep
the ſacred ſabbath day:
Six dayes thou labour ſhalt, and do
thy needful works alway.

The ſeventh day the Lord thy God
hath ſet to reſt upon:
No work then ſhalt thou do in it,
ne thou nor yet thy ſon,
Thy daughter, ſervant, nor thy maid,
thine oxe, nor yet thine aſſe,
Nor ſtranger that within thy gates
hath his abiding place.

For in ſix dayes, God heaven and earth,
and all therein did make:
And after thoſe, his reſt he did
upon the ſeventh day take.
Wherefore he bleſt the day that he
for reſting did ordain:
And ſacred to himſelf alone
appointed to remain.

Yield

e X Commandments.

d honour to thy parents, that
olong'd thy dayes may be
n the land, the which the Lord
y God hath given thee.
ou ſhalt not murther. Thou ſhalt not
ommit adultery.
ou ſhalt not ſteal. Nor witneſs falſe
gainſt thy neighbour be.
ou ſhalt not covet houſe that to
thy neighbour doth belong:
covet ſhalt in having of
his wife to do him wrong.
or his man-ſervant nor his maid,
nor ox nor aſſe of his:
or any other thing that to
thy neighbour proper is.

Another of the ſame by *W. W.*

A Tend my people and give ear,
Of ſerly things I will thee tell:
e that my words in mind thou bear,
nd: o my precepts liſten well.

I am thy ſoveraign Lord and God,
Which have thee brought frō careful thral
nd eke reclaim'd from Pharaohs rod,
ake thee no gods on them to call.

Nor faſhioned form of any thing
heaven or earth to worſhip it:
or I thy God by revenging
With grievous plagues this ſin wil ſmite.

Take not in vain his holy name,
buſe it not after thy will,
or ſo thou might'ſt ſōō purchaſe blame
nd in his wrath he would thee ſpill.

The Lord from work the ſeventh day
And brought all things to perfect end:
o thou and thine that day take reſt,
That to Gods hefts ye may attend.

Unto thy parents honour give,
As Gods commandments do intend:
That thou long days & good maiſt live
In earth, where God a place doth lend.

Beware of murther and cruel hate.
All filthy fornication fear.
See thou ſteal not in any rate.
Falſe witneſs againſt no man bear.

Thy neighbours houſe wiſh not to have
His wife, or ought that he calls mine:
His field, his oxe, his aſſe, his ſlave,
Or any thing which is not thine.

A Prayer.

The ſpirit of grace grant us O Lord
To keep theſe laws our hearts reſtore,
And cauſe us all with one accord,
To magnifie thy Name therefore.

For of our ſelves no ſtrength we have
To keep theſe laws after thy will:
Thy might therefore O Chriſt we crave,
That we in thee may them fulfil.

Lord for thy Names ſake grant us this

The Complaint of a ſinner.

Thou art our ſtrength, O Saviour Chriſt
Of thee to ſpeed how ſhould we miſs,
In whom our treaſure doth conſiſt?

To thee for evermore be praiſe,
With the Father in each reſpect,
And with the holy Spirit alwayes,
The comforter of thine elect.

The Complaint of a ſinner.

WHere righteouſneſs doth ſay,
Lord for my ſinful part,
In wrath thou ſhouldſt me pay
Vengeance for my deſert.
I can it not deny,
But needs I muſt confeſs,
How that continually
Thy laws I do tranſgreſs.

But if it be thy will
With ſinners to contend:
Then all thy flock ſhall ſpill,
And be loſt without end.
For who lives here ſo right,
That rightly he can ſay,
He ſins not in thy ſight,
Full oft and every day?

The Scripture plain tells me,
The righteous man offendeth
Seven times a day 'gainſt thee
Whereon thy wrath dependeth:
So that the righteous man
Doth walk in no ſuch path,
But he falls now and than
In danger of thy wrath.

Then ſith the caſe ſo ſtands,
That even the man right wiſe
Falls oft in ſinful hands,
Whereby thy wrath may riſe,
Lord, I that am unjuſt,
And righteouſneſs none have,
Wherero then ſhall I truſt,
My ſinful ſoul to ſave?

But truly to that poſt,
Whereto I cleave and ſhall I
Which is thy mercy moſt,
Lord let thy mercy fall,
And mirigate thy mood,
Or elſe we periſh all:
The price of this thy bloud,
Wherein mercy I call.

The Scripture doth declare,
No drop of bloud in thee:
But that thou didſt not ſpare
To ſhed each drop for me.
Now let thoſe drops moſt ſweet
So moiſt my heart ſo drie,
That I with ſin repleat,
May live, and ſin may die.

That being mortified,
This ſin of mine in me,
I may be ſanctified,
By grace of thine in thee:
So that I never fall
Into ſuch mortal ſin,
That my foes infernal

Rejoyce

Reioyce my death thereins
But vouchſafe me to keep
From thoſe infernal foes:
And from that lake ſo deep,
Whereas no mercy grows.
And I ſhall ſing the ſongs,
Confirmed with the juſt:
That unto thee belongs,
Which are my onely truſt.

A Song to be ſung before Morning Prayer. T. B.

PRaiſe ye the Lord ye Gentiles all,
which hath brought you into his light:
O praiſe him all people mortal,
as it is moſt worthy and right.

For he is full determined
on us to poure out his mercy:
And the Lords truth be ye aſsur'd,
abideth perpetually.

Glory be to God the Father,
and unto Jeſus Chriſt his Son:
With the Holy Ghoſt in like manner,
now and at every ſeaſon.

A Song to be ſung before Evening prayer.

BEhold now give heed ſuch as be
the Lords Servants faithful and true,
Come praiſe the Lord every degree,
with ſuch ſongs as to him are due,

O ye that ſtand in the Lords houſe,
even in our own God's manſion:
Praiſe ye the Lord ſo bounteous,
which worketh our ſalvation.

Lift up your hands in his holy place,
yea and that in the time of night:
Praiſe ye the Lord which gives all grace,
for he is a Lord of great might.

Then ſhall the Lord out of Sion,
which made heaven and earth by his power,
Give to you and your nation,
his bleſsing mercy, and favour.
Glory be to the Father, &c.

The twelve Articles of the Chriſtian Faith.

ALl my belief and confidence
is in the Lord of might:
The Father which all things hath made
the day and eke the night.
The heavens and the firmament,
and alſo many a ſtar,
The earth and all that is therein,
which paſs mans reaſon far.

And in like manner I believe
in Chriſt our Lord his ſon:
Coequal with the Deitie,
and man in fleſh and bone.
Conceived by the Holy Ghoſt,
his word doth me aſsure:

And of his mother Mary borne
yet ſhe a Virgin pure.

Becauſe mankind to Satan was
for ſin in bond and thrall:
He came and offer'd up himſelf
to death to ſave us all.
And ſuffering moſt grievous pain,
then Pilate being judge:
Was crucified on the Croſs,
and thereat did not grudge.

And ſo he died in the fleſh,
but quickned in the ſpirit:
His body then was buried,
as is our uſe and rite.
His ſoul did after this deſcend
into the lower parts:
A dread unto the wicked ſpirits,
but joy to faithful hearts.

And in the third day of his death
he roſe to life again:
To th' end he might be glorifi'
out of all grief and pain,
Aſcending to the heavens high,
to ſit in glory ſtill:
On Gods right hand his Father deare,
according to his will.

Until the day of judgement come,
when he ſhall come again
With Angels power (yet of that day
we all be uncertain)
To judge all people righteouſly,
whom he hath dearly bought:
The living and the dead alſo,
whish he hath made of nought.

And in the holy Spirit of God,
(my faith to ſatisfie)
The third perſon in Trinity,
believe I ſtedfaſtly.
The holy and Catholick Church,
that Gods Word doth maintain:
And holy Scripture doth allow,
which Satan doth diſdain.

And alſo I do truſt to have
by Jeſus Chriſt his death:
Releaſe and pardon of my ſins,
and that onely by faith.
What time all fleſh ſhall riſe again,
before the Lord of might:
And ſee him with their bodily eyes,
which now do give them light.

And then ſhal Chriſt our Saviour
the ſheep and goats divide:
And give life everlaſtingly,
to thoſe whom he hath tri'd,
Within his Realm celeſtial,
in glory for to reſt:
With all his holy companie
of Saints and Angels bleſt.

Which ſerve the Lord omnipotent
obediently each hour:
To whom be all dominion,
and praiſe for evermore.

Da Pacem.

Prayer to the holy Ghoſt, to be ſung before the Sermon.

COme holy Spirit the God of might
comforter of us all:
Teach us to know thy Word aright,
that we may never fall.
O Holy Ghoſt viſit our coaſt,
defend us with thy ſhield:
Againſt all ſin and wickedneſs,
Lord help us win the field.

Lord keep our King and his Councel,
and give them will and might
To perſevere in thy Goſpel,
which can put ſin to flight.
O Lord that giv'ſt thy holy Word,
ſend Preachers plenteously:
That in the ſame we may accord,
and therein live and die.
O holy Spirit direct aright
the Preachers of thy Word:
That thou by them maiſt cut down ſin,
as it were with a ſword.
Depart not from thy Paſtors pure,
but aid them at their need.
Which break to us the bread of life,
whereon our ſouls do feed.

O bleſſed Spirit of truth keep us
in peace and unity:
Keep us from ſects and errours all,
and from all Papiſtry.
Convert all thoſe that are our foes,
and bring them to thy light,
That they and we may well agree,
and praiſe thee day and night.
O Lord increaſe our faith in us,
and love ſo to abound:
That man and wife be void of ſtrife,
and neighbours about us round.
In our time give thy peace O Lord,
to nations far and nigh:
And teach them all thy holy Word,
that we may ſing to thee.

All glory to the Trinity,
that is of mightes moſt:
The living Father and the Son,
and eke the Holy Ghoſt.
As it hath been in all the time
that hath been heretofore:
As it is now, and ſo ſhall be
henceforth for evermore,

Da Pacem, Domine.

GIve peace in theſe our daies O Lord,
Great dangers are now at hand:
Thine enemies with one accord,
Chriſts name in every land,
Seek to deface,
Root out and raſe
Thy true right worſhip indeed:
Be thou the ſtay,
Lord we thee pray,
Thou helpſt alone in all need.
Give us that peace, that we do lack

FINIS.

The Lamentation.

Through misbelief and ill life:
Thy Word to offer thou doſt not lack
Which we unkindly gain-ſtrive.
With fire and ſword,
This healthful word,
Some perſecute and oppreſs:
Some with the mouth,
Confeſs the truth
Without fincere godlineſs.

Give peace, and us thy Spirit down ſend
With grief and repentance true,
To pierce our hearts, our lives to mend,
And by faith in Chriſt renew.
That fear and dread
War and bloud-ſhed,
Through thy ſweet mercy and grace,
May from us slide,
Thy truth may bide,
And ſhine in every place.

The Lamentation.

O Lord in thee is all my truſt,
give ear unto my woful cry,
Refuſe me not that am unjuſt,
But bowing down thy heavenly eye,
Behold how I do ſtill lament,
my ſins wherein I do offend:
O Lord for them ſhall I be ſhent?
ſith thee to pleaſe I do intend.

No, no, not ſo thy will is bent,
to deal with ſinners in thine ire:
But when in heart they ſhall repent,
thou granteſt with ſpeed their juſt deſire.
To thee therefore ſtill ſhall I crie,
to wath away my ſinful crime:
Thy blood O Lord is not yet drie,
but that it may help me in time.

haſte thee O Lord, haſte thee I ſay,
to poure on me thy gifts of grace:
That when this life ſhall flit away,
in heaven with thee I may have place,
Where thou doſt raign eternally,
with God which once did down thee
Where Angels ſing continually, (ſend
to thee be praiſe world without end.

I. R. W.

PReſerve us Lord by thy dear word,
From Turk and Pope defend us Lord
Which both wold thruſt out of his throne
Our Lord Jeſus Chriſt thy dear Son.

Lord Jeſus Chriſt ſhew forth thy might
That thou art Lord of lords by right:
Thy poor afflicted flock defend,
That we may praiſe thee without end.

God Holy Ghoſt our Comforter,
Be our patron, help, and ſuccour:
Give us one mind and perfect peace,
All gifts of grace in us increaſe.

Thou living God in perſon three,
Thy name be praiſ'd in unity:
In all our need ſo us defend
That we may praiſe thee without end.

A FORME OF PRAYER T
be uſed in private houſes every Morning and Evening.

Morning Prayer.

ALmightie God, and moſt merciful Father, we do not preſent our ſelves here before thy Majeſtie, truſting in our own merits or worthineſs, but in thy manifold mercies, which haſt promiſed to hear our prayers, & grant our requeſts which we ſhal make to thee in the name of thy beloved Son Jeſus Chriſt our Lord: who hath alſo commanded us to aſſemble our ſelvs togerther in his name, with full aſſurance that he will not onely be amongſt us, but alſo be our Mediator and Advocate towards thy Majeſty, that we may obtain all things which ſhall ſeem expedient to thy bleſsed will, for our neceſſities. Therefore we beſeech thee (moſt merciful Father) to turn thy loving countenance towards us, and impute not unto us our manifold ſinnes and offences, whereby we juſtly deſerve thy wrath and ſharp punishment: but rather receive us to thy mercy, for Jeſus Chriſts ſake, accepting his death and paſſion as a juſt recompence for all our offences, in whom onely thou art pleaſed, and through whom thou canſt not be offended with us. And ſeeing that of thy great mercies we have quierly paſsed this night, grant (O heavenly Father) that we may beſtow this day wholly in thy ſervice, ſo that all our thoughts, words, and deeds, may redound to the glory of thy Name, & good enſample to all men, who ſeeing our good works, may glorifie thee our heavenly Father. And forasmuch as of thy meer favour and love, thou haſt not onely created us to thy own ſimilitude and likeneſs, but alſo haſt choſen us to be heirs with thy dear Son Jeſus Chriſt, of that immortal kingdom, which thou preparedſt for us before the beginning of the world: we beſeech thee to increaſe our faith and knowledge, and to lighten our hearts with thy holy Spirit, that we may in the mean time live in godly converſation and integritie of life, knowing that idolaters, adulterers, covetous men, contentious perſons, drunkards, glutto and ſuch like, ſhall not inherit the ki dom of God.

And becauſe thou haſt commanded to pray one for another, we do not on make requeſt (O Lord) for our ſelves, them that thou haſt already called to true underſtanding of thine heavenly w but for all people and nations of t world, who as they know by thy wond ful works, that thou art God over all, they may be inſtructed by thine holyS rit to believe in thee their onely Savio & Redeemer. But forasmuch as they ca not believe except they hear, nor cam hear but by preaching, and none preach except they be ſent: therefore Lord) raiſe up faithful diſtributers of t myſteries, who ſetting apart all world reſpects, may both in their life and d ſtrine onely ſeek thy glory. Contrari confound Satan, Antichriſt, with all hi lings and Papiſts, whom thou haſt alrea caſt off into a reprobate ſenſe, that th may not by ſects, ſchiſms, hereſies, a errors, diſquiet thy little flock. And b cauſe (O Lord) we be fallen into the lat dayes and dangerous times, wherein i norance hath gotten the upper hand, a Satan by his miniſters ſeeks by all mea to quench the light of thy Goſpel, beſeech thee to maintain thy cauſe again thoſe ravening wolves, and ſtrengthe all thy ſervants whom they keep in pr ſon and bondage. Let not thy long ſuffe ing be an occaſion either to increaſe the tyranny, or to diſcourage thy childre neither yet let our ſins and wickedn be an hinderance to thy mercies; b with ſpeed (O Lord) conſider their gre miſery. For thy people Iſrael many tim by their ſins provoked thine anger, a thou puniſhedſt them by thy juſt judg ments; yet though their ſins were nev ſo grievous, if they once returned fro their iniquity, thou receiveds them mercy. We therefore moſt wretched ſi

ers bewaile our manifold sins, and earneſtly repent us for our former wickedneſs & ungodly behaviour towards thee: nd whereas we cannor of our ſelves purhaſe thy pardon, yet we humbly beſeech hee, for Jeſus Chriſts ſake, to ſhew thy ercies upon us, and receave us again to hy favour. Grant us (dear Father) theſe our requeſts, and all other things neceſsary for us and thy whole Church, according to thy promiſe in Jeſus Chriſt our Lord. In whoſe name we beſeech thee, as he hath taught us, ſaying, *Our Father which art, &c.*

Evening Prayer.

O Lord God, Father everlaſting and full of pity, we acknowledge and confeſs that we be not worthy to lift up our eyes to heaven, much leſs to preſent our ſelves before thy Majeſty, with confidence that thou wilt hear our prayers, & grant our requeſts, if thou conſider our own deſervings. For our conſciences do accuſe us, and our ſins do witneſs againſt us, and we know that thou art an upright Judge, which doeſt not juſtifie the ſinners and wicked men, but puniſheſt the faults of all ſuch as tranſgreſs thy commandments. Yet moſt merciful Father, ſince it hath pleaſed thee to command us to call on thee in all our troubles and adverſities, promiſing even then to help us when we feel our ſelves (as it were) ſwallowed up of death and deſperation, we utterly renounce all worldly confidence, and flee to thy ſoveraign bounty as our onely ſtay and refuge: beſeeching thee not to call to remembrance our manifold ſins and wickedneſs, whereby we continually provoke thy wrath and indignation againſt us: neither our negligence and unkindneſs, which have neither worthily eſteemed, nor in our lives ſufficiently expreſsed the ſweet comfort of thy Goſpel revealed unto us: but rather to accept the obedience and death of thy Sonne Jeſus Chriſt, who by offering up his body in ſacrifice, once for all, hath made a ſufficient recompence for all our ſins. Have mercy therefore upon us, O Lord, and forgive us our offences. Teach us by thine holy Spirit, that we may rightly weigh them, and earneſtly repent for the ſame: and ſo much the rather, O Lord, becauſe that the reprobate, and ſuch as thou haſt forſaken cannot praiſe thee, nor call upon thy name; but the repenting heart, the ſorrowful mind, the conſcience oppreſsed, hungring and thirſting for thy grace, ſhall ever ſet forth thy praiſe and glory.

And albeit we be but worms and duſt, yet thou art our Creator, and we be the work of thine hands: yea thou art our Father, and we thy children: thou art our Shepheard, and we thy flock: thou art our Redeemer, and we the people whom thou haſt bought: thou art our God, and we thine inheritance. Correct us not therefore in thine anger, (O Lord) neither according to our deſerts puniſh us, but mercifully chaſtiſe us with a fatherly affection, that all the world may know that at what time ſoever a ſinner doth repent him of his ſins from the bottom of his heart, thou wilt put away his wickedneſs out of thy remembrance, as thou haſt promiſed by thine holy Prophets.

Finally, forasmuch as it hath pleaſed thee to make § night for man to reſt in, as thou haſt ordained him the day to travel in, grant (dear Father) that we may ſo take our bodily reſt, that our ſouls may continually watch for the time that our Lord Jeſus Chriſt ſhall appear for our deliverance out of this mortal life: and in the mean ſeaſon that we, not overcome by any fantaſies, dreams, or other temptations, may fully ſet our minds upon thee, love thee, fear thee, and reſt in thee: furthermore, that our ſleep be not exceſsive or overmuch after the inſatiable deſires of our fleſh, but only ſufficient to content our weak nature, that we may be the better diſpoſed to live in all godly converſation, to the glory of thine holy name & profit of our brethren. So be it.

A godly Prayer to be ſaid at all times.

HOnour and praiſe be given to thee, O Lord God Almighty, moſt dear Father of heaven, for all thy mercies & loving kindneſses ſhewed unto us, in that it hath pleaſed thy gracious goodneſs, freely and of thine own accord to elect and chuſe us to ſalvation before the beginning of the world. And even like continual thanks be given to thee, for creating us after thine own image, for redeeming us with the precious bloud of thy dear Son, when we were utterly loſt; for ſanctifying us with thy holy Spirit, in the revelation & knowledge of thy holy word: for helping and ſuccouring us in all our needs & neceſsities: for ſaving us from all dangers of body & ſoul: for comforting us ſo fatherly in all our tribulations & perſecutions: for ſparing us ſo long, and giving us ſo large a time of repentance. Theſe benefits, O moſt merciful Father, like as we acknowledg to have receaved them of thy only goodnes, even ſo we beſeech thee for thy dear Son Jeſus Chriſts ſake, to grant us alwayes thy holy Spirit, whereby we may continually grow in thankfulneſs towards thee, to be led into all truth, and

comforted

comforted in all adversities. O Lord strengthen our faith, kindle it more in serventnes & love towards thee, and our neighbours for thy sake. Suffer us not, most dear Father, to receive thy word any more in vain: but grant us alwaies the assistance of thy grace and holy Spirit, that in heart, word and deed, we may sanctifie and do worship to thy Name; help to amplifie & increase thy kingdom, and whatsoever thou sendest, we may be heartily well content with thy good pleasure and will. Let us not lack the thing (O Father) without the which we cannot serve thee: but bless thou so all the works of our hands, that we may have sufficience, and not be chargeable, but rather helpful unto others. Be merciful, O Lord to our offences: and seeing our debt is great, which thou hast forgiven us in Jesus Christ, make us to love thee and our neighbours so much the more. Be thou our Father, captain and defender in all temptations: hold thou us by thy merciful hand, that we may be delivered from all inconveniencies, and end our lives in the sanctifying and honouring of thy holy Name, through Jesus Christ our Lord and onely Saviour.

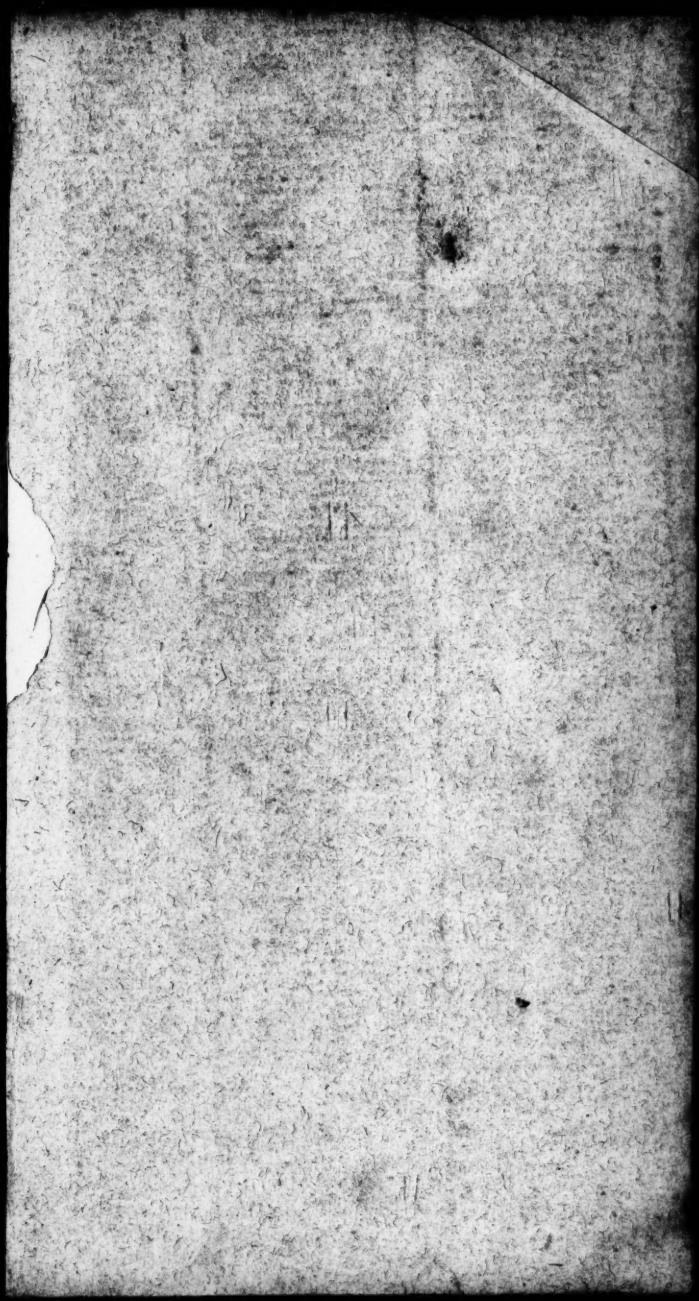
Let thy mighrie hand and out-stretched arm (O Lord) be still our defence: thy mercie and loving kindnes in Jesus Christ thy dear Son our salvation, thy true and holy word our instruction, thy grace and holy Spirit our comfort and consolation, unto the end, and in the end. So be it.

Lord increase our faith.

A Prayer to be said before a man begin his work.

O Lord God, most merciful Father and Saviour, seeing it hath pleased thee to command us to travel that we may relieve our need, we beseech thee of thy grace so to bless our labour, that thy blessing may extend unto us, without the which we are not able to continue; and that this great favour may be a witness unto us of thy bountifulnes & assistanee, so that thereby we may know the fatherly care that thou hast over us.

Moreover, O Lord, we beseech thee that thou wouldst strengthen us with thy holy Spirit, that we may faithfully travel in our state and vocation without fraud or deceit, & that we may endevour our selves to follow thine holy ordinance, rather then seek to satisfie our greedy affections, or desire to gain. And if it please thee (O Lord) to prosper our labour, give us a mind also to help them that have need, according to that ability that thou of thy mercy shal give us: and knowing that good things come of thee, grant that may humble our selvs to our neighbo & not by any means lift our selves ab them which have not received so lar portion of thy mercies as thou hast gi us. And if it please thee (O Lord) to tri exercise us by greater poverty and nec fity then our flesh would desire, that th wouldst yet (O Lord) grant us grace know that thou wilt nourish us contin ally through thy bountiful liberality, t we be not so tempted, that we fall in distrust, but that we may patiently wa till thou fill us, not onely with corpo graces and benefits, but chiefly with thi heavenly and spiritual treasures; so t intent that we may alwayes have mo ample occasion to give thee thanks, a wholly to rest upon thy mercies. Hear (O Lord) of mercy, through Jesus Chr thy Son our Lord, Amen.

A Confession for all estates and times.

O Eternal God and most mercifu Father, we confess and acknowled here before thy divine Majestie, that w are miserable sinners, conceived and bo in sin and iniquitie, so that in us there no goodnes: For the flesh evermore r belleth against § Spirit, whereby we co tinually transgress thy holy precepts a commandements, and so purchase to o selves through thy just judgment, dea and damnation. Notwithstanding (O he venly Father) forasmuch as we are displ sed with our selves, for the sins we ha committed against thee, and do unfaine ly repent us of the same, we most hum beseech thee for Jesus Christs sake, to sh thy mercie upon us, to forgive al our fi and increase thy holy Spirit in us, that acknowledging from the bottom of u hearts our own unrighteousnes, m from henceforth not onely mortifie o sinful lusts and affections, but also bri forth such fruits as may be agreeable thy most blessed will: not for the worth nes thereof, but for the merits of t dearly beloved Son Jesus Christ our or Saviour, whom thou hast already giv an oblation and offering for our sins, a for whose sake we are certainly persw ded, that thou wilt denie us noth that we shall ask in his name, accordi to thy wil. For thy spirit doth assure o consciences, that thou art our merci Father, and so loveth us thy child through him, that nothing is able to move thy heavenly grace and favour fr us. To thee therefore (O Father) with Son and the holy Ghost, be all hon and glory, world without end, Amen